

2009 County Budget Adopted December 9, 2008

Table of Contents

DESCRIPTION	PAGE NO.(S)
Budget Summary	3
Budget Message	4 - 5
Schedule 1 – Appropriations	6 - 46
Schedule 2 - Revenues	47 - 63
Schedule 3 – Estimated Surplus	64 - 65
Schedule 4 – Estimated Reserves	66 – 67
Schedule 5 – Salaries and Wages	68 - 87
Schedule 6 – Statement of Debt	88 - 89
Tax Rate Schedules	90 - 92
Charts and Graphs	93 – 97
Exemption Impact Report	98 - 100

TIOGA COUNTY BUDGET EXHIBIT A

SUMMARY OF BUDGET

BY FUNDS

		2009 TIOGA CO	DUNTY BIT A	BUDGET		
		SUMMARY OF BU		S BY FUNDS		
FUND	ļ	APPROPRIATIONS		LESS: ESTIMATED REVENUES	LESS: APPROPRIATED FUND BALANCE	BALANCI TO BE RAISED B REAL PROPERT TA
GENERAL FUND	\$	66,962,768	\$	43,392,898 \$	4,600,000	5 18,969,870
SOLID WASTE FUND	\$	1,281,188	\$	484,594	\$	5 796,594
SPECIAL GRANT FUND	\$	320,610	\$	320,610	\$	-
CONSOLIDATED HEALTH INSURANCE FUND	\$	9,181,004	\$	9,181,004	\$	-
LIABILITY INSURANCE FUND	\$	305,000	\$	305,000	\$	
COUNTY ROAD FUND	\$	1,954,116	\$	1,954,116	\$	-
ROAD MACHINERY FUND	\$	683,127	\$	683,127	\$	-
CAPITAL FUND	\$	5,497,714	\$	5,497,714	\$; -
WORKERS' COMPENSATION FUND	\$	1,155,533	\$	1,155,533	\$; -
TOTALS	\$	87,341,060	\$	62,974,596 \$	4,600,000	5 19,766,464

ADOPTED BUDGET DECEMBER 9, 2008

James P. McFadden Treasurer TIOGA COUNTY TREASURER 56 MAIN STREET OWEGO, NEW YORK 13827 Phone: (607) 687-8670 Fax: (607) 223-7035

Jane Bradley Deputy Treasurer

November 25, 2008

To: The residents of Tioga County and the Hon County Legislature

I present to you tonight the proposed county budget for 2009.

As I am sure that you are all aware, we are facing very challenging times here in New York State. A weakening state economy is creating a severe fiscal crisis in Albany which will certainly result next year in a New York State budget filled with diverse spending cuts some of which will adversely affect all local municipalities. It has been under this dark cloud of uncertainty, that county officials have formulated a solid spending plan without compromising needed public services, the demand of which may rise next year.

General Fund expenses have increased from \$62,183,555 in 2008 to \$66,962,768 in the proposed spending plan. This represents an increase of 7.69% or \$4,779,213. Significant increases in public safety, heath and social service programs are largely due to payroll and energy costs, along with a major increase in employee health insurance.

These costs were offset by an increase in General Fund Revenues of \$3,655,144 or 9.20% from \$39,737,754 in 2008 to \$43,392,898 in the 2009 Proposal.

There have been significant cost reductions in other areas of the budget, namely the Capital Fund to help absorb some of the increases.

Overall, the total proposed spending plan of \$87,341,060 an increase of \$2,496,347 or 2.94% over the current year. It is proposed that an increase of appropriated fund balance in the amount of \$600,000, be used to help offset the General Fund increase. This will bring the appropriated fund balance in the 2009 plan to \$4,600,000.

The county tax levy will increase \$524,069 or 2.84% to \$18,969,870, although tax rates vary from town to town and village to village due to state established equalization rates. The composite tax rate for all taxing districts has decreased \$1.73 to 13.78 per 1000 due to an increase in net assessments largely from an assessment revaluation in the Town of Barton.

James P. McFadden Treasurer

TIOGA COUNTY TREASURER 56 MAIN STREET OWEGO, NEW YORK 13827 Phone: (607) 687-8670 Fax: (607) 223-7035

~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

Jane Bradley Deputy Treasurer

The other tax that appears on your bill is the recycling tax. The tax levy for recycling in the solid waste budget has decreased from \$805,101 to \$796,594 a decrease of \$8,507 for 2009. Appropriations have increased \$41,087 or 3.3% from 2008. However, revenues have increased \$49,594 or 11.4%. The proposed composite rate will drop from \$0.68 to \$0.58 per 1000 of assessed value. I would like to thank the County Legislature, Department Heads and all county employees for working very diligently at helping formulate this 2009 budget.

I would like to point out the projected tax levy may not increase after tonight's hearing without an additional public hearing.

If you have comments to present to the Legislature regarding the proposed budget, the floor is now open.

Respectfully Submitted,

James P. McFadden Tioga County Treasurer



## **APPROPRIATIONS SCHEDULE 1**

### Appropriations

|       |     |                              |                       | Actual<br>2007 | Adopted<br>2008 | Modified<br>2008 | Submitted<br>2009 | Adopted<br>2009 |
|-------|-----|------------------------------|-----------------------|----------------|-----------------|------------------|-------------------|-----------------|
| Sched | ule | 1 - A GENERAL FU             | ND                    |                |                 |                  |                   |                 |
| Beneu |     |                              |                       |                |                 |                  |                   |                 |
|       | В   | udget Section LEC            | GISLATIVE             |                |                 |                  |                   |                 |
| 1010  | 10  | 10 FULL TIME                 | LEGISLATIVE BOARD     | \$187,704.66   | \$209,950       | \$209,950        | \$218,503         | \$218,503       |
| 1010  | 20  | 90 COMPUTER                  | LEGISLATIVE BOARD     | \$149.00       | \$0             | \$0              | \$0               | \$0             |
| 1010  | 20  | 120 DICTAPHONE               | LEGISLATIVE BOARD     | \$0.00         | \$0             | \$240            | \$0               | \$0             |
| 1010  | 30  | 100 DATA PROCESSING          | LEGISLATIVE BOARD     | \$3,354.78     | \$6,800         | \$6,800          | \$6,800           | \$6,800         |
| 1010  | 30  | 300 LEGAL                    | LEGISLATIVE BOARD     | \$28,810.00    | \$105,000       | \$105,000        | \$105,000         | \$105,000       |
| 1010  | 40  | 10 ADVERTISING               | LEGISLATIVE BOARD     | \$837.99       | \$350           | \$350            | \$350             | \$350           |
| 1010  | 40  | 40 BOOKS                     | LEGISLATIVE BOARD     | \$26.00        | \$130           | \$130            | \$130             | \$130           |
| 1010  | 40  | 220 AUTOMOBILE FUEL          | LEGISLATIVE BOARD     | \$0.00         | \$50            | \$50             | \$50              | \$50            |
| 1010  | 40  | 300 JUSTICE COURT FUND       | LEGISLATIVE BOARD     | \$3,017.50     | \$0             | \$0              | \$0               | \$0             |
| 1010  | 40  | 320 LEASED/SERVICE EQUIPMENT | LEGISLATIVE BOARD     | \$2,952.22     | \$3,000         | \$3,000          | \$3,000           | \$3,000         |
| 1010  | 40  | 330 LEGAL FEES               | LEGISLATIVE BOARD     | \$5,992.50     | \$0             | \$0              | \$0               | \$0             |
| 1010  | 40  | 340 LITERATURE               | LEGISLATIVE BOARD     | \$265.00       | \$115           | \$228            | \$115             | \$115           |
| 1010  | 40  | 360 MEALS/FOOD               | LEGISLATIVE BOARD     | \$36.29        | \$75            | \$75             | \$75              | \$75            |
| 1010  | 40  | 390 MILEAGE EXPENSE          | LEGISLATIVE BOARD     | \$7,462.14     | \$15,000        | \$15,000         | \$18,110          | \$18,110        |
| 1010  | 40  | 420 OFFICE SUPPLIES          | LEGISLATIVE BOARD     | \$1,085.47     | \$1,000         | \$1,000          | \$1,000           | \$1,000         |
| 1010  | 40  | 480 POSTAGE                  | LEGISLATIVE BOARD     | \$2,769.99     | \$2,500         | \$2,500          | \$2,940           | \$2,940         |
| 1010  | 40  | 485 PRINTING/PAPER           | LEGISLATIVE BOARD     | \$813.50       | \$800           | \$800            | \$800             | \$800           |
| 1010  | 40  | 520 RECORDING/MICROFILM      | LEGISLATIVE BOARD     | \$0.00         | \$50            | \$100            | \$50              | \$50            |
| 1010  | 40  | 640 SUPPLIES (NOT OFFICE)    | LEGISLATIVE BOARD     | \$435.66       | \$300           | \$300            | \$300             | \$300           |
| 1010  | 40  | 660 TELEPHONE                | LEGISLATIVE BOARD     | \$2,164.69     | \$2,250         | \$2,250          | \$2,250           | \$2,250         |
| 1010  | 40  | 732 TRAINING/COUNTY REQUIRED | LEGISLATIVE BOARD     | \$2,434.40     | \$2,000         | \$1,760          | \$2,000           | \$2,000         |
|       |     |                              | BUDGET SECTION TOTALS | \$250,311.79   | \$349,370       | \$349,533        | \$361,473         | \$361,473       |
|       | B   | udget Section JUE            | DICIAL                |                |                 |                  |                   |                 |
| 1165  | 10  | 10 FULL TIME                 | DISTRICT ATTORNEY     | \$157,928.00   | \$157,928       | \$157,928        | \$161,882         | \$161,882       |
| 1165  | 10  | 20 PART TIME/TEMPORARY       | DISTRICT ATTORNEY     | \$99,810.24    | \$54,000        | \$60,800         | \$124,860         | \$124,860       |
| 1165  | 20  | 90 COMPUTER                  | DISTRICT ATTORNEY     | \$551.12       | \$0             | \$643            | \$0               | \$0             |
| 1165  | 20  | 140 FAX & EQUIPMENT          | DISTRICT ATTORNEY     | \$0.00         | \$0             | \$470            | \$0               | \$0             |
| 1165  | 30  | 100 DATA PROCESSING          | DISTRICT ATTORNEY     | \$403.67       | \$300           | \$300            | \$300             | \$300           |
| 1165  | 30  | 300 LEGAL                    | DISTRICT ATTORNEY     | \$50.00        | \$300           | \$300            | \$300             | \$300           |
| 1165  | 40  | 40 BOOKS                     | DISTRICT ATTORNEY     | \$11,794.52    | \$10,000        | \$10,000         | \$12,000          | \$12,000        |
| 1165  | 40  | 140 CONTRACTING SERVICE'S    | DISTRICT ATTORNEY     | \$1,134.40     | \$1,200         | \$1,200          | \$1,200           | \$1,200         |

|      |    |                              |                                | Actual       | Adopted   | Modified  | Submitted | Adopted   |
|------|----|------------------------------|--------------------------------|--------------|-----------|-----------|-----------|-----------|
|      |    |                              |                                | 2007         | 2008      | 2008      | 2009      | 2009      |
| 1165 | 40 | 180 DUES                     | DISTRICT ATTORNEY              | \$800.00     | \$905     | \$905     | \$905     | \$905     |
| 1165 | 40 | 280 INVESTIGATIONS           | DISTRICT ATTORNEY              | \$1,229.90   | \$2,400   | \$1,757   | \$2,400   | \$2,400   |
| 1165 | 40 | 320 LEASED/SERVICE EQUIPMENT | DISTRICT ATTORNEY              | \$1,310.45   | \$1,600   | \$1,600   | \$1,600   | \$1,600   |
| 1165 | 40 | 390 MILEAGE EXPENSE          | DISTRICT ATTORNEY              | \$1,768.67   | \$1,800   | \$1,809   | \$2,000   | \$2,000   |
| 1165 | 40 | 420 OFFICE SUPPLIES          | DISTRICT ATTORNEY              | \$1,181.74   | \$1,700   | \$1,700   | \$1,700   | \$1,700   |
| 1165 | 40 | 480 POSTAGE                  | DISTRICT ATTORNEY              | \$1,240.90   | \$1,700   | \$1,700   | \$1,700   | \$1,700   |
| 1165 | 40 | 485 PRINTING/PAPER           | DISTRICT ATTORNEY              | \$248.00     | \$250     | \$250     | \$300     | \$300     |
| 1165 | 40 | 660 TELEPHONE                | DISTRICT ATTORNEY              | \$1,922.05   | \$5,000   | \$5,000   | \$5,000   | \$5,000   |
| 1165 | 40 | 700 TRANSCRIPTS              | DISTRICT ATTORNEY              | \$10,813.15  | \$10,000  | \$10,000  | \$12,000  | \$12,000  |
| 1165 | 40 | 720 TRIAL COSTS              | DISTRICT ATTORNEY              | \$7,256.85   | \$16,000  | \$15,530  | \$18,000  | \$18,000  |
| 1165 | 40 | 733 TRAINING/ALL OTHER       | DISTRICT ATTORNEY              | \$169.60     | \$1,500   | \$1,500   | \$1,500   | \$1,500   |
| 1166 | 40 | 140 CONTRACTING SERVICE'S    | AID TO PROSECUTION             | \$0.00       | \$40,000  | \$40,000  | \$40,000  | \$40,000  |
| 1170 | 10 | 20 PART TIME/TEMPORARY       | PUBLIC DEFENDER                | \$107,960.00 | \$107,960 | \$107,960 | \$114,933 | \$114,933 |
| 1170 | 30 | 100 DATA PROCESSING          | PUBLIC DEFENDER                | \$52.01      | \$80      | \$80      | \$80      | \$80      |
| 1170 | 40 | 40 BOOKS                     | PUBLIC DEFENDER                | \$780.56     | \$600     | \$600     | \$600     | \$600     |
| 1170 | 40 | 140 CONTRACTING SERVICE'S    | PUBLIC DEFENDER                | \$18,900.00  | \$18,900  | \$18,900  | \$18,900  | \$18,900  |
| 1170 | 40 | 280 INVESTIGATIONS           | PUBLIC DEFENDER                | \$69.25      | \$1,900   | \$1,900   | \$1,900   | \$1,900   |
| 1170 | 40 | 390 MILEAGE EXPENSE          | PUBLIC DEFENDER                | \$2,369.09   | \$2,000   | \$2,000   | \$2,400   | \$2,400   |
| 1170 | 40 | 420 OFFICE SUPPLIES          | PUBLIC DEFENDER                | \$1,180.15   | \$1,800   | \$1,826   | \$1,800   | \$1,800   |
| 1170 | 40 | 480 POSTAGE                  | PUBLIC DEFENDER                | \$804.76     | \$1,200   | \$1,221   | \$1,300   | \$1,300   |
| 1170 | 40 | 660 TELEPHONE                | PUBLIC DEFENDER                | \$341.75     | \$1,400   | \$1,400   | \$1,400   | \$1,400   |
| 1170 | 40 | 700 TRANSCRIPTS              | PUBLIC DEFENDER                | \$122.00     | \$300     | \$300     | \$300     | \$300     |
| 1172 | 40 | 30 ASSIGNED COUNSEL          | ASSIGNED COUNSEL               | \$272,540.17 | \$260,000 | \$260,000 | \$270,000 | \$270,000 |
| 1172 | 40 | 320 LEASED/SERVICE EQUIPMENT | ASSIGNED COUNSEL               | \$316.74     | \$170     | \$170     | \$170     | \$170     |
| 1172 | 40 | 390 MILEAGE EXPENSE          | ASSIGNED COUNSEL               | \$3,618.43   | \$950     | \$950     | \$950     | \$950     |
| 1172 | 40 | 480 POSTAGE                  | ASSIGNED COUNSEL               | \$113.09     | \$100     | \$100     | \$100     | \$100     |
| 1172 | 40 | 590 SERVICE'S RENDERED       | ASSIGNED COUNSEL               | \$932.90     | \$63      | \$63      | \$63      | \$63      |
| 1172 | 40 | 640 SUPPLIES (NOT OFFICE)    | ASSIGNED COUNSEL               | \$1,654.16   | \$803     | \$803     | \$803     | \$803     |
| 1172 | 40 | 660 TELEPHONE                | ASSIGNED COUNSEL               | \$67.62      | \$60      | \$60      | \$60      | \$60      |
| 1172 | 40 | 700 TRANSCRIPTS              | ASSIGNED COUNSEL               | \$741.25     | \$2,900   | \$2,900   | \$2,900   | \$2,900   |
| 1180 | 40 | 450 PAYMENT TO STATE         | JUSTICES AND CONSTABLES        | \$2,060.00   | \$2,500   | \$2,500   | \$2,500   | \$2,500   |
| 1185 | 10 | 10 FULL TIME                 | MEDICAL EXAMINERS AND CORONERS | \$1,112.50   | \$0       | \$0       | \$0       | \$0       |
| 1185 | 10 | 20 PART TIME/TEMPORARY       | MEDICAL EXAMINERS AND CORONERS | \$6,700.00   | \$18,900  | \$18,900  | \$19,000  | \$19,000  |
| 1185 | 20 | 230 RADIO & EQUIPMENT        | MEDICAL EXAMINERS AND CORONERS | \$0.00       | \$947     | \$947     | \$900     | \$900     |
| 1185 | 30 | 100 DATA PROCESSING          | MEDICAL EXAMINERS AND CORONERS | \$6.45       | \$500     | \$500     | \$500     | \$500     |
| 1185 | 40 | 160 CORONERS                 | MEDICAL EXAMINERS AND CORONERS | \$2,850.00   | \$0       | \$0       | \$0       | \$0       |
| 1185 | 40 | 180 DUES                     | MEDICAL EXAMINERS AND CORONERS | \$400.00     | \$525     | \$525     | \$525     | \$525     |
|      |    |                              |                                |              |           |           |           |           |

|      |          |                              |                                          | Actual<br>2007        | Adopted<br>2008    | Modified<br>2008   | Submitted<br>2009 | Adopted<br>2009    |
|------|----------|------------------------------|------------------------------------------|-----------------------|--------------------|--------------------|-------------------|--------------------|
| 1185 | 40       | 370 MEDICAL EXPENSE          | MEDICAL EXAMINERS AND CORONERS           | \$37,211.05           | \$30,798           | \$30,798           | \$31,000          | \$31,000           |
| 1185 | 40       | 390 MILEAGE EXPENSE          | MEDICAL EXAMINERS AND CORONERS           | \$1,815.38            | \$1,801            | \$1,801            | \$2,300           | \$2,300            |
| 1185 | 40       | 420 OFFICE SUPPLIES          | MEDICAL EXAMINERS AND CORONERS           | \$536.36              | \$323              | \$323              | \$300             | \$300              |
| 1185 | 40       | 480 POSTAGE                  | MEDICAL EXAMINERS AND CONONERS           | \$39.00               | \$200              | \$323<br>\$200     | \$300<br>\$220    | \$300<br>\$220     |
| 1185 | 40<br>40 | 590 SERVICE'S RENDERED       | MEDICAL EXAMINERS AND CORONERS           | \$39.00<br>\$4,696.62 | \$200              | \$200<br>\$4,000   | \$220             | \$4,000            |
| 1185 | 40<br>40 | 640 SUPPLIES (NOT OFFICE)    | MEDICAL EXAMINERS AND CORONERS           | \$4,090.02            | \$4,000<br>\$1,000 | \$4,000<br>\$1,000 | \$4,000           | \$4,000<br>\$1,000 |
| 1185 | 40<br>40 | 660 TELEPHONE                |                                          | \$21.88               | \$2,175            | \$2,175            |                   | \$2,175            |
|      |          | 731 TRAINING/STATE REQUIRED  | MEDICAL EXAMINERS AND CORONERS           |                       |                    |                    | \$2,175           |                    |
| 1185 | 40       |                              | MEDICAL EXAMINERS AND CORONERS           | \$121.27              | \$1,000            | \$1,100            | \$1,000           | \$1,000            |
| 1185 | 40       | 733 TRAINING/ALL OTHER       | MEDICAL EXAMINERS AND CORONERS           | \$1,843.35            | \$3,200            | \$3,200            | \$3,000           | \$3,000            |
|      |          |                              | BUDGET SECTION TOTALS                    | \$771,805.49          | \$775,638          | \$782,594          | \$874,726         | \$874,726          |
|      | B        | udget Section FIN            | ANCE                                     |                       |                    |                    |                   |                    |
| 1325 | 10       | 10 FULL TIME                 | TREASURER                                | \$318,291.99          | \$338,061          | \$338,061          | \$324,800         | \$324,800          |
| 1325 | 10       | 20 PART TIME/TEMPORARY       | TREASURER                                | \$1,206.90            | \$0                | \$0                | \$0               | \$0                |
| 1325 | 10       | 30 OVERTIME/OTHER            | TREASURER                                | \$274.67              | \$1,700            | \$1,700            | \$1,500           | \$1,500            |
| 1325 | 20       | 50 CALCULATOR                | TREASURER                                | \$0.00                | \$200              | \$200              | \$150             | \$150              |
| 1325 | 20       | 70 CHAIRS                    | TREASURER                                | \$0.00                | \$200              | \$200              | \$150             | \$150              |
| 1325 | 20       | 150 FILE CABINETS            | TREASURER                                | \$560.84              | \$200              | \$200              | \$150             | \$150              |
| 1325 | 20       | 180 MISCELLANEOUS            | TREASURER                                | \$0.00                | \$200              | \$200              | \$100             | \$100              |
| 1325 | 30       | 100 DATA PROCESSING          | TREASURER                                | \$73,570.10           | \$47,000           | \$47,000           | \$50,000          | \$50,000           |
| 1325 | 30       | 300 LEGAL                    | TREASURER                                | \$620.00              | \$5,000            | \$5,000            | \$6,225           | \$6,225            |
| 1325 | 40       | 40 BOOKS                     | TREASURER                                | (\$1,679.50)          | \$1,100            | \$1,100            | \$1,000           | \$1,000            |
| 1325 | 40       | 140 CONTRACTING SERVICE'S    | TREASURER                                | \$155,025.50          | \$100,000          | \$100,000          | \$90,000          | \$90,000           |
| 1325 | 40       | 150 COPIER SUPPLIES          | TREASURER                                | \$39.16               | \$0                | \$0                | \$0               | \$0                |
| 1325 | 40       | 180 DUES                     | TREASURER                                | \$400.00              | \$600              | \$600              | \$700             | \$700              |
| 1325 | 40       | 220 AUTOMOBILE FUEL          | TREASURER                                | \$0.00                | \$100              | \$100              | \$100             | \$100              |
| 1325 | 40       | 320 LEASED/SERVICE EQUIPMENT | TREASURER                                | \$3,344.55            | \$3,200            | \$3,200            | \$3,200           | \$3,200            |
| 1325 | 40       | 330 LEGAL FEES               | TREASURER                                | \$0.00                | \$1,800            | \$1,800            | \$1,800           | \$1,800            |
| 1325 | 40       | 350 OFFICE EQUIP MAINTENANCE | TREASURER                                | \$95.00               | \$500              | \$500              | \$500             | \$500              |
| 1325 | 40       | 390 MILEAGE EXPENSE          | TREASURER                                | \$725.42              | \$1,000            | \$1,000            | \$1,300           | \$1,300            |
| 1325 | 40       | 420 OFFICE SUPPLIES          | TREASURER                                | \$1,506.82            | \$1,800            | \$1,800            | \$1,700           | \$1,700            |
| 1325 | 40       | 480 POSTAGE                  | TREASURER                                | \$2,576.29            | \$2,700            | \$2,700            | \$2,600           | \$2,600            |
| 1325 | 40       | 485 PRINTING/PAPER           | TREASURER                                | \$4,422.51            | \$5,000            | \$5,000            | \$4,500           | \$4,500            |
| 1325 | 40       | 590 SERVICE'S RENDERED       | TREASURER                                | \$4,110.00            | \$700              | \$700              | \$600             | \$600              |
| 1325 | 40       | 630 STATIONERY SUPPLIES      | TREASURER                                | \$380.84              | \$2,000            | \$2,000            | \$1,900           | \$1,900            |
| 1325 | 40       | 660 TELEPHONE                | TREASURER                                | \$3,509.81            | \$4,500            | \$4,500            | \$4,400           | \$4,400            |
| 1325 | 40       | 733 TRAINING/ALL OTHER       | TREASURER                                | \$2,122.30            | \$3,500            | \$3,500            | \$3,200           | \$3,200            |
| 1330 | 40       | 140 CONTRACTING SERVICE'S    | STATE AID-CPTAP TAX DATABASE STUDY GRANT | \$0.00                | \$0                | \$25,000           | \$25,000          | \$25,000           |
|      |          |                              |                                          |                       |                    |                    |                   | q                  |

|      |     |                              |                                   | Actual       | Adopted        | Modified | Submitted  | Adopted        |
|------|-----|------------------------------|-----------------------------------|--------------|----------------|----------|------------|----------------|
|      |     |                              |                                   | 2007         | 2008           | 2008     | 2009       | 2009           |
| 1340 | 10  | 10 FULL TIME                 | BUDGET                            | \$17,768.25  | \$18,909       | \$18,909 | \$18,000   | \$18,000       |
| 1340 | 30  | 100 DATA PROCESSING          | BUDGET                            | \$96.87      | \$600          | \$600    | \$1,600    | \$1,600        |
| 1345 | 10  | 10 FULL TIME                 | PURCHASING                        | \$2,011.45   | \$0            | \$0      | \$0        | \$0            |
| 1345 | 30  | 100 DATA PROCESSING          | PURCHASING                        | \$65.22      | \$500          | \$500    | \$500      | \$500          |
| 1345 | 30  | 300 LEGAL                    | PURCHASING                        | \$0.00       | \$300          | \$300    | \$300      | \$300          |
| 1345 | 40  | 10 ADVERTISING               | PURCHASING                        | \$281.20     | \$350          | \$350    | \$350      | \$350          |
| 1345 | 40  | 180 DUES                     | PURCHASING                        | \$50.00      | \$400          | \$400    | \$400      | \$400          |
| 1345 | 40  | 320 LEASED/SERVICE EQUIPMENT | PURCHASING                        | \$0.45       | \$300          | \$300    | \$300      | \$300          |
| 1345 | 40  | 340 LITERATURE               | PURCHASING                        | \$256.49     | \$200          | \$200    | \$200      | \$200          |
| 1345 | 40  | 420 OFFICE SUPPLIES          | PURCHASING                        | \$0.00       | \$250          | \$250    | \$250      | \$250          |
| 1345 | 40  | 480 POSTAGE                  | PURCHASING                        | \$10.83      | \$200          | \$200    | \$200      | \$200          |
| 1345 | 40  | 485 PRINTING/PAPER           | PURCHASING                        | \$0.00       | \$200          | \$200    | \$200      | \$200          |
| 1345 | 40  | 660 TELEPHONE                | PURCHASING                        | \$227.82     | \$500          | \$500    | \$500      | \$500          |
| 1345 | 40  | 733 TRAINING/ALL OTHER       | PURCHASING                        | \$250.00     | \$1,000        | \$1,000  | \$1,000    | \$1,000        |
| 1355 | 10  | 10 FULL TIME                 | ASSESSMENTS                       | \$125,974.54 | \$83,562       | \$83,562 | \$87,714   | \$87,714       |
| 1355 | 10  | 20 PART TIME/TEMPORARY       | ASSESSMENTS                       | \$7,147.59   | \$8,516        | \$8,516  | \$9,165    | \$9,165        |
| 1355 | 30  | 100 DATA PROCESSING          | ASSESSMENTS                       | \$1,708.14   | \$3,000        | \$3,000  | \$3,000    | \$3,000        |
| 1355 | 30  | 300 LEGAL                    | ASSESSMENTS                       | \$560.00     | \$250          | \$250    | \$250      | \$250          |
| 1355 | 40  | 140 CONTRACTING SERVICE'S    | ASSESSMENTS                       | \$22,125.00  | \$25,665       | \$25,665 | \$28,000   | \$28,000       |
| 1355 | 40  | 150 COPIER SUPPLIES          | ASSESSMENTS                       | \$896.11     | \$1,000        | \$1,000  | \$800      | \$800          |
| 1355 | 40  | 360 MEALS/FOOD               | ASSESSMENTS                       | \$0.00       | \$100          | \$100    | \$100      | \$100          |
| 1355 | 40  | 390 MILEAGE EXPENSE          | ASSESSMENTS                       | \$21.76      | \$200          | \$200    | \$200      | \$200          |
| 1355 | 40  | 420 OFFICE SUPPLIES          | ASSESSMENTS                       | \$446.13     | \$550          | \$550    | \$550      | \$550          |
| 1355 | 40  | 450 PAYMENT TO STATE         | ASSESSMENTS                       | \$9,140.00   | \$9,750        | \$9,750  | \$9,500    | \$9,500        |
| 1355 | 40  | 480 POSTAGE                  | ASSESSMENTS                       | \$298.94     | \$400          | \$400    | \$375      | \$375          |
| 1355 | 40  | 485 PRINTING/PAPER           | ASSESSMENTS                       | \$335.53     | \$350          | \$350    | \$350      | \$350          |
| 1355 | 40  | 500 PRINTER SUPPLIES         | ASSESSMENTS                       | \$323.00     | \$550          | \$550    | \$400      | \$400          |
| 1355 | 40  | 520 RECORDING/MICROFILM      | ASSESSMENTS                       | (\$82.00)    | \$550          | \$1,182  | \$550      | \$550          |
| 1355 | 40  | 620 SOFTWARE EXPENSE         | ASSESSMENTS                       | \$300.00     | \$650          | \$650    | \$650      | \$650          |
| 1355 | 40  | 650 TAXES                    | ASSESSMENTS                       | \$4,455.40   | \$6,000        | \$6,900  | \$5,000    | \$5,000        |
| 1355 | 40  | 660 TELEPHONE                | ASSESSMENTS                       | \$889.18     | \$1,450        | \$1,450  | \$1,300    | \$1,300        |
| 1355 | 40  | 731 TRAINING/STATE REQUIRED  | ASSESSMENTS                       | \$172.87     | \$1,250        | \$1,250  | \$1,250    | \$1,250        |
| 1355 | 40  | 733 TRAINING/ALL OTHER       | ASSESSMENTS                       | \$176.12     | \$225          | \$225    | \$200      | \$200          |
| 1356 | 40  | 0 NOT ASSIGNED               | RPTS TECHNOLOGY GRANT             | \$24,000.00  | \$ <b>22</b> 0 | \$0      | \$0        | \$ <b>2</b> 00 |
| 1350 | 20  | 130 EQUIPMENT (NOT CAR)      | RPTS CPTAP CO ASSESSMENT GRANT    | \$0.00       | \$0<br>\$0     | \$5,000  | \$0<br>\$0 | \$0<br>\$0     |
| 1357 | 40  | 140 CONTRACTING SERVICE'S    | RPTS CPTAP CO ASSESSMENT GRANT    | \$0.00       | \$0<br>\$0     | \$2,500  | \$0<br>\$0 | \$0<br>\$0     |
| 1357 | 40  | 487 PROGRAM EXPENSE          | RPTS CPTAP CO ASSESSMENT GRANT    | \$0.00       | \$0<br>\$0     | \$17,500 | \$25,000   | \$25,000       |
| 1337 | -10 |                              | N 15 CI IAI CO ASSESSIVIENI UNANI | \$0.00       | φυ             | φ17,500  | φ23,000    | φ23,000        |

|         |     |                              |                                  | Actual<br>2007                  | Adopted<br>2008     | Modified<br>2008  | Submitted<br>2009 | Adopted<br>2009 |
|---------|-----|------------------------------|----------------------------------|---------------------------------|---------------------|-------------------|-------------------|-----------------|
| 1362 40 | 0   | 10 ADVERTISING               | TAX ADVERTISING AN EXPENSES      | \$19,595.81                     | \$22,000            | \$22,000          | \$20,000          | \$20,000        |
| 1362 40 |     | 330 LEGAL FEES               | TAX ADVERTISING AN EXPENSES      | \$34.32                         | \$3,000             | \$3,000           | \$2,000           | \$2,000         |
| 1362 40 |     | 480 POSTAGE                  | TAX ADVERTISING AN EXPENSES      | \$5,019.91                      | \$7,000             | \$7,000           | \$9,000           | \$9,000         |
| 1362 40 |     | 485 PRINTING/PAPER           | TAX ADVERTISING AN EXPENSES      | \$6,007.33                      | \$3,000             | \$3,000           | \$5,000           | \$5,000         |
| 1364 40 |     | 140 CONTRACTING SERVICE'S    | EXPENSE OF COUNTY OWNED PROPERTY | \$0.00                          | \$500               | \$500             | \$500             | \$500           |
| 1501 10 | 0 1 |                              | BUDGET SECTION TOTALS            | \$821,667.46                    | \$724,288           | \$775,820         | \$760,229         | \$760,229       |
|         | -   |                              |                                  | <i><b>4021</b>,007<b>1</b>0</i> | φ <b>/ Ξ 1,Ξ</b> 00 | <i>\$110</i> ,020 | φ <b>ιου,=</b> Σ  | ¢700 <b>,</b> > |
| J       | Bu  | dget Section STA             | F'F'                             |                                 |                     |                   |                   |                 |
| 1410 10 | 0   | 10 FULL TIME                 | COUNTY CLERK                     | \$160,294.36                    | \$171,803           | \$171,803         | \$186,253         | \$186,253       |
| 1410 10 | 0   | 20 PART TIME/TEMPORARY       | COUNTY CLERK                     | \$5,800.64                      | \$9,703             | \$9,703           | \$10,405          | \$10,405        |
| 1410 10 | 0   | 40 WORKERS COMPENSATION      | COUNTY CLERK                     | \$4.27                          | \$0                 | \$0               | \$0               | \$0             |
| 1410 30 | 0 1 | 100 DATA PROCESSING          | COUNTY CLERK                     | \$1,916.88                      | \$3,750             | \$3,750           | \$3,750           | \$3,750         |
| 1410 30 | 0 3 | 300 LEGAL                    | COUNTY CLERK                     | \$330.00                        | \$150               | \$150             | \$150             | \$150           |
| 1410 40 | 0 1 | 140 CONTRACTING SERVICE'S    | COUNTY CLERK                     | \$9,000.00                      | \$10,000            | \$10,000          | \$10,000          | \$10,000        |
| 1410 40 | 0 3 | 320 LEASED/SERVICE EQUIPMENT | COUNTY CLERK                     | \$4,944.04                      | \$5,000             | \$5,114           | \$6,100           | \$6,100         |
| 1410 40 | 0 3 | 360 MEALS/FOOD               | COUNTY CLERK                     | \$21.48                         | \$100               | \$100             | \$50              | \$50            |
| 1410 40 | 0 3 | 390 MILEAGE EXPENSE          | COUNTY CLERK                     | \$143.14                        | \$100               | \$100             | \$300             | \$300           |
| 1410 40 | 0 4 | 420 OFFICE SUPPLIES          | COUNTY CLERK                     | \$7,096.72                      | \$11,150            | \$11,150          | \$5,600           | \$5,600         |
| 1410 40 | 0 4 | 480 POSTAGE                  | COUNTY CLERK                     | \$879.26                        | \$2,500             | \$2,500           | \$2,500           | \$2,500         |
| 1410 40 | 0 4 | 485 PRINTING/PAPER           | COUNTY CLERK                     | \$1,069.96                      | \$2,210             | \$2,210           | \$2,210           | \$2,210         |
| 1410 40 | 0 5 | 520 RECORDING/MICROFILM      | COUNTY CLERK                     | \$4,843.08                      | \$4,500             | \$4,500           | \$9,500           | \$9,500         |
| 1410 40 | 0 6 | 560 TELEPHONE                | COUNTY CLERK                     | \$2,065.41                      | \$3,000             | \$3,000           | \$2,500           | \$2,500         |
| 1410 40 | 0 7 | 733 TRAINING/ALL OTHER       | COUNTY CLERK                     | \$1,887.41                      | \$1,900             | \$1,900           | \$1,500           | \$1,500         |
| 1411 10 | 0   | 10 FULL TIME                 | DEPARTMENT OF MOTOR VEHICLES     | \$134,165.08                    | \$135,297           | \$135,297         | \$143,241         | \$143,241       |
| 1411 10 | 0   | 20 PART TIME/TEMPORARY       | DEPARTMENT OF MOTOR VEHICLES     | \$8,786.27                      | \$9,703             | \$9,703           | \$10,444          | \$10,444        |
| 1411 30 | 0 1 | 100 DATA PROCESSING          | DEPARTMENT OF MOTOR VEHICLES     | \$170.29                        | \$250               | \$250             | \$250             | \$250           |
| 1411 30 | 0 3 | 300 LEGAL                    | DEPARTMENT OF MOTOR VEHICLES     | \$0.00                          | \$125               | \$125             | \$125             | \$125           |
| 1411 40 | 0   | 40 BOOKS                     | DEPARTMENT OF MOTOR VEHICLES     | \$220.00                        | \$250               | \$250             | \$0               | \$0             |
| 1411 40 | 0 3 | 320 LEASED/SERVICE EQUIPMENT | DEPARTMENT OF MOTOR VEHICLES     | \$1,800.75                      | \$2,160             | \$2,160           | \$2,160           | \$2,160         |
| 1411 40 | 0 3 | 390 MILEAGE EXPENSE          | DEPARTMENT OF MOTOR VEHICLES     | \$9.04                          | \$100               | \$100             | \$50              | \$50            |
| 1411 40 | 0 4 | 420 OFFICE SUPPLIES          | DEPARTMENT OF MOTOR VEHICLES     | \$1,806.45                      | \$5,000             | \$5,000           | \$3,000           | \$3,000         |
| 1411 40 | 0 4 | 480 POSTAGE                  | DEPARTMENT OF MOTOR VEHICLES     | \$2,414.93                      | \$2,500             | \$2,500           | \$2,500           | \$2,500         |
| 1411 40 | 0 4 | 485 PRINTING/PAPER           | DEPARTMENT OF MOTOR VEHICLES     | \$222.79                        | \$200               | \$200             | \$1,000           | \$1,000         |
| 1411 40 | 0 5 | 550 RENT                     | DEPARTMENT OF MOTOR VEHICLES     | \$27,773.02                     | \$33,600            | \$38,627          | \$38,700          | \$38,700        |
| 1411 40 | 0 6 | 560 TELEPHONE                | DEPARTMENT OF MOTOR VEHICLES     | \$3,862.53                      | \$3,600             | \$3,600           | \$3,500           | \$3,500         |
| 1411 40 | 0 7 | 733 TRAINING/ALL OTHER       | DEPARTMENT OF MOTOR VEHICLES     | \$339.00                        | \$950               | \$950             | \$250             | \$250           |
| 1420 10 | 0   | 10 FULL TIME                 | LAW                              | \$118,521.00                    | \$118,521           | \$118,521         | \$127,984         | \$127,984       |
| 1420 10 | 0   | 20 PART TIME/TEMPORARY       | LAW                              | \$37,120.08                     | \$37,120            | \$37,120          | \$39,965          | \$39,965        |
|         |     |                              |                                  |                                 |                     |                   |                   | 11              |

|      |    |                              |           | Actual       | Adopted   | Modified  | Submitted | Adopted   |
|------|----|------------------------------|-----------|--------------|-----------|-----------|-----------|-----------|
|      |    |                              |           | 2007         | 2008      | 2008      | 2009      | 2009      |
| 1420 | 20 | 90 COMPUTER                  | LAW       | \$239.21     | \$0       | \$0       | \$0       | \$0       |
| 1420 | 20 | 200 OFFICE EQUIPMENT         | LAW       | \$0.00       | \$300     | \$300     | \$300     | \$300     |
| 1420 | 30 | 100 DATA PROCESSING          | LAW       | \$66.62      | \$350     | \$350     | \$350     | \$350     |
| 1420 | 40 | 10 ADVERTISING               | LAW       | \$389.00     | \$200     | \$200     | \$200     | \$200     |
| 1420 | 40 | 40 BOOKS                     | LAW       | \$1,667.91   | \$1,750   | \$1,750   | \$1,750   | \$1,750   |
| 1420 | 40 | 180 DUES                     | LAW       | \$644.00     | \$650     | \$650     | \$650     | \$650     |
| 1420 | 40 | 320 LEASED/SERVICE EQUIPMENT | LAW       | \$383.49     | \$325     | \$325     | \$325     | \$325     |
| 1420 | 40 | 330 LEGAL FEES               | LAW       | \$3,996.95   | \$7,000   | \$7,000   | \$7,000   | \$7,000   |
| 1420 | 40 | 390 MILEAGE EXPENSE          | LAW       | \$0.00       | \$50      | \$50      | \$50      | \$50      |
| 1420 | 40 | 420 OFFICE SUPPLIES          | LAW       | \$489.98     | \$500     | \$503     | \$500     | \$500     |
| 1420 | 40 | 480 POSTAGE                  | LAW       | \$227.76     | \$363     | \$363     | \$363     | \$363     |
| 1420 | 40 | 485 PRINTING/PAPER           | LAW       | \$0.00       | \$100     | \$100     | \$100     | \$100     |
| 1420 | 40 | 660 TELEPHONE                | LAW       | \$1,032.61   | \$1,200   | \$1,200   | \$1,200   | \$1,200   |
| 1420 | 40 | 731 TRAINING/STATE REQUIRED  | LAW       | \$580.67     | \$1,500   | \$1,500   | \$1,500   | \$1,500   |
| 1430 | 10 | 10 FULL TIME                 | PERSONNEL | \$166,272.92 | \$166,432 | \$166,432 | \$179,429 | \$179,429 |
| 1430 | 30 | 100 DATA PROCESSING          | PERSONNEL | \$4,631.11   | \$2,500   | \$2,500   | \$2,500   | \$2,500   |
| 1430 | 30 | 300 LEGAL                    | PERSONNEL | \$470.00     | \$2,000   | \$2,000   | \$1,500   | \$1,500   |
| 1430 | 40 | 10 ADVERTISING               | PERSONNEL | \$3,616.58   | \$4,300   | \$4,300   | \$3,775   | \$3,775   |
| 1430 | 40 | 130 CONTRACTS                | PERSONNEL | \$160.00     | \$0       | \$0       | \$0       | \$0       |
| 1430 | 40 | 140 CONTRACTING SERVICE'S    | PERSONNEL | \$4,673.00   | \$5,210   | \$5,225   | \$7,150   | \$7,150   |
| 1430 | 40 | 180 DUES                     | PERSONNEL | \$300.00     | \$300     | \$300     | \$300     | \$300     |
| 1430 | 40 | 320 LEASED/SERVICE EQUIPMENT | PERSONNEL | \$2,349.88   | \$2,200   | \$2,200   | \$5,000   | \$5,000   |
| 1430 | 40 | 330 LEGAL FEES               | PERSONNEL | \$525.00     | \$2,500   | \$2,500   | \$2,500   | \$2,500   |
| 1430 | 40 | 340 LITERATURE               | PERSONNEL | \$865.50     | \$750     | \$750     | \$750     | \$750     |
| 1430 | 40 | 350 OFFICE EQUIP MAINTENANCE | PERSONNEL | \$0.00       | \$150     | \$150     | \$0       | \$0       |
| 1430 | 40 | 420 OFFICE SUPPLIES          | PERSONNEL | \$456.78     | \$500     | \$530     | \$650     | \$650     |
| 1430 | 40 | 450 PAYMENT TO STATE         | PERSONNEL | \$3,621.50   | \$3,500   | \$4,689   | \$2,500   | \$2,500   |
| 1430 | 40 | 470 PHYSICALS                | PERSONNEL | \$2,640.00   | \$1,050   | \$1,083   | \$2,600   | \$2,600   |
| 1430 | 40 | 480 POSTAGE                  | PERSONNEL | \$980.04     | \$1,400   | \$1,400   | \$1,400   | \$1,400   |
| 1430 | 40 | 485 PRINTING/PAPER           | PERSONNEL | \$195.50     | \$250     | \$355     | \$150     | \$150     |
| 1430 | 40 | 500 PRINTER SUPPLIES         | PERSONNEL | \$192.51     | \$400     | \$400     | \$50      | \$50      |
| 1430 | 40 | 620 SOFTWARE EXPENSE         | PERSONNEL | \$4,831.00   | \$5,314   | \$5,314   | \$6,100   | \$6,100   |
| 1430 | 40 | 660 TELEPHONE                | PERSONNEL | \$2,014.86   | \$2,650   | \$2,650   | \$2,650   | \$2,650   |
| 1430 | 40 | 733 TRAINING/ALL OTHER       | PERSONNEL | \$3,604.14   | \$15,600  | \$15,600  | \$2,650   | \$2,650   |
| 1450 | 10 | 10 FULL TIME                 | ELECTIONS | \$118,000.00 | \$118,000 | \$118,000 | \$122,000 | \$122,000 |
| 1450 | 10 | 20 PART TIME/TEMPORARY       | ELECTIONS | \$0.00       | \$15,680  | \$15,680  | \$15,500  | \$15,500  |
| 1450 | 20 | 220 PRINTER                  | ELECTIONS | \$3,721.00   | \$4,000   | \$4,000   | \$4,000   | \$4,000   |
|      |    |                              |           | ++,/=100     |           | ,         | ,         | . ,       |

|      |    |                                |                             | Actual       | Adopted   | Modified  | Submitted | Adopted   |
|------|----|--------------------------------|-----------------------------|--------------|-----------|-----------|-----------|-----------|
|      |    |                                |                             | 2007         | 2008      | 2008      | 2009      | 2009      |
| 1450 | 30 | 100 DATA PROCESSING            | ELECTIONS                   | \$1,558.01   | \$2,000   | \$2,000   | \$7,000   | \$7,000   |
| 1450 | 30 | 300 LEGAL                      | ELECTIONS                   | \$240.00     | \$1,100   | \$1,100   | \$1,500   | \$1,500   |
| 1450 | 40 | 10 ADVERTISING                 | ELECTIONS                   | \$3,495.61   | \$5,000   | \$5,000   | \$5,000   | \$5,000   |
| 1450 | 40 | 140 CONTRACTING SERVICE'S      | ELECTIONS                   | \$55,365.98  | \$135,000 | \$135,000 | \$80,000  | \$80,000  |
| 1450 | 40 | 320 LEASED/SERVICE EQUIPMENT   | ELECTIONS                   | \$2,186.98   | \$2,900   | \$2,900   | \$4,520   | \$4,520   |
| 1450 | 40 | 360 MEALS/FOOD                 | ELECTIONS                   | \$0.00       | \$400     | \$400     | \$400     | \$400     |
| 1450 | 40 | 390 MILEAGE EXPENSE            | ELECTIONS                   | \$403.33     | \$1,000   | \$1,000   | \$1,500   | \$1,500   |
| 1450 | 40 | 420 OFFICE SUPPLIES            | ELECTIONS                   | \$2,002.67   | \$2,500   | \$2,500   | \$3,000   | \$3,000   |
| 1450 | 40 | 480 POSTAGE                    | ELECTIONS                   | \$2,762.01   | \$17,000  | \$17,000  | \$17,000  | \$17,000  |
| 1450 | 40 | 485 PRINTING/PAPER             | ELECTIONS                   | \$1,969.75   | \$3,500   | \$3,500   | \$3,500   | \$3,500   |
| 1450 | 40 | 490 ELECTION EXPENSE           | ELECTIONS                   | \$16,788.67  | \$27,000  | \$27,012  | \$48,682  | \$48,682  |
| 1450 | 40 | 520 RECORDING/MICROFILM        | ELECTIONS                   | \$0.00       | \$100     | \$100     | \$450     | \$450     |
| 1450 | 40 | 540 REIMBURSEMENTS             | ELECTIONS                   | \$0.00       | \$1,270   | \$1,270   | \$2,000   | \$2,000   |
| 1450 | 40 | 550 RENT                       | ELECTIONS                   | \$600.00     | \$900     | \$900     | \$900     | \$900     |
| 1450 | 40 | 620 SOFTWARE EXPENSE           | ELECTIONS                   | \$16,556.42  | \$28,000  | \$28,000  | \$28,000  | \$28,000  |
| 1450 | 40 | 660 TELEPHONE                  | ELECTIONS                   | \$1,498.91   | \$2,625   | \$2,625   | \$3,000   | \$3,000   |
| 1450 | 40 | 733 TRAINING/ALL OTHER         | ELECTIONS                   | \$4,941.49   | \$10,000  | \$10,140  | \$10,000  | \$10,000  |
| 1460 | 10 | 10 FULL TIME                   | RECORDS MANAGEMENT          | \$44,673.03  | \$60,546  | \$58,046  | \$0       | \$0       |
| 1460 | 10 | 40 WORKERS COMPENSATION        | RECORDS MANAGEMENT          | \$108.33     | \$0       | \$0       | \$0       | \$0       |
| 1460 | 30 | 100 DATA PROCESSING            | RECORDS MANAGEMENT          | \$2,135.06   | \$2,200   | \$2,200   | \$1,100   | \$1,100   |
| 1460 | 30 | 300 LEGAL                      | RECORDS MANAGEMENT          | \$20.00      | \$100     | \$100     | \$80      | \$80      |
| 1460 | 40 | 70 CAR MAINTENANCE             | RECORDS MANAGEMENT          | \$0.00       | \$0       | \$0       | \$300     | \$300     |
| 1460 | 40 | 150 COPIER SUPPLIES            | RECORDS MANAGEMENT          | \$147.43     | \$175     | \$175     | \$175     | \$175     |
| 1460 | 40 | 180 DUES                       | RECORDS MANAGEMENT          | \$60.00      | \$60      | \$60      | \$30      | \$30      |
| 1460 | 40 | 220 AUTOMOBILE FUEL            | RECORDS MANAGEMENT          | \$0.00       | \$0       | \$0       | \$300     | \$300     |
| 1460 | 40 | 350 OFFICE EQUIPMENT MAINTENAN | RECORDS MANAGEMENT          | \$0.00       | \$0       | \$0       | \$360     | \$360     |
| 1460 | 40 | 360 MEALS/FOOD                 | RECORDS MANAGEMENT          | \$17.84      | \$25      | \$25      | \$20      | \$20      |
| 1460 | 40 | 390 MILEAGE EXPENSE            | RECORDS MANAGEMENT          | \$743.66     | \$425     | \$425     | \$200     | \$200     |
| 1460 | 40 | 420 OFFICE SUPPLIES            | RECORDS MANAGEMENT          | \$620.13     | \$150     | \$150     | \$150     | \$150     |
| 1460 | 40 | 480 POSTAGE                    | RECORDS MANAGEMENT          | \$102.01     | \$80      | \$80      | \$80      | \$80      |
| 1460 | 40 | 485 PRINTING/PAPER             | RECORDS MANAGEMENT          | \$55.00      | \$750     | \$750     | \$500     | \$500     |
| 1460 | 40 | 595 SERVICES RENDERED(OTHER)   | RECORDS MANAGEMENT          | \$1,953.62   | \$2,500   | \$2,500   | \$2,500   | \$2,500   |
| 1460 | 40 | 640 SUPPLIES (NOT OFFICE)      | RECORDS MANAGEMENT          | \$2.00       | \$400     | \$400     | \$300     | \$300     |
| 1460 | 40 | 660 TELEPHONE                  | RECORDS MANAGEMENT          | \$862.79     | \$600     | \$600     | \$900     | \$900     |
| 1460 | 40 | 733 TRAINING/ALL OTHER         | RECORDS MANAGEMENT          | \$797.60     | \$775     | \$775     | \$375     | \$375     |
| 1460 | 41 | 140 CONTRACTING SERVICE'S      | RECORDS MANAGEMENT          | \$86,223.46  | \$81,004  | \$81,004  | \$16,268  | \$16,268  |
| 1490 | 10 | 10 FULL TIME                   | PUBLIC WORKS ADMINISTRATION | \$133,730.83 | \$133,869 | \$133,869 | \$138,555 | \$138,555 |
|      |    |                                |                             |              |           |           |           |           |

|      |    |                              |                              | Actual         | Adopted     | Modified    | Submitted   | Adopted     |
|------|----|------------------------------|------------------------------|----------------|-------------|-------------|-------------|-------------|
|      |    |                              |                              | 2007           | 2008        | 2008        | 2009        | 2009        |
| 1490 | 10 | 20 PART TIME/TEMPORARY       | PUBLIC WORKS ADMINISTRATION  | \$225.00       | \$0         | \$0         | \$0         | \$0         |
| 1490 | 20 | 200 OFFICE EQUIPMENT         | PUBLIC WORKS ADMINISTRATION  | \$179.00       | \$500       | \$500       | \$500       | \$500       |
| 1490 | 30 | 100 DATA PROCESSING          | PUBLIC WORKS ADMINISTRATION  | \$2,208.06     | \$1,000     | \$1,000     | \$500       | \$500       |
| 1490 | 30 | 141 GIS                      | PUBLIC WORKS ADMINISTRATION  | \$0.00         | \$1,000     | \$1,000     | \$500       | \$500       |
| 1490 | 30 | 300 LEGAL                    | PUBLIC WORKS ADMINISTRATION  | \$2,330.00     | \$1,000     | \$1,000     | \$1,000     | \$1,000     |
| 1490 | 40 | 141 GIS CREATE & MAINTENANCE | PUBLIC WORKS ADMINISTRATION  | \$900.00       | \$100       | \$100       | \$100       | \$100       |
| 1490 | 40 | 150 COPIER SUPPLIES          | PUBLIC WORKS ADMINISTRATION  | \$0.00         | \$100       | \$100       | \$100       | \$100       |
| 1490 | 40 | 180 DUES                     | PUBLIC WORKS ADMINISTRATION  | \$250.00       | \$500       | \$500       | \$500       | \$500       |
| 1490 | 40 | 320 LEASED/SERVICE EQUIPMENT | PUBLIC WORKS ADMINISTRATION  | \$989.37       | \$2,800     | \$2,800     | \$2,800     | \$2,800     |
| 1490 | 40 | 360 MEALS/FOOD               | PUBLIC WORKS ADMINISTRATION  | \$0.00         | \$100       | \$100       | \$100       | \$100       |
| 1490 | 40 | 390 MILEAGE EXPENSE          | PUBLIC WORKS ADMINISTRATION  | \$45.71        | \$150       | \$150       | \$200       | \$200       |
| 1490 | 40 | 480 POSTAGE                  | PUBLIC WORKS ADMINISTRATION  | \$515.75       | \$1,200     | \$1,200     | \$1,000     | \$1,000     |
| 1490 | 40 | 485 PRINTING/PAPER           | PUBLIC WORKS ADMINISTRATION  | \$79.67        | \$150       | \$150       | \$150       | \$150       |
| 1490 | 40 | 630 STATIONERY SUPPLIES      | PUBLIC WORKS ADMINISTRATION  | \$1,616.09     | \$1,600     | \$1,600     | \$1,500     | \$1,500     |
| 1490 | 40 | 660 TELEPHONE                | PUBLIC WORKS ADMINISTRATION  | \$4,865.79     | \$7,000     | \$9,500     | \$7,000     | \$7,000     |
| 1490 | 40 | 731 TRAINING/STATE REQUIRED  | PUBLIC WORKS ADMINISTRATION  | \$928.95       | \$2,500     | \$2,500     | \$1,125     | \$1,125     |
| 1490 | 40 | 733 TRAINING/ALL OTHER       | PUBLIC WORKS ADMINISTRATION  | \$0.00         | \$500       | \$500       | \$500       | \$500       |
|      |    |                              | <b>BUDGET SECTION TOTALS</b> | \$1,269,103.41 | \$1,488,370 | \$1,495,038 | \$1,387,649 | \$1,387,649 |
|      | B  | udget Section SHA            | ARED SERVICES                |                |             |             |             |             |
| 1620 | 10 | 10 FULL TIME                 | BUILDINGS                    | \$421,818.55   | \$453,977   | \$453,977   | \$469,900   | \$469,900   |
| 1620 | 10 | 20 PART TIME/TEMPORARY       | BUILDINGS                    | \$25,268.73    | \$32,199    | \$32,199    | \$33,325    | \$33,325    |
| 1620 | 10 | 30 OVERTIME/OTHER            | BUILDINGS                    | \$17,467.63    | \$25,500    | \$25,500    | \$20,000    | \$20,000    |
| 1620 | 10 | 40 WORKERS COMPENSATION      | BUILDINGS                    | (\$2,908.29)   | \$0         | \$0         | \$0         | \$0         |
| 1620 | 20 | 280 TOOLS                    | BUILDINGS                    | \$2,848.57     | \$3,000     | \$3,151     | \$3,000     | \$3,000     |
| 1620 | 30 | 100 DATA PROCESSING          | BUILDINGS                    | \$275.00       | \$100       | \$100       | \$100       | \$100       |
| 1620 | 40 | 10 ADVERTISING               | BUILDINGS                    | \$0.00         | \$50        | \$50        | \$50        | \$50        |
| 1620 | 40 | 60 BUILDING SUPPLIES         | BUILDINGS                    | \$4,956.63     | \$5,000     | \$5,017     | \$5,000     | \$5,000     |
| 1620 | 40 | 70 CAR MAINTENANCE           | BUILDINGS                    | \$5,262.78     | \$1,000     | \$1,000     | \$1,000     | \$1,000     |
| 1620 | 40 | 72 CLEANING SUPPLIES         | BUILDINGS                    | \$27,292.97    | \$20,000    | \$20,164    | \$25,000    | \$25,000    |
| 1620 | 40 | 90 CLOTHING                  | BUILDINGS                    | \$5,030.32     | \$5,520     | \$5,520     | \$6,000     | \$6,000     |
| 1620 | 40 | 93 BUILDING MAINT & REPAIR   | BUILDINGS                    | \$79,731.94    | \$65,000    | \$65,000    | \$60,000    | \$60,000    |
| 1620 | 40 | 140 CONTRACTING SERVICE'S    | BUILDINGS                    | \$119,782.47   | \$140,000   | \$140,000   | \$150,000   | \$150,000   |
| 1620 | 40 | 180 DUES                     | BUILDINGS                    | \$15.00        | \$100       | \$115       | \$315       | \$315       |
| 1620 | 40 | 191 ELECTRIC UTILITY         | BUILDINGS                    | \$369,293.97   | \$340,000   | \$340,029   | \$360,000   | \$360,000   |
| 1620 | 40 | 192 ELEVATORS                | BUILDINGS                    | \$12,085.21    | \$15,000    | \$15,000    | \$17,500    | \$17,500    |
| 1620 | 40 | 210 GARBAGE DISPOSAL         | BUILDINGS                    | \$6,975.80     | \$10,000    | \$10,000    | \$8,000     | \$8,000     |
| 1620 | 40 | 220 AUTOMOBILE FUEL          | BUILDINGS                    | \$11,640.79    | \$12,000    | \$12,000    | \$15,000    | \$15,000    |
|      |    |                              |                              |                |             |             |             | 14          |

|      |    |                              |                        | Actual         | Adopted     | Modified    | Submitted   | Adopted     |
|------|----|------------------------------|------------------------|----------------|-------------|-------------|-------------|-------------|
|      |    |                              |                        | 2007           | 2008        | 2008        | 2009        | 2009        |
| 1620 | 40 | 221 GROUNDSKEEPING           | BUILDINGS              | \$7,919.81     | \$6,000     | \$6,000     | \$6,000     | \$6,000     |
| 1620 | 40 | 231 HEATING FUEL             | BUILDINGS              | \$208,479.33   | \$240,000   | \$240,118   | \$255,000   | \$255,000   |
| 1620 | 40 | 232 HEATING REPAIR & MAINT.  | BUILDINGS              | \$18,560.41    | \$18,000    | \$18,000    | \$18,000    | \$18,000    |
| 1620 | 40 | 320 LEASED/SERVICE EQUIPMENT | BUILDINGS              | \$2,916.28     | \$3,000     | \$3,000     | \$2,000     | \$2,000     |
| 1620 | 40 | 390 MILEAGE EXPENSE          | BUILDINGS              | \$279.85       | \$300       | \$300       | \$500       | \$500       |
| 1620 | 40 | 442 PAINTING & DECORATING    | BUILDINGS              | \$75.00        | \$100       | \$100       | \$100       | \$100       |
| 1620 | 40 | 443 PARKING LOT MAINTENANCE  | BUILDINGS              | \$3,256.64     | \$10,000    | \$10,000    | \$5,000     | \$5,000     |
| 1620 | 40 | 444 PERMITS, FEES, INSP,CERT | BUILDINGS              | \$540.00       | \$500       | \$600       | \$500       | \$500       |
| 1620 | 40 | 480 POSTAGE                  | BUILDINGS              | \$0.00         | \$100       | \$100       | \$100       | \$100       |
| 1620 | 40 | 485 PRINTING/PAPER           | BUILDINGS              | \$31.98        | \$100       | \$185       | \$200       | \$200       |
| 1620 | 40 | 581 SECURITY SYSTEMS & SVC   | BUILDINGS              | \$0.00         | \$7,500     | \$7,500     | \$7,500     | \$7,500     |
| 1620 | 40 | 591 SEWER                    | BUILDINGS              | \$26,649.46    | \$30,000    | \$31,308    | \$30,000    | \$30,000    |
| 1620 | 40 | 630 STATIONERY SUPPLIES      | BUILDINGS              | \$101.85       | \$100       | \$100       | \$300       | \$300       |
| 1620 | 40 | 660 TELEPHONE                | BUILDINGS              | \$5,130.42     | \$10,000    | \$14,323    | \$10,000    | \$10,000    |
| 1620 | 40 | 733 TRAINING/ALL OTHER       | BUILDINGS              | \$1,390.00     | \$1,500     | \$1,500     | \$1,000     | \$1,000     |
| 1620 | 40 | 751 WATER                    | BUILDINGS              | \$13,505.12    | \$30,000    | \$31,793    | \$25,000    | \$25,000    |
| 1680 | 10 | 10 FULL TIME                 | INFORMATION TECHNOLOGY | \$434,673.73   | \$462,395   | \$467,899   | \$543,756   | \$543,756   |
| 1680 | 20 | 90 COMPUTER                  | INFORMATION TECHNOLOGY | \$6,527.12     | \$8,767     | \$8,767     | \$0         | \$0         |
| 1680 | 30 | 300 LEGAL                    | INFORMATION TECHNOLOGY | \$1,270.00     | \$1,000     | \$1,000     | \$1,000     | \$1,000     |
| 1680 | 40 | 10 ADVERTISING               | INFORMATION TECHNOLOGY | \$826.00       | \$0         | \$0         | \$0         | \$0         |
| 1680 | 40 | 40 BOOKS                     | INFORMATION TECHNOLOGY | \$884.96       | \$600       | \$600       | \$600       | \$600       |
| 1680 | 40 | 70 CAR MAINTENANCE           | INFORMATION TECHNOLOGY | \$26.26        | \$1,000     | \$1,000     | \$1,000     | \$1,000     |
| 1680 | 40 | 140 CONTRACTING SERVICE'S    | INFORMATION TECHNOLOGY | \$67,390.39    | \$61,400    | \$75,145    | \$33,000    | \$33,000    |
| 1680 | 40 | 180 DUES                     | INFORMATION TECHNOLOGY | \$429.00       | \$478       | \$478       | \$230       | \$230       |
| 1680 | 40 | 220 AUTOMOBILE FUEL          | INFORMATION TECHNOLOGY | \$310.89       | \$940       | \$1,023     | \$1,240     | \$1,240     |
| 1680 | 40 | 320 LEASED/SERVICE EQUIPMENT | INFORMATION TECHNOLOGY | \$13,537.29    | \$25,828    | \$25,828    | \$29,078    | \$29,078    |
| 1680 | 40 | 350 OFFICE EQUIP MAINTENANCE | INFORMATION TECHNOLOGY | \$17,251.93    | \$36,560    | \$36,560    | \$47,500    | \$47,500    |
| 1680 | 40 | 390 MILEAGE EXPENSE          | INFORMATION TECHNOLOGY | \$165.01       | \$500       | \$500       | \$500       | \$500       |
| 1680 | 40 | 420 OFFICE SUPPLIES          | INFORMATION TECHNOLOGY | \$3,000.86     | \$1,760     | \$2,602     | \$1,936     | \$1,936     |
| 1680 | 40 | 480 POSTAGE                  | INFORMATION TECHNOLOGY | \$663.41       | \$350       | \$350       | \$350       | \$350       |
| 1680 | 40 | 485 PRINTING/PAPER           | INFORMATION TECHNOLOGY | \$2,607.87     | \$3,000     | \$3,460     | \$3,300     | \$3,300     |
| 1680 | 40 | 620 SOFTWARE EXPENSE         | INFORMATION TECHNOLOGY | \$90,848.50    | \$98,356    | \$111,412   | \$64,062    | \$64,062    |
| 1680 | 40 | 640 SUPPLIES (NOT OFFICE)    | INFORMATION TECHNOLOGY | \$15,319.33    | \$4,400     | \$5,181     | \$5,280     | \$5,280     |
| 1680 | 40 | 660 TELEPHONE                | INFORMATION TECHNOLOGY | \$155.53       | \$21,738    | \$22,074    | \$21,738    | \$21,738    |
| 1680 | 40 | 661 TELEPHONE MAINTENANCE    | INFORMATION TECHNOLOGY | \$3,852.10     | \$3,241     | \$3,241     | \$3,241     | \$3,241     |
| 1680 | 40 | 733 TRAINING/ALL OTHER       | INFORMATION TECHNOLOGY | \$11,223.81    | \$30,620    | \$27,616    | \$16,700    | \$16,700    |
|      |    |                              | BUDGET SECTION TOTALS  | \$2,066,638.21 | \$2,248,579 | \$2,288,485 | \$2,309,901 | \$2,309,901 |

|      |    |                           |                                               | Actual<br>2007 | Adopted<br>2008 | Modified<br>2008 | Submitted<br>2009 | Adopted<br>2009 |
|------|----|---------------------------|-----------------------------------------------|----------------|-----------------|------------------|-------------------|-----------------|
|      | B  | udget Section             | SPECIAL ITEMS                                 |                |                 |                  |                   |                 |
| 1910 | 40 | 270 INSURANCE-LIABILITY   | UNALLOCATED INSURANCE                         | \$290,208.20   | \$200,000       | \$200,000        | \$210,000         | \$210,000       |
| 1920 | 40 | 180 DUES                  | MUNICIPAL ASSOCIATION DUES                    | \$5,379.00     | \$8,500         | \$8,500          | \$9,000           | \$9,000         |
| 1950 | 40 | 0 NOT ASSIGNED            | TAXES ON COUNTY PROPERTY                      | \$54.78        | \$0             | \$0              | \$0               | \$0             |
| 1985 | 40 | 0 NOT ASSIGNED            | SALES TAX DISTRIBUTED                         | \$4,143,436.67 | \$0             | \$0              | \$0               | \$0             |
| 1985 | 40 | 651 SALES TAX TOWNS/VILL  | AGES SALES TAX DISTRIBUTED                    | \$0.00         | \$4,600,000     | \$4,600,000      | \$4,724,129       | \$4,724,129     |
| 1990 | 40 | 715 TRANSFERS             | CONTINGENT ACCOUNT                            | \$0.00         | \$650,000       | \$593,927        | \$650,000         | \$650,000       |
|      |    |                           | BUDGET SECTION TOTALS                         | \$4,439,078.65 | \$5,458,500     | \$5,402,427      | \$5,593,129       | \$5,593,129     |
|      | B  | udget Section             | EDUCATION                                     |                |                 |                  |                   |                 |
| 2490 | 40 | 487 PROGRAM EXPENSE       | COMMUNITY COLLEGE TUITION                     | \$1,156,288.65 | \$2,200,000     | \$2,200,000      | \$2,300,000       | \$2,300,000     |
| 2490 | 40 | 590 SERVICE'S RENDERED    | COMMUNITY COLLEGE TUITION                     | \$1,302,216.93 | \$0             | \$0              | \$0               | \$0             |
| 2960 | 40 | 140 CONTRACTING SERVICE   | 'S EDUCATION OF HANDICAPPED CHILDREN          | (\$90.00)      | \$400           | \$400            | \$0               | \$0             |
| 2960 | 40 | 487 PROGRAM EXPENSE       | EDUCATION OF HANDICAPPED CHILDREN             | \$0.00         | \$1,525,000     | \$1,525,000      | \$1,300,000       | \$1,300,000     |
| 2960 | 40 | 590 SERVICE'S RENDERED    | EDUCATION OF HANDICAPPED CHILDREN             | \$1,493,309.37 | \$0             | \$94,144         | \$0               | \$0             |
| 2960 | 40 | 595 SERVICES RENDERED(OT  | THER) EDUCATION OF HANDICAPPED CHILDREN       | \$45,304.00    | \$0             | \$26,696         | \$0               | \$0             |
| 2960 | 40 | 710 TRANSPORT             | EDUCATION OF HANDICAPPED CHILDREN             | \$194,584.32   | \$275,000       | \$292,199        | \$290,000         | \$290,000       |
|      |    |                           | BUDGET SECTION TOTALS                         | \$4,191,613.27 | \$4,000,400     | \$4,138,439      | \$3,890,000       | \$3,890,000     |
|      | B  | udget Section             | PUBLIC SAFETY                                 |                |                 |                  |                   |                 |
| 3020 | 10 | 10 FULL TIME              | PUBLIC SAFETY COMMUNICATION E 911 SYSTEM      | \$0.00         | \$85,000        | \$85,000         | \$85,000          | \$85,000        |
| 3020 | 20 | 90 COMPUTER               | PUBLIC SAFETY COMMUNICATION E 911 SYSTEM      | \$708.00       | \$2,500         | \$2,500          | \$2,500           | \$2,500         |
| 3020 | 20 | 130 EQUIPMENT (NOT CAR)   | PUBLIC SAFETY COMMUNICATION E 911 SYSTEM      | \$0.00         | \$825           | \$825            | \$825             | \$825           |
| 3020 | 40 | 350 OFFICE EQUIP MAINTENA | ANCE PUBLIC SAFETY COMMUNICATION E 911 SYSTEM | \$1,659.19     | \$4,786         | \$4,786          | \$4,786           | \$4,786         |
| 3020 | 40 | 510 RADIO REPAIRS         | PUBLIC SAFETY COMMUNICATION E 911 SYSTEM      | \$6,411.26     | \$9,270         | \$9,270          | \$9,641           | \$9,641         |
| 3020 | 40 | 620 SOFTWARE EXPENSE      | PUBLIC SAFETY COMMUNICATION E 911 SYSTEM      | \$36,545.00    | \$34,295        | \$34,295         | \$34,295          | \$34,295        |
| 3020 | 40 | 660 TELEPHONE             | PUBLIC SAFETY COMMUNICATION E 911 SYSTEM      | \$36,056.45    | \$41,200        | \$41,447         | \$42,848          | \$42,848        |
| 3110 | 10 | 10 FULL TIME              | SHERIFF                                       | \$2,200,708.90 | \$2,339,171     | \$2,339,171      | \$2,401,725       | \$2,401,725     |
| 3110 | 10 | 20 PART TIME/TEMPORARY    | SHERIFF                                       | \$31,404.85    | \$80,000        | \$80,000         | \$50,000          | \$50,000        |
| 3110 | 10 | 30 OVERTIME/OTHER         | SHERIFF                                       | \$147,098.60   | \$130,000       | \$130,000        | \$130,000         | \$130,000       |
| 3110 | 12 | 10 FULL TIME              | SHERIFF                                       | \$107,537.19   | \$94,780        | \$94,780         | \$94,780          | \$94,780        |
| 3110 | 12 | 30 OVERTIME/OTHER         | SHERIFF                                       | \$28,892.16    | \$35,235        | \$35,235         | \$35,235          | \$35,235        |
| 3110 | 20 | 130 EQUIPMENT (NOT CAR)   | SHERIFF                                       | \$2,434.00     | \$12,518        | \$12,518         | \$12,518          | \$12,518        |
| 3110 | 20 | 191 EMERGENCY EQUIPMEN    | T SHERIFF                                     | \$6,887.97     | \$13,181        | \$13,181         | \$13,181          | \$13,181        |
| 3110 | 30 | 100 DATA PROCESSING       | SHERIFF                                       | \$6,859.72     | \$12,000        | \$12,000         | \$12,000          | \$12,000        |
| 3110 | 30 | 300 LEGAL                 | SHERIFF                                       | \$640.00       | \$2,960         | \$2,960          | \$2,960           | \$2,960         |
| 3110 | 40 | 20 AMMUNITION             | SHERIFF                                       | \$4,565.50     | \$8,381         | \$8,381          | \$8,716           | \$8,716         |
|      |    |                           |                                               |                |                 |                  |                   |                 |

|      |    |                              |                           | Actual       | Adopted   | Modified  | Submitted | Adopted   |
|------|----|------------------------------|---------------------------|--------------|-----------|-----------|-----------|-----------|
|      |    |                              |                           | 2007         | 2008      | 2008      | 2009      | 2009      |
| 3110 | 40 | 70 CAR MAINTENANCE           | SHERIFF                   | \$18,254.29  | \$29,591  | \$29,987  | \$29,591  | \$29,591  |
| 3110 | 40 | 90 CLOTHING                  | SHERIFF                   | \$27,706.09  | \$41,885  | \$43,116  | \$41,885  | \$41,885  |
| 3110 | 40 | 93 BUILDING MAINT & REPAIR   | SHERIFF                   | \$771.58     | \$2,816   | \$2,816   | \$2,929   | \$2,929   |
| 3110 | 40 | 220 AUTOMOBILE FUEL          | SHERIFF                   | \$110,711.25 | \$112,796 | \$114,115 | \$141,220 | \$141,220 |
| 3110 | 40 | 330 LEGAL FEES               | SHERIFF                   | \$158.75     | \$3,000   | \$3,000   | \$3,000   | \$3,000   |
| 3110 | 40 | 350 OFFICE EQUIP MAINTENANCE | SHERIFF                   | \$891.34     | \$2,238   | \$2,238   | \$2,328   | \$2,328   |
| 3110 | 40 | 420 OFFICE SUPPLIES          | SHERIFF                   | \$8,764.87   | \$10,632  | \$10,837  | \$11,057  | \$11,057  |
| 3110 | 40 | 480 POSTAGE                  | SHERIFF                   | \$10,359.69  | \$10,943  | \$10,943  | \$11,490  | \$11,490  |
| 3110 | 40 | 485 PRINTING/PAPER           | SHERIFF                   | \$4,511.88   | \$5,976   | \$5,976   | \$6,215   | \$6,215   |
| 3110 | 40 | 510 RADIO REPAIRS            | SHERIFF                   | \$2,928.04   | \$12,360  | \$28,057  | \$12,854  | \$12,854  |
| 3110 | 40 | 550 RENT                     | SHERIFF                   | \$0.00       | \$500     | \$500     | \$500     | \$500     |
| 3110 | 40 | 560 REPAIRS                  | SHERIFF                   | \$852.28     | \$1,030   | \$1,030   | \$1,030   | \$1,030   |
| 3110 | 40 | 620 SOFTWARE EXPENSE         | SHERIFF                   | \$2,396.60   | \$10,290  | \$21,463  | \$10,290  | \$10,290  |
| 3110 | 40 | 640 SUPPLIES (NOT OFFICE)    | SHERIFF                   | \$3,301.28   | \$7,402   | \$8,164   | \$7,698   | \$7,698   |
| 3110 | 40 | 660 TELEPHONE                | SHERIFF                   | \$26,548.58  | \$30,941  | \$36,090  | \$32,179  | \$32,179  |
| 3110 | 40 | 680 TIRES                    | SHERIFF                   | \$9,163.38   | \$9,766   | \$9,766   | \$10,157  | \$10,157  |
| 3110 | 40 | 731 TRAINING/STATE REQUIRED  | SHERIFF                   | \$1,011.16   | \$4,635   | \$4,700   | \$4,635   | \$4,635   |
| 3110 | 40 | 733 TRAINING/ALL OTHER       | SHERIFF                   | \$4,109.82   | \$11,222  | \$11,972  | \$11,222  | \$11,222  |
| 3110 | 41 | 590 SERVICE'S RENDERED       | SHERIFF                   | \$33,450.45  | \$33,000  | \$34,780  | \$33,000  | \$33,000  |
| 3111 | 10 | 30 OVERTIME/OTHER            | STEP GRANT                | \$0.00       | \$0       | \$19,800  | \$0       | \$0       |
| 3111 | 20 | 130 EQUIPMENT (NOT CAR)      | STEP GRANT                | \$2,401.80   | \$0       | \$0       | \$0       | \$0       |
| 3116 | 20 | 130 EQUIPMENT (NOT CAR)      | SHERIFF LG 0508672 GRANT  | \$0.00       | \$0       | \$6,500   | \$0       | \$0       |
| 3116 | 40 | 620 SOFTWARE EXPENSE         | SHERIFF LG 0508672        | \$7,500.00   | \$0       | \$0       | \$0       | \$0       |
| 3117 | 10 | 30 OVERTIME/OTHER            | SHERIFF WM 06837962       | \$0.00       | \$0       | \$18,600  | \$0       | \$0       |
| 3117 | 20 | 130 EQUIPMENT (NOT CAR)      | SHERIFF WM 06837962 GRANT | \$7,142.88   | \$0       | \$37,428  | \$0       | \$0       |
| 3117 | 40 | 120 CONSULTING FEES          | SHERIFF WM 06837962       | \$3,000.00   | \$0       | \$0       | \$0       | \$0       |
| 3117 | 40 | 620 SOFTWARE EXPENSE         | SHERIFF WM 06837962       | \$3,000.00   | \$0       | \$0       | \$0       | \$0       |
| 3140 | 10 | 10 FULL TIME                 | PROBATION                 | \$589,227.65 | \$628,693 | \$628,693 | \$661,445 | \$661,445 |
| 3140 | 10 | 20 PART TIME/TEMPORARY       | PROBATION                 | \$7,732.77   | \$21,896  | \$21,896  | \$21,028  | \$21,028  |
| 3140 | 10 | 30 OVERTIME/OTHER            | PROBATION                 | \$7,712.43   | \$12,000  | \$12,000  | \$8,500   | \$8,500   |
| 3140 | 20 | 70 CHAIRS                    | PROBATION                 | \$381.99     | \$200     | \$200     | \$200     | \$200     |
| 3140 | 20 | 90 COMPUTER                  | PROBATION                 | \$0.00       | \$0       | \$0       | \$0       | \$0       |
| 3140 | 20 | 200 OFFICE EQUIPMENT         | PROBATION                 | \$797.82     | \$1,000   | \$1,000   | \$1,400   | \$1,400   |
| 3140 | 30 | 100 DATA PROCESSING          | PROBATION                 | \$2,475.29   | \$20,000  | \$20,000  | \$5,000   | \$5,000   |
| 3140 | 30 | 300 LEGAL                    | PROBATION                 | \$250.00     | \$1,000   | \$1,000   | \$1,000   | \$1,000   |
| 3140 | 40 | 20 AMMUNITION                | PROBATION                 | \$0.00       | \$200     | \$200     | \$200     | \$200     |
| 3140 | 40 | 70 CAR MAINTENANCE           | PROBATION                 | \$386.09     | \$1,670   | \$1,670   | \$1,500   | \$1,500   |
|      |    |                              |                           |              |           |           |           |           |

|      |    |                              |                               | Actual         | Adopted     | Modified    | Submitted   | Adopted     |
|------|----|------------------------------|-------------------------------|----------------|-------------|-------------|-------------|-------------|
|      |    |                              |                               | 2007           | 2008        | 2008        | 2009        | 2009        |
| 3140 | 40 | 80 CLINIC SUPPLIES           | PROBATION                     | \$4,078.47     | \$4,000     | \$4,000     | \$4,325     | \$4,325     |
| 3140 | 40 | 150 COPIER SUPPLIES          | PROBATION                     | \$0.00         | \$100       | \$100       | \$100       | \$100       |
| 3140 | 40 | 180 DUES                     | PROBATION                     | \$410.00       | \$525       | \$525       | \$525       | \$525       |
| 3140 | 40 | 190 EDUCATION REIMBURSEMENTS | PROBATION                     | \$0.00         | \$500       | \$500       | \$500       | \$500       |
| 3140 | 40 | 220 AUTOMOBILE FUEL          | PROBATION                     | \$2,048.85     | \$2,300     | \$2,300     | \$3,100     | \$3,100     |
| 3140 | 40 | 320 LEASED/SERVICE EQUIPMENT | PROBATION                     | \$1,422.55     | \$6,300     | \$6,300     | \$2,500     | \$2,500     |
| 3140 | 40 | 340 LITERATURE               | PROBATION                     | \$2,752.74     | \$2,200     | \$2,212     | \$2,200     | \$2,200     |
| 3140 | 40 | 360 MEALS/FOOD               | PROBATION                     | \$592.13       | \$600       | \$600       | \$700       | \$700       |
| 3140 | 40 | 390 MILEAGE EXPENSE          | PROBATION                     | \$160.95       | \$600       | \$613       | \$600       | \$600       |
| 3140 | 40 | 480 POSTAGE                  | PROBATION                     | \$1,617.77     | \$2,750     | \$2,750     | \$2,750     | \$2,750     |
| 3140 | 40 | 485 PRINTING/PAPER           | PROBATION                     | \$251.50       | \$1,000     | \$1,000     | \$1,000     | \$1,000     |
| 3140 | 40 | 620 SOFTWARE EXPENSE         | PROBATION                     | \$5,067.00     | \$7,700     | \$7,700     | \$7,900     | \$7,900     |
| 3140 | 40 | 630 STATIONERY SUPPLIES      | PROBATION                     | \$8,945.69     | \$8,500     | \$8,500     | \$8,500     | \$8,500     |
| 3140 | 40 | 660 TELEPHONE                | PROBATION                     | \$8,037.15     | \$11,500    | \$11,500    | \$11,500    | \$11,500    |
| 3140 | 40 | 731 TRAINING/STATE REQUIRED  | PROBATION                     | \$5,487.24     | \$6,500     | \$6,729     | \$8,500     | \$8,500     |
| 3140 | 40 | 733 TRAINING/ALL OTHER       | PROBATION                     | \$299.00       | \$550       | \$550       | \$550       | \$550       |
| 3142 | 10 | 10 FULL TIME                 | ALTERNATIVES TO INCARCERATION | \$12,308.21    | \$11,900    | \$11,900    | \$11,000    | \$11,000    |
| 3142 | 40 | 140 CONTRACTING SERVICE'S    | ALTERNATIVES TO INCARCERATION | \$0.00         | \$0         | \$38,100    | \$38,100    | \$38,100    |
| 3143 | 10 | 10 FULL TIME                 | INTENSIVE SUPERVISION PROGRAM | \$8,592.49     | \$0         | \$0         | \$0         | \$0         |
| 3146 | 40 | 140 CONTRACTING SERVICE'S    | SEX OFFENDER PROGRAM          | \$6,112.44     | \$10,525    | \$10,525    | \$105,200   | \$105,200   |
| 3150 | 10 | 10 FULL TIME                 | JAIL                          | \$1,466,738.74 | \$1,665,345 | \$1,665,345 | \$1,738,387 | \$1,738,387 |
| 3150 | 10 | 20 PART TIME/TEMPORARY       | JAIL                          | \$147,953.52   | \$176,055   | \$176,055   | \$176,055   | \$176,055   |
| 3150 | 10 | 30 OVERTIME/OTHER            | JAIL                          | \$65,324.03    | \$110,000   | \$110,000   | \$110,000   | \$110,000   |
| 3150 | 20 | 191 EMERGENCY EQUIPMENT      | JAIL                          | \$520.83       | \$2,685     | \$3,785     | \$2,685     | \$2,685     |
| 3150 | 40 | 40 BOOKS                     | JAIL                          | \$4,611.06     | \$5,000     | \$5,000     | \$6,000     | \$6,000     |
| 3150 | 40 | 90 CLOTHING                  | JAIL                          | \$2,859.60     | \$4,000     | \$4,000     | \$4,000     | \$4,000     |
| 3150 | 40 | 91 BEDDING                   | JAIL                          | \$2,113.30     | \$1,547     | \$1,547     | \$1,547     | \$1,547     |
| 3150 | 40 | 93 BUILDING MAINT & REPAIR   | JAIL                          | \$4,383.00     | \$8,000     | \$8,000     | \$8,000     | \$8,000     |
| 3150 | 40 | 140 CONTRACTING SERVICE'S    | JAIL                          | \$0.00         | \$750       | \$750       | \$750       | \$750       |
| 3150 | 40 | 210 GARBAGE DISPOSAL         | JAIL                          | \$2,915.52     | \$2,916     | \$2,916     | \$2,916     | \$2,916     |
| 3150 | 40 | 350 OFFICE EQUIP MAINTENANCE | JAIL                          | \$455.37       | \$1,489     | \$1,489     | \$1,489     | \$1,489     |
| 3150 | 40 | 360 MEALS/FOOD               | JAIL                          | \$157,228.11   | \$195,336   | \$203,013   | \$204,126   | \$204,126   |
| 3150 | 40 | 370 MEDICAL EXPENSE          | JAIL                          | \$309,030.11   | \$286,523   | \$288,520   | \$316,101   | \$316,101   |
| 3150 | 40 | 420 OFFICE SUPPLIES          | JAIL                          | \$1,755.75     | \$1,823     | \$1,823     | \$1,823     | \$1,823     |
| 3150 | 40 | 620 SOFTWARE EXPENSE         | JAIL                          | \$16,320.00    | \$23,000    | \$23,000    | \$23,000    | \$23,000    |
| 3150 | 40 | 640 SUPPLIES (NOT OFFICE)    | JAIL                          | \$30,644.35    | \$35,759    | \$36,259    | \$35,759    | \$35,759    |
| 3151 | 10 | 10 FULL TIME                 | JAIL - ALTERNATIVES PROGRAM   | \$23,421.82    | \$25,760    | \$25,760    | \$30,611    | \$30,611    |

|      |    |                              |                             | Actual       | Adopted  | Modified | Submitted | Adopted  |
|------|----|------------------------------|-----------------------------|--------------|----------|----------|-----------|----------|
|      |    |                              |                             | 2007         | 2008     | 2008     | 2009      | 2009     |
| 3151 | 40 | 640 SUPPLIES (NOT OFFICE)    | JAIL - ALTERNATIVES PROGRAM | \$0.00       | \$250    | \$250    | \$250     | \$250    |
| 3310 | 40 | 487 PROGRAM EXPENSE          | TRAFFIC SAFETY BOARD        | \$0.00       | \$150    | \$150    | \$150     | \$150    |
| 3315 | 10 | 20 PART TIME/TEMPORARY       | SPECIAL TRAFFIC PROGRAMS    | \$18,000.12  | \$18,000 | \$18,000 | \$19,380  | \$19,380 |
| 3315 | 20 | 60 CAR/TRUCK                 | SPECIAL TRAFFIC PROGRAMS    | \$30,000.00  | \$28,000 | \$28,000 | \$38,400  | \$38,400 |
| 3315 | 20 | 130 EQUIPMENT (NOT CAR)      | SPECIAL TRAFFIC PROGRAMS    | \$2,636.31   | \$5,800  | \$5,800  | \$2,600   | \$2,600  |
| 3315 | 30 | 100 DATA PROCESSING          | SPECIAL TRAFFIC PROGRAMS    | \$89.20      | \$1,200  | \$1,200  | \$300     | \$300    |
| 3315 | 30 | 300 LEGAL                    | SPECIAL TRAFFIC PROGRAMS    | \$20.00      | \$200    | \$200    | \$100     | \$100    |
| 3315 | 40 | 10 ADVERTISING               | SPECIAL TRAFFIC PROGRAMS    | \$5,048.51   | \$7,500  | \$9,177  | \$9,850   | \$9,850  |
| 3315 | 40 | 40 BOOKS                     | SPECIAL TRAFFIC PROGRAMS    | \$244.00     | \$300    | \$300    | \$300     | \$300    |
| 3315 | 40 | 140 CONTRACTING SERVICE'S    | SPECIAL TRAFFIC PROGRAMS    | \$64,834.49  | \$62,000 | \$64,238 | \$69,700  | \$69,700 |
| 3315 | 40 | 180 DUES                     | SPECIAL TRAFFIC PROGRAMS    | \$352.10     | \$400    | \$400    | \$400     | \$400    |
| 3315 | 40 | 420 OFFICE SUPPLIES          | SPECIAL TRAFFIC PROGRAMS    | \$501.04     | \$800    | \$800    | \$600     | \$600    |
| 3315 | 40 | 480 POSTAGE                  | SPECIAL TRAFFIC PROGRAMS    | \$59.96      | \$350    | \$350    | \$200     | \$200    |
| 3315 | 40 | 487 PROGRAM EXPENSE          | SPECIAL TRAFFIC PROGRAMS    | \$0.00       | \$0      | \$0      | \$3,350   | \$3,350  |
| 3315 | 40 | 560 REPAIRS                  | SPECIAL TRAFFIC PROGRAMS    | \$0.00       | \$100    | \$100    | \$200     | \$200    |
| 3315 | 40 | 640 SUPPLIES (NOT OFFICE)    | SPECIAL TRAFFIC PROGRAMS    | \$0.00       | \$350    | \$350    | \$1,500   | \$1,500  |
| 3315 | 40 | 733 TRAINING/ALL OTHER       | SPECIAL TRAFFIC PROGRAMS    | \$569.00     | \$1,000  | \$1,000  | \$1,500   | \$1,500  |
| 3410 | 10 | 20 PART TIME/TEMPORARY       | FIRE                        | \$48,054.05  | \$48,050 | \$48,050 | \$50,000  | \$50,000 |
| 3410 | 20 | 20 AUDIO VISUAL EQUIPMENT    | FIRE                        | \$4,889.80   | \$2,142  | \$2,142  | \$2,142   | \$2,142  |
| 3410 | 20 | 30 BATTERIES (PORTABLE)      | FIRE                        | \$1,744.52   | \$1,060  | \$1,060  | \$1,060   | \$1,060  |
| 3410 | 20 | 80 CLOTHING                  | FIRE                        | \$384.50     | \$500    | \$500    | \$500     | \$500    |
| 3410 | 20 | 130 EQUIPMENT (NOT CAR)      | FIRE                        | (\$5,941.55) | \$400    | \$6,498  | \$400     | \$400    |
| 3410 | 20 | 160 FIRE & ALARMS EQUIPMENT  | FIRE                        | \$0.00       | \$400    | \$799    | \$400     | \$400    |
| 3410 | 20 | 190 NURSING EQUIPMENT        | FIRE                        | \$1,639.85   | \$250    | \$250    | \$250     | \$250    |
| 3410 | 20 | 215 PERSONAL PROTECTIVE EQUP | FIRE                        | \$1,999.59   | \$2,400  | \$2,512  | \$2,400   | \$2,400  |
| 3410 | 20 | 320                          | FIRE                        | \$1,800.00   | \$0      | \$0      | \$0       | \$0      |
| 3410 | 30 | 100 DATA PROCESSING          | FIRE                        | \$570.46     | \$1,655  | \$1,655  | \$1,655   | \$1,655  |
| 3410 | 30 | 141 GIS                      | FIRE                        | \$0.00       | \$2,000  | \$2,000  | \$2,000   | \$2,000  |
| 3410 | 30 | 300 LEGAL                    | FIRE                        | \$170.00     | \$700    | \$700    | \$700     | \$700    |
| 3410 | 40 | 70 CAR MAINTENANCE           | FIRE                        | \$1,101.83   | \$650    | \$650    | \$650     | \$650    |
| 3410 | 40 | 180 DUES                     | FIRE                        | \$465.00     | \$430    | \$430    | \$3,333   | \$3,333  |
| 3410 | 40 | 220 AUTOMOBILE FUEL          | FIRE                        | \$2,261.80   | \$8,400  | \$8,564  | \$8,400   | \$8,400  |
| 3410 | 40 | 320 LEASED/SERVICE EQUIPMENT | FIRE                        | \$2,210.75   | \$4,000  | \$4,009  | \$4,000   | \$4,000  |
| 3410 | 40 | 340 LITERATURE               | FIRE                        | \$91.10      | \$100    | \$100    | \$100     | \$100    |
| 3410 | 40 | 350 OFFICE EQUIP MAINTENANCE | FIRE                        | \$755.30     | \$2,500  | \$2,500  | \$2,500   | \$2,500  |
| 3410 | 40 | 360 MEALS/FOOD               | FIRE                        | \$646.20     | \$200    | \$200    | \$200     | \$200    |
| 3410 | 40 | 370 MEDICAL EXPENSE          | FIRE                        | \$0.00       | \$2,000  | \$2,000  | \$2,000   | \$2,000  |
|      |    |                              |                             |              |          |          |           |          |

|      |    |                              |                              | Actual      | Adopted  | Modified | Submitted  | Adopted        |
|------|----|------------------------------|------------------------------|-------------|----------|----------|------------|----------------|
|      |    |                              |                              | 2007        | 2008     | 2008     | 2009       | 2009           |
| 3410 | 40 | 390 MILEAGE EXPENSE          | FIRE                         | \$2,788.25  | \$2,800  | \$2,800  | \$3,200    | \$3,200        |
| 3410 | 40 | 410 NURSING SUPPLIES         | FIRE                         | \$2,036.07  | \$1,400  | \$2,403  | \$1,400    | \$1,400        |
| 3410 | 40 | 480 POSTAGE                  | FIRE                         | \$407.72    | \$1,000  | \$1,000  | \$1,000    | \$1,000        |
| 3410 | 40 | 485 PRINTING/PAPER           | FIRE                         | \$285.21    | \$300    | \$300    | \$300      | \$300          |
| 3410 | 40 | 560 REPAIRS                  | FIRE                         | \$0.00      | \$1,695  | \$1,695  | \$1,695    | \$1,695        |
| 3410 | 40 | 620 SOFTWARE EXPENSE         | FIRE                         | \$1,312.72  | \$1,900  | \$1,900  | \$1,900    | \$1,900        |
| 3410 | 40 | 630 STATIONERY SUPPLIES      | FIRE                         | \$1,558.40  | \$1,582  | \$1,554  | \$1,582    | \$1,582        |
| 3410 | 40 | 640 SUPPLIES (NOT OFFICE)    | FIRE                         | \$1,231.15  | \$1,300  | \$1,300  | \$1,300    | \$1,300        |
| 3410 | 40 | 660 TELEPHONE                | FIRE                         | \$3,422.88  | \$6,569  | \$6,791  | \$6,569    | \$6,569        |
| 3410 | 40 | 731 TRAINING/STATE REQUIRED  | FIRE                         | \$48,014.41 | \$44,400 | \$44,785 | \$44,400   | \$44,400       |
| 3410 | 40 | 733 TRAINING/ALL OTHER       | FIRE                         | \$1,400.00  | \$2,000  | \$2,000  | \$2,000    | \$2,000        |
| 3411 | 40 | 140 CONTRACTING SERVICE'S    | WEB SITE DEVELOPMENT GRANT   | \$0.00      | \$0      | \$6,000  | \$6,000    | \$6,000        |
| 3552 | 20 | 0 OTHER EXPENSES             | EMO GRANT                    | \$0.00      | \$0      | \$0      | \$73,000   | \$73,000       |
| 3640 | 10 | 10 FULL TIME                 | EMERGENCY MGMT OFFICE        | \$2,731.35  | \$3,000  | \$3,000  | \$3,000    | \$3,000        |
| 3640 | 10 | 20 PART TIME/TEMPORARY       | EMERGENCY MGMT OFFICE        | \$23,235.00 | \$35,235 | \$35,235 | \$38,394   | \$38,394       |
| 3640 | 30 | 100 DATA PROCESSING          | EMERGENCY MGMT OFFICE        | \$818.75    | \$1,000  | \$1,000  | \$1,000    | \$1,000        |
| 3640 | 30 | 300 LEGAL                    | EMERGENCY MGMT OFFICE        | \$170.00    | \$1,000  | \$1,000  | \$1,000    | \$1,000        |
| 3640 | 40 | 70 CAR MAINTENANCE           | EMERGENCY MGMT OFFICE        | \$1,623.45  | \$1,500  | \$1,500  | \$1,500    | \$1,500        |
| 3640 | 40 | 141 GIS CREATE & MAINTENANCE | EMERGENCY MGMT OFFICE        | \$300.00    | \$500    | \$500    | \$500      | \$500          |
| 3640 | 40 | 180 DUES                     | EMERGENCY MGMT OFFICE        | \$15.00     | \$275    | \$275    | \$886      | \$886          |
| 3640 | 40 | 220 AUTOMOBILE FUEL          | EMERGENCY MGMT OFFICE        | \$3,957.59  | \$6,000  | \$6,995  | \$8,500    | \$8,500        |
| 3640 | 40 | 390 MILEAGE EXPENSE          | EMERGENCY MGMT OFFICE        | \$0.00      | \$50     | \$50     | \$50       | \$50           |
| 3640 | 40 | 420 OFFICE SUPPLIES          | EMERGENCY MGMT OFFICE        | \$252.07    | \$400    | \$400    | \$500      | \$500          |
| 3640 | 40 | 510 RADIO REPAIRS            | EMERGENCY MGMT OFFICE        | \$0.00      | \$100    | \$100    | \$100      | \$100          |
| 3640 | 40 | 540 REIMBURSEMENTS           | EMERGENCY MGMT OFFICE        | \$21.16     | \$100    | \$100    | \$100      | \$100          |
| 3640 | 40 | 560 REPAIRS                  | EMERGENCY MGMT OFFICE        | \$0.00      | \$150    | \$150    | \$150      | \$150          |
| 3640 | 40 | 660 TELEPHONE                | EMERGENCY MGMT OFFICE        | \$3,379.55  | \$6,000  | \$6,383  | \$6,000    | \$6,000        |
| 3640 | 40 | 733 TRAINING/ALL OTHER       | EMERGENCY MGMT OFFICE        | \$107.82    | \$140    | \$140    | \$140      | \$140          |
| 3641 | 20 | 180 MISCELLANEOUS            | EMERGENCY MGMT GRANT PROGRAM | \$8,621.15  | \$23,137 | \$23,312 | \$23,137   | \$23,137       |
| 3641 | 20 | 215 PERSONAL PROTECTIVE EQUP | EMERGENCY MGMT GRANT PROGRAM | \$0.00      | \$16,200 | \$16,200 | \$16,200   | \$16,200       |
| 3641 | 30 | 141 GIS                      | EMERGENCY MGMT GRANT PROGRAM | \$0.00      | \$500    | \$500    | \$500      | \$500          |
| 3641 | 40 | 70 CAR MAINTENANCE           | EMERGENCY MGMT GRANT PROGRAM | \$0.00      | \$700    | \$700    | \$700      | \$700          |
| 3641 | 40 | 540 REIMBURSEMENTS           | EMERGENCY MGMT GRANT PROGRAM | \$45.30     | \$500    | \$500    | \$500      | \$500          |
| 3641 | 40 | 733 TRAINING/ALL OTHER       | EMERGENCY MGMT GRANT PROGRAM | \$0.00      | \$1,000  | \$1,000  | \$1,000    | \$1,000        |
| 3647 | 40 | 140 CONTRACTING SERVICE'S    | LETPP GRANT C837942          | \$0.00      | \$1,080  | \$1,080  | \$1,080    | \$1,080        |
| 3648 | 20 | 0 EXPENSES                   | LETPP GRANT 5837952          | \$51,950.40 | \$0      | \$0      | \$0        | \$1,000<br>\$0 |
| 3649 | 20 | 996 EXPENSES                 | FIRE WMD GRANT               | \$0.00      | \$66,000 | \$66,000 | \$0<br>\$0 | \$0<br>\$0     |
| 50-  | 20 |                              |                              | φ0.00       | ψ00,000  | φ00,000  | φυ         | φυ             |

|      |    |                              |                                  | Actual         | Adopted     | Modified    | Submitted   | Adopted     |
|------|----|------------------------------|----------------------------------|----------------|-------------|-------------|-------------|-------------|
|      |    |                              |                                  | 2007           | 2008        | 2008        | 2009        | 2009        |
| 3650 | 20 | 996 EXPENSES                 | EMO WMD GRANT C837960            | \$0.00         | \$55,700    | \$55,700    | \$1,500     | \$1,500     |
| 3653 | 20 | 996 EXPENSES                 | EMO GRANT EDUCATION              | \$0.00         | \$0         | \$0         | \$20,000    | \$20,000    |
| 3654 | 40 | 996 EXPENSES                 | EMO GRANT BUYOUT                 | \$0.00         | \$0         | \$0         | \$750,000   | \$750,000   |
| 3997 | 20 | 130 EQUIPMENT (NOT CAR)      | SHERIFF DCJS GRANT (SA 05058050) | \$0.00         | \$0         | \$15,000    | \$0         | \$0         |
|      |    |                              | <b>BUDGET SECTION TOTALS</b>     | \$6,165,651.46 | \$7,047,272 | \$7,252,834 | \$8,139,615 | \$8,139,615 |
|      | B  | udget Section PU             | BLIC HEALTH                      |                |             |             |             |             |
| 4010 | 10 | 10 FULL TIME                 | PUBLIC HEALTH NURSING            | \$618,858.61   | \$701,551   | \$701,551   | \$725,759   | \$725,759   |
| 4010 | 10 | 20 PART TIME/TEMPORARY       | PUBLIC HEALTH NURSING            | \$16,763.65    | \$29,801    | \$29,801    | \$33,910    | \$33,910    |
| 4010 | 10 | 30 OVERTIME/OTHER            | PUBLIC HEALTH NURSING            | \$29,393.90    | \$21,500    | \$21,500    | \$69,030    | \$69,030    |
| 4010 | 10 | 40 WORKERS COMPENSATION      | PUBLIC HEALTH NURSING            | (\$1,200.00)   | \$0         | \$0         | \$0         | \$0         |
| 4010 | 20 | 190 NURSING EQUIPMENT        | PUBLIC HEALTH NURSING            | \$0.00         | \$1,500     | \$1,500     | \$1,500     | \$1,500     |
| 4010 | 20 | 200 OFFICE EQUIPMENT         | PUBLIC HEALTH NURSING            | \$91.41        | \$1,000     | \$1,000     | \$1,000     | \$1,000     |
| 4010 | 30 | 100 DATA PROCESSING          | PUBLIC HEALTH NURSING            | \$2,103.15     | \$1,250     | \$1,250     | \$2,105     | \$2,105     |
| 4010 | 30 | 300 LEGAL                    | PUBLIC HEALTH NURSING            | \$0.00         | \$500       | \$500       | \$0         | \$0         |
| 4010 | 40 | 10 ADVERTISING               | PUBLIC HEALTH NURSING            | \$2,317.19     | \$2,500     | \$2,500     | \$2,350     | \$2,350     |
| 4010 | 40 | 40 BOOKS                     | PUBLIC HEALTH NURSING            | \$2,436.10     | \$500       | \$500       | \$500       | \$500       |
| 4010 | 40 | 120 CONSULTING FEES          | PUBLIC HEALTH NURSING            | \$31,730.00    | \$33,000    | \$33,000    | \$33,000    | \$33,000    |
| 4010 | 40 | 130 CONTRACTS                | PUBLIC HEALTH NURSING            | \$343,210.61   | \$380,000   | \$405,874   | \$476,000   | \$476,000   |
| 4010 | 40 | 140 CONTRACTING SERVICE'S    | PUBLIC HEALTH NURSING            | \$45,764.00    | \$50,000    | \$52,880    | \$60,000    | \$60,000    |
| 4010 | 40 | 180 DUES                     | PUBLIC HEALTH NURSING            | \$820.00       | \$1,030     | \$1,030     | \$1,030     | \$1,030     |
| 4010 | 40 | 220 AUTOMOBILE FUEL          | PUBLIC HEALTH NURSING            | \$13,185.11    | \$12,000    | \$12,053    | \$24,500    | \$24,500    |
| 4010 | 40 | 390 MILEAGE EXPENSE          | PUBLIC HEALTH NURSING            | \$9,252.31     | \$11,000    | \$13,793    | \$4,000     | \$4,000     |
| 4010 | 40 | 410 NURSING SUPPLIES         | PUBLIC HEALTH NURSING            | \$2,421.67     | \$6,000     | \$7,180     | \$7,000     | \$7,000     |
| 4010 | 40 | 420 OFFICE SUPPLIES          | PUBLIC HEALTH NURSING            | \$1,770.69     | \$2,600     | \$2,597     | \$3,100     | \$3,100     |
| 4010 | 40 | 480 POSTAGE                  | PUBLIC HEALTH NURSING            | \$1,988.19     | \$2,200     | \$2,200     | \$2,200     | \$2,200     |
| 4010 | 40 | 485 PRINTING/PAPER           | PUBLIC HEALTH NURSING            | \$8,321.92     | \$7,000     | \$6,973     | \$9,150     | \$9,150     |
| 4010 | 40 | 590 SERVICE'S RENDERED       | PUBLIC HEALTH NURSING            | \$8,401.71     | \$0         | \$609       | \$0         | \$0         |
| 4010 | 40 | 595 SERVICES RENDERED(OTHER) | PUBLIC HEALTH NURSING            | \$530.00       | \$0         | \$0         | \$530       | \$530       |
| 4010 | 40 | 640 SUPPLIES (NOT OFFICE)    | PUBLIC HEALTH NURSING            | \$21,363.51    | \$25,000    | \$26,191    | \$30,000    | \$30,000    |
| 4010 | 40 | 660 TELEPHONE                | PUBLIC HEALTH NURSING            | \$11,899.63    | \$13,000    | \$13,311    | \$14,200    | \$14,200    |
| 4010 | 40 | 731 TRAINING/STATE REQUIRED  | PUBLIC HEALTH NURSING            | \$255.00       | \$300       | \$300       | \$300       | \$300       |
| 4010 | 40 | 733 TRAINING/ALL OTHER       | PUBLIC HEALTH NURSING            | \$1,984.02     | \$1,307     | \$1,366     | \$2,000     | \$2,000     |
| 4011 | 10 | 10 FULL TIME                 | PUBLIC HEALTH ADMINISTRATION     | \$465,614.70   | \$471,863   | \$471,863   | \$518,680   | \$518,680   |
| 4011 | 10 | 20 PART TIME/TEMPORARY       | PUBLIC HEALTH ADMINISTRATION     | \$18,270.00    | \$26,981    | \$26,981    | \$27,663    | \$27,663    |
| 4011 | 20 | 90 COMPUTER                  | PUBLIC HEALTH ADMINISTRATION     | \$1,955.10     | \$0         | \$0         | \$0         | \$0         |
| 4011 | 20 | 130 EQUIPMENT (NOT CAR)      | PUBLIC HEALTH ADMINISTRATION     | \$9,431.02     | \$6,000     | \$6,000     | \$6,000     | \$6,000     |
| 4011 | 20 | 200 OFFICE EQUIPMENT         | PUBLIC HEALTH ADMINISTRATION     | \$467.17       | \$982       | \$982       | \$2,500     | \$2,500     |
|      |    |                              |                                  |                |             |             |             | 21          |

|      |    |                              |                              | Actual       | Adopted   | Modified  | Submitted | Adopted   |
|------|----|------------------------------|------------------------------|--------------|-----------|-----------|-----------|-----------|
|      |    |                              |                              | 2007         | 2008      | 2008      | 2009      | 2009      |
| 4011 | 30 | 100 DATA PROCESSING          | PUBLIC HEALTH ADMINISTRATION | \$11,654.62  | \$8,600   | \$8,600   | \$8,600   | \$8,600   |
| 4011 | 30 | 300 LEGAL                    | PUBLIC HEALTH ADMINISTRATION | \$3,020.00   | \$1,700   | \$1,700   | \$1,700   | \$1,700   |
| 4011 | 30 | 551 MLR                      | PUBLIC HEALTH ADMINISTRATION | \$118,648.20 | \$144,874 | \$144,874 | \$159,362 | \$159,362 |
| 4011 | 30 | 582 SECURITY SERVICES        | PUBLIC HEALTH ADMINISTRATION | \$26,706.28  | \$30,823  | \$30,823  | \$30,825  | \$30,825  |
| 4011 | 40 | 10 ADVERTISING               | PUBLIC HEALTH ADMINISTRATION | \$4,410.00   | \$15,000  | \$15,000  | \$13,000  | \$13,000  |
| 4011 | 40 | 40 BOOKS                     | PUBLIC HEALTH ADMINISTRATION | \$1,826.62   | \$550     | \$765     | \$550     | \$550     |
| 4011 | 40 | 70 CAR MAINTENANCE           | PUBLIC HEALTH ADMINISTRATION | \$4,694.75   | \$4,000   | \$4,000   | \$2,500   | \$2,500   |
| 4011 | 40 | 120 CONSULTING FEES          | PUBLIC HEALTH ADMINISTRATION | \$0.00       | \$0       | \$0       | \$7,500   | \$7,500   |
| 4011 | 40 | 130 CONTRACTS                | PUBLIC HEALTH ADMINISTRATION | \$9,380.00   | \$25,500  | \$25,500  | \$32,000  | \$32,000  |
| 4011 | 40 | 140 CONTRACTING SERVICE'S    | PUBLIC HEALTH ADMINISTRATION | \$21,275.86  | \$24,000  | \$24,041  | \$24,000  | \$24,000  |
| 4011 | 40 | 180 DUES                     | PUBLIC HEALTH ADMINISTRATION | \$3,997.00   | \$4,209   | \$4,209   | \$4,209   | \$4,209   |
| 4011 | 40 | 220 AUTOMOBILE FUEL          | PUBLIC HEALTH ADMINISTRATION | \$1,685.80   | \$1,250   | \$1,368   | \$1,939   | \$1,939   |
| 4011 | 40 | 270 INSURANCE-LIABILITY      | PUBLIC HEALTH ADMINISTRATION | \$37,503.59  | \$40,000  | \$40,000  | \$40,000  | \$40,000  |
| 4011 | 40 | 330 LEGAL FEES               | PUBLIC HEALTH ADMINISTRATION | \$30,201.00  | \$400     | \$400     | \$5,000   | \$5,000   |
| 4011 | 40 | 350 OFFICE EQUIP MAINTENANCE | PUBLIC HEALTH ADMINISTRATION | \$24,851.39  | \$26,000  | \$27,505  | \$28,579  | \$28,579  |
| 4011 | 40 | 360 MEALS/FOOD               | PUBLIC HEALTH ADMINISTRATION | \$1,883.61   | \$1,250   | \$1,250   | \$2,000   | \$2,000   |
| 4011 | 40 | 390 MILEAGE EXPENSE          | PUBLIC HEALTH ADMINISTRATION | \$8.70       | \$0       | \$0       | \$0       | \$0       |
| 4011 | 40 | 420 OFFICE SUPPLIES          | PUBLIC HEALTH ADMINISTRATION | \$7,843.63   | \$3,200   | \$3,869   | \$8,213   | \$8,213   |
| 4011 | 40 | 480 POSTAGE                  | PUBLIC HEALTH ADMINISTRATION | \$832.32     | \$850     | \$850     | \$900     | \$900     |
| 4011 | 40 | 485 PRINTING/PAPER           | PUBLIC HEALTH ADMINISTRATION | \$327.54     | \$600     | \$600     | \$600     | \$600     |
| 4011 | 40 | 590 SERVICE'S RENDERED       | PUBLIC HEALTH ADMINISTRATION | \$2,724.00   | \$1,500   | \$1,727   | \$2,724   | \$2,724   |
| 4011 | 40 | 595 SERVICES RENDERED(OTHER) | PUBLIC HEALTH ADMINISTRATION | \$180.00     | \$0       | \$0       | \$17,500  | \$17,500  |
| 4011 | 40 | 620 SOFTWARE EXPENSE         | PUBLIC HEALTH ADMINISTRATION | \$1,179.15   | \$3,000   | \$3,000   | \$3,000   | \$3,000   |
| 4011 | 40 | 640 SUPPLIES (NOT OFFICE)    | PUBLIC HEALTH ADMINISTRATION | \$1,350.00   | \$1,500   | \$1,500   | \$1,500   | \$1,500   |
| 4011 | 40 | 660 TELEPHONE                | PUBLIC HEALTH ADMINISTRATION | \$15,585.63  | \$13,890  | \$14,485  | \$18,000  | \$18,000  |
| 4011 | 40 | 733 TRAINING/ALL OTHER       | PUBLIC HEALTH ADMINISTRATION | \$6,502.97   | \$3,500   | \$3,537   | \$6,500   | \$6,500   |
| 4012 | 10 | 10 FULL TIME                 | PUBLIC HEALTH EDUCATION      | \$64,399.45  | \$66,528  | \$66,528  | \$69,013  | \$69,013  |
| 4012 | 10 | 30 OVERTIME/OTHER            | PUBLIC HEALTH EDUCATION      | \$480.10     | \$0       | \$0       | \$0       | \$0       |
| 4012 | 20 | 130 EQUIPMENT (NOT CAR)      | PUBLIC HEALTH EDUCATION      | \$0.00       | \$1,243   | \$1,243   | \$1,243   | \$1,243   |
| 4012 | 20 | 200 OFFICE EQUIPMENT         | PUBLIC HEALTH EDUCATION      | \$0.00       | \$272     | \$272     | \$272     | \$272     |
| 4012 | 20 | 210 OTHER FURNITURE          | PUBLIC HEALTH EDUCATION      | \$0.00       | \$316     | \$316     | \$316     | \$316     |
| 4012 | 30 | 100 DATA PROCESSING          | PUBLIC HEALTH EDUCATION      | \$112.50     | \$150     | \$150     | \$150     | \$150     |
| 4012 | 40 | 10 ADVERTISING               | PUBLIC HEALTH EDUCATION      | \$150.00     | \$5,000   | \$5,000   | \$3,500   | \$3,500   |
| 4012 | 40 | 40 BOOKS                     | PUBLIC HEALTH EDUCATION      | \$0.00       | \$75      | \$75      | \$0       | \$0       |
| 4012 | 40 | 180 DUES                     | PUBLIC HEALTH EDUCATION      | \$255.00     | \$75      | \$75      | \$255     | \$255     |
| 4012 | 40 | 220 AUTOMOBILE FUEL          | PUBLIC HEALTH EDUCATION      | \$318.58     | \$300     | \$400     | \$750     | \$750     |
| 4012 | 40 | 340 LITERATURE               | PUBLIC HEALTH EDUCATION      | \$0.00       | \$300     | \$300     | \$300     | \$300     |
|      |    |                              |                              |              |           |           |           |           |

|      |    |                              |                         | Actual       | Adopted   | Modified  | Submitted | Adopted   |
|------|----|------------------------------|-------------------------|--------------|-----------|-----------|-----------|-----------|
|      |    |                              |                         | 2007         | 2008      | 2008      | 2009      | 2009      |
| 4012 | 40 | 390 MILEAGE EXPENSE          | PUBLIC HEALTH EDUCATION | \$64.73      | \$200     | \$200     | \$50      | \$50      |
| 4012 | 40 | 420 OFFICE SUPPLIES          | PUBLIC HEALTH EDUCATION | \$441.18     | \$800     | \$800     | \$600     | \$600     |
| 4012 | 40 | 440 OTHER AWARDS             | PUBLIC HEALTH EDUCATION | \$62.67      | \$1,000   | \$1,000   | \$1,000   | \$1,000   |
| 4012 | 40 | 480 POSTAGE                  | PUBLIC HEALTH EDUCATION | \$605.59     | \$400     | \$400     | \$400     | \$400     |
| 4012 | 40 | 485 PRINTING/PAPER           | PUBLIC HEALTH EDUCATION | \$117.61     | \$400     | \$400     | \$300     | \$300     |
| 4012 | 40 | 590 SERVICE'S RENDERED       | PUBLIC HEALTH EDUCATION | \$148,904.42 | \$15,000  | \$23,017  | \$15,000  | \$15,000  |
| 4012 | 40 | 595 SERVICES RENDERED(OTHER) | PUBLIC HEALTH EDUCATION | \$2,640.00   | \$6,000   | \$6,000   | \$6,000   | \$6,000   |
| 4012 | 40 | 660 TELEPHONE                | PUBLIC HEALTH EDUCATION | \$1,081.87   | \$1,200   | \$1,200   | \$1,200   | \$1,200   |
| 4012 | 40 | 731 TRAINING/STATE REQUIRED  | PUBLIC HEALTH EDUCATION | \$9.00       | \$150     | \$150     | \$100     | \$100     |
| 4012 | 40 | 733 TRAINING/ALL OTHER       | PUBLIC HEALTH EDUCATION | \$1,007.50   | \$1,000   | \$1,000   | \$1,000   | \$1,000   |
| 4042 | 10 | 10 FULL TIME                 | RABIES CONTROL          | \$18,470.18  | \$18,620  | \$18,620  | \$20,043  | \$20,043  |
| 4042 | 40 | 80 CLINIC SUPPLIES           | RABIES CONTROL          | \$1,154.00   | \$1,500   | \$1,500   | \$1,500   | \$1,500   |
| 4042 | 40 | 420 OFFICE SUPPLIES          | RABIES CONTROL          | \$187.30     | \$389     | \$389     | \$389     | \$389     |
| 4042 | 40 | 480 POSTAGE                  | RABIES CONTROL          | \$0.00       | \$100     | \$100     | \$100     | \$100     |
| 4042 | 40 | 485 PRINTING/PAPER           | RABIES CONTROL          | \$50.00      | \$50      | \$50      | \$50      | \$50      |
| 4042 | 40 | 590 SERVICE'S RENDERED       | RABIES CONTROL          | \$40,880.20  | \$40,000  | \$47,096  | \$25,000  | \$25,000  |
| 4042 | 40 | 595 SERVICES RENDERED(OTHER) | RABIES CONTROL          | \$2,443.00   | \$0       | \$0       | \$0       | \$0       |
| 4042 | 40 | 660 TELEPHONE                | RABIES CONTROL          | \$1,057.13   | \$1,000   | \$1,000   | \$1,000   | \$1,000   |
| 4044 | 10 | 10 FULL TIME                 | EARLY INTERVENTION      | \$112,310.17 | \$112,954 | \$112,954 | \$116,405 | \$116,405 |
| 4044 | 10 | 30 OVERTIME/OTHER            | EARLY INTERVENTION      | \$177.75     | \$0       | \$0       | \$0       | \$0       |
| 4044 | 20 | 90 COMPUTER                  | EARLY INTERVENTION      | \$2,575.20   | \$3,300   | \$3,300   | \$0       | \$0       |
| 4044 | 20 | 130 EQUIPMENT (NOT CAR)      | EARLY INTERVENTION      | \$6,770.30   | \$5,000   | \$7,881   | \$9,000   | \$9,000   |
| 4044 | 20 | 200 OFFICE EQUIPMENT         | EARLY INTERVENTION      | \$0.00       | \$150     | \$150     | \$150     | \$150     |
| 4044 | 30 | 100 DATA PROCESSING          | EARLY INTERVENTION      | \$85.54      | \$100     | \$100     | \$100     | \$100     |
| 4044 | 30 | 300 LEGAL                    | EARLY INTERVENTION      | \$0.00       | \$100     | \$100     | \$100     | \$100     |
| 4044 | 40 | 10 ADVERTISING               | EARLY INTERVENTION      | \$23.56      | \$1,000   | \$1,000   | \$1,000   | \$1,000   |
| 4044 | 40 | 140 CONTRACTING SERVICE'S    | EARLY INTERVENTION      | \$535,457.02 | \$480,000 | \$503,441 | \$530,000 | \$530,000 |
| 4044 | 40 | 180 DUES                     | EARLY INTERVENTION      | \$3,000.00   | \$0       | \$0       | \$3,000   | \$3,000   |
| 4044 | 40 | 220 AUTOMOBILE FUEL          | EARLY INTERVENTION      | \$410.67     | \$600     | \$662     | \$800     | \$800     |
| 4044 | 40 | 350 OFFICE EQUIP MAINTENANCE | EARLY INTERVENTION      | \$365.83     | \$0       | \$253     | \$366     | \$366     |
| 4044 | 40 | 390 MILEAGE EXPENSE          | EARLY INTERVENTION      | \$365.72     | \$300     | \$428     | \$100     | \$100     |
| 4044 | 40 | 420 OFFICE SUPPLIES          | EARLY INTERVENTION      | \$1,407.53   | \$622     | \$658     | \$1,408   | \$1,408   |
| 4044 | 40 | 480 POSTAGE                  | EARLY INTERVENTION      | \$3,015.78   | \$2,500   | \$2,500   | \$3,100   | \$3,100   |
| 4044 | 40 | 485 PRINTING/PAPER           | EARLY INTERVENTION      | \$438.05     | \$300     | \$300     | \$438     | \$438     |
| 4044 | 40 | 590 SERVICE'S RENDERED       | EARLY INTERVENTION      | \$2,500.00   | \$3,000   | \$3,000   | \$3,500   | \$3,500   |
| 4044 | 40 | 640 SUPPLIES (NOT OFFICE)    | EARLY INTERVENTION      | \$0.00       | \$150     | \$150     | \$0       | \$0       |
| 4044 | 40 | 660 TELEPHONE                | EARLY INTERVENTION      | \$2,482.60   | \$2,500   | \$2,500   | \$2,734   | \$2,734   |
|      |    |                              |                         |              |           |           |           |           |

|      |    |                              |                                        | Actual      | Adopted  | Modified | Submitted | Adopted  |
|------|----|------------------------------|----------------------------------------|-------------|----------|----------|-----------|----------|
|      |    |                              |                                        | 2007        | 2008     | 2008     | 2009      | 2009     |
| 4044 | 40 | 710 TRANSPORT/CRIPPLED CHILD | EARLY INTERVENTION                     | \$992.46    | \$4,500  | \$4,500  | \$2,000   | \$2,000  |
| 4044 | 40 | 731 TRAINING/STATE REQUIRED  | EARLY INTERVENTION                     | \$139.00    | \$15     | \$15     | \$15      | \$15     |
| 4044 | 40 | 733 TRAINING/ALL OTHER       | EARLY INTERVENTION                     | \$634.01    | \$500    | \$500    | \$500     | \$500    |
| 4046 | 40 | 670 THERAPEUTIC              | CARE & TREATMENT                       | \$0.00      | \$4,000  | \$4,000  | \$4,000   | \$4,000  |
| 4047 | 10 | 10 FULL TIME                 | HANDICAPPED EDUCATION ADMINISTRATION   | \$22,023.69 | \$22,241 | \$22,241 | \$20,114  | \$20,114 |
| 4047 | 20 | 130 EQUIPMENT (NOT CAR)      | HANDICAPPED EDUCATION ADMINISTRATION   | \$0.00      | \$500    | \$500    | \$300     | \$300    |
| 4047 | 30 | 100 DATA PROCESSING          | HANDICAPPED EDUCATION ADMINISTRATION   | \$0.00      | \$50     | \$50     | \$0       | \$0      |
| 4047 | 30 | 300 LEGAL                    | HANDICAPPED EDUCATION ADMINISTRATION   | \$0.00      | \$100    | \$100    | \$0       | \$0      |
| 4047 | 40 | 420 OFFICE SUPPLIES          | HANDICAPPED EDUCATION ADMINISTRATION   | \$14.34     | \$100    | \$100    | \$75      | \$75     |
| 4047 | 40 | 480 POSTAGE                  | HANDICAPPED EDUCATION ADMINISTRATION   | \$88.89     | \$300    | \$300    | \$200     | \$200    |
| 4047 | 40 | 485 PRINTING/PAPER           | HANDICAPPED EDUCATION ADMINISTRATION   | \$50.00     | \$100    | \$100    | \$100     | \$100    |
| 4047 | 40 | 660 TELEPHONE                | HANDICAPPED EDUCATION ADMINISTRATION   | \$633.43    | \$600    | \$600    | \$650     | \$650    |
| 4053 | 10 | 10 FULL TIME                 | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$52,475.66 | \$53,663 | \$53,663 | \$57,766  | \$57,766 |
| 4053 | 10 | 20 PART TIME/TEMPORARY       | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$49,675.13 | \$83,067 | \$83,067 | \$84,518  | \$84,518 |
| 4053 | 10 | 30 OVERTIME/OTHER            | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$656.63    | \$0      | \$0      | \$0       | \$0      |
| 4053 | 20 | 190 NURSING EQUIPMENT        | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$400.00    | \$400    | \$400    | \$400     | \$400    |
| 4053 | 30 | 100 DATA PROCESSING          | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$107.92    | \$100    | \$100    | \$100     | \$100    |
| 4053 | 30 | 300 LEGAL                    | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$0.00      | \$50     | \$50     | \$50      | \$50     |
| 4053 | 40 | 10 ADVERTISING               | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$320.00    | \$300    | \$300    | \$500     | \$500    |
| 4053 | 40 | 40 BOOKS                     | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$128.00    | \$100    | \$130    | \$100     | \$100    |
| 4053 | 40 | 80 CLINIC SUPPLIES           | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$1,845.65  | \$2,250  | \$2,280  | \$2,250   | \$2,250  |
| 4053 | 40 | 140 CONTRACTING SERVICES     | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$0.00      | \$0      | \$0      | \$7,500   | \$7,500  |
| 4053 | 40 | 220 AUTOMOBILE FUEL          | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$492.56    | \$500    | \$600    | \$500     | \$500    |
| 4053 | 40 | 340 LITERATURE               | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$0.00      | \$0      | \$281    | \$0       | \$0      |
| 4053 | 40 | 390 MILEAGE EXPENSE          | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$483.83    | \$1,000  | \$1,100  | \$250     | \$250    |
| 4053 | 40 | 420 OFFICE SUPPLIES          | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$208.11    | \$300    | \$300    | \$275     | \$275    |
| 4053 | 40 | 480 POSTAGE                  | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$1,595.25  | \$1,750  | \$1,750  | \$1,750   | \$1,750  |
| 4053 | 40 | 485 PRINTING/PAPER           | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$158.75    | \$350    | \$350    | \$250     | \$250    |
| 4053 | 40 | 590 SERVICE'S RENDERED       | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$781.25    | \$0      | \$0      | \$0       | \$0      |
| 4053 | 40 | 660 TELEPHONE                | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$3,127.59  | \$3,300  | \$3,300  | \$3,300   | \$3,300  |
| 4053 | 40 | 731 TRAINING/STATE REQUIRED  | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$268.75    | \$1,100  | \$1,100  | \$500     | \$500    |
| 4053 | 40 | 733 TRAINING/ALL OTHER       | PREVENTIVE AND PRIMARY HEALTH SERVICES | \$267.00    | \$300    | \$300    | \$300     | \$300    |
| 4054 | 10 | 20 PART TIME/TEMPORARY       | PREVENTIVE DENTAL SERVICES             | \$0.00      | \$1,000  | \$1,000  | \$1,000   | \$1,000  |
| 4054 | 20 | 130 EQUIPMENT (NOT CAR)      | PREVENTIVE DENTAL SERVICES             | \$977.00    | \$1,000  | \$1,000  | \$1,000   | \$1,000  |
| 4054 | 40 | 80 CLINIC SUPPLIES           | PREVENTIVE DENTAL SERVICES             | \$5,018.25  | \$6,000  | \$6,688  | \$6,500   | \$6,500  |
| 4054 | 40 | 140 CONTRACTING SERVICE'S    | PREVENTIVE DENTAL SERVICES             | \$24,190.37 | \$22,920 | \$23,444 | \$22,920  | \$22,920 |
| 4054 | 40 | 340 LITERATURE               | PREVENTIVE DENTAL SERVICES             | \$0.00      | \$0      | \$19     | \$0       | \$0      |
|      |    |                              |                                        | 40.00       | 40       | ¥ • /    | <i>40</i> | 40       |

|      |    |                              |                                | Actual       | Adopted   | Modified  | Submitted | Adopted   |
|------|----|------------------------------|--------------------------------|--------------|-----------|-----------|-----------|-----------|
|      |    |                              |                                | 2007         | 2008      | 2008      | 2009      | 2009      |
| 4054 | 40 | 420 OFFICE SUPPLIES          | PREVENTIVE DENTAL SERVICES     | \$269.02     | \$100     | \$100     | \$250     | \$250     |
| 4054 | 40 | 480 POSTAGE                  | PREVENTIVE DENTAL SERVICES     | \$112.99     | \$50      | \$50      | \$125     | \$125     |
| 4054 | 40 | 485 PRINTING/PAPER           | PREVENTIVE DENTAL SERVICES     | \$133.10     | \$70      | \$70      | \$70      | \$70      |
| 4054 | 40 | 590 SERVICE'S RENDERED       | PREVENTIVE DENTAL SERVICES     | \$0.00       | \$325     | \$325     | \$200     | \$200     |
| 4054 | 40 | 640 SUPPLIES (NOT OFFICE)    | PREVENTIVE DENTAL SERVICES     | \$300.00     | \$0       | \$0       | \$0       | \$0       |
| 4054 | 40 | 660 TELEPHONE                | PREVENTIVE DENTAL SERVICES     | \$1,173.74   | \$1,500   | \$1,700   | \$1,500   | \$1,500   |
| 4054 | 40 | 731 TRAINING/STATE REQUIRED  | PREVENTIVE DENTAL SERVICES     | \$40.00      | \$35      | \$35      | \$35      | \$35      |
| 4054 | 40 | 733 TRAINING/ALL OTHER       | PREVENTIVE DENTAL SERVICES     | \$0.00       | \$1,100   | \$1,100   | \$500     | \$500     |
| 4056 | 10 | 10 FULL TIME                 | PRE-NATAL CARE AND ASSISTANCE  | \$16,760.12  | \$16,972  | \$16,972  | \$18,040  | \$18,040  |
| 4062 | 10 | 10 FULL TIME                 | LEAD POISONING PROGRAM         | \$9,308.05   | \$9,660   | \$9,660   | \$10,018  | \$10,018  |
| 4062 | 20 | 130 EQUIPMENT (NOT CAR)      | LEAD POISONING PROGRAM         | \$0.00       | \$2,500   | \$2,500   | \$500     | \$500     |
| 4062 | 40 | 10 ADVERTISING               | LEAD POISONING PROGRAM         | \$1,372.18   | \$3,000   | \$3,000   | \$2,500   | \$2,500   |
| 4062 | 40 | 140 CONTRACTING SERVICE'S    | LEAD POISONING PROGRAM         | \$76.04      | \$1,000   | \$1,000   | \$500     | \$500     |
| 4062 | 40 | 350 OFFICE EQUIP MAINTENANCE | LEAD POISONING PROGRAM         | \$2,255.00   | \$2,300   | \$2,300   | \$2,000   | \$2,000   |
| 4062 | 40 | 420 OFFICE SUPPLIES          | LEAD POISONING PROGRAM         | \$74.85      | \$100     | \$100     | \$100     | \$100     |
| 4062 | 40 | 480 POSTAGE                  | LEAD POISONING PROGRAM         | \$178.24     | \$150     | \$150     | \$350     | \$350     |
| 4062 | 40 | 733 TRAINING/ALL OTHER       | LEAD POISONING PROGRAM         | \$0.00       | \$100     | \$100     | \$50      | \$50      |
| 4064 | 20 | 90 COMPUTER                  | MANAGED CARE - DENTAL SERVICES | \$0.00       | \$3,000   | \$3,000   | \$3,000   | \$3,000   |
| 4064 | 20 | 130 EQUIPMENT (NOT CAR)      | MANAGED CARE - DENTAL SERVICES | \$1,131.00   | \$2,000   | \$2,000   | \$2,000   | \$2,000   |
| 4064 | 30 | 100 DATA PROCESSING          | MANAGED CARE - DENTAL SERVICES | \$0.00       | \$50      | \$50      | \$50      | \$50      |
| 4064 | 40 | 10 ADVERTISING               | MANAGED CARE - DENTAL SERVICES | \$0.00       | \$1,000   | \$1,000   | \$4,000   | \$4,000   |
| 4064 | 40 | 80 CLINIC SUPPLIES           | MANAGED CARE - DENTAL SERVICES | \$13,391.54  | \$10,000  | \$10,000  | \$18,700  | \$18,700  |
| 4064 | 40 | 130 CONTRACTS                | MANAGED CARE - DENTAL SERVICES | (\$96.21)    | \$0       | \$0       | \$0       | \$0       |
| 4064 | 40 | 140 CONTRACTING SERVICE'S    | MANAGED CARE - DENTAL SERVICES | \$200,369.05 | \$185,000 | \$185,403 | \$210,500 | \$210,500 |
| 4064 | 40 | 420 OFFICE SUPPLIES          | MANAGED CARE - DENTAL SERVICES | \$182.74     | \$220     | \$220     | \$500     | \$500     |
| 4064 | 40 | 480 POSTAGE                  | MANAGED CARE - DENTAL SERVICES | \$387.74     | \$500     | \$500     | \$500     | \$500     |
| 4064 | 40 | 485 PRINTING/PAPER           | MANAGED CARE - DENTAL SERVICES | \$29.88      | \$120     | \$120     | \$120     | \$120     |
| 4064 | 40 | 590 SERVICE'S RENDERED       | MANAGED CARE - DENTAL SERVICES | \$755.95     | \$1,000   | \$1,000   | \$2,000   | \$2,000   |
| 4064 | 40 | 660 TELEPHONE                | MANAGED CARE - DENTAL SERVICES | \$1,108.55   | \$2,580   | \$2,585   | \$2,580   | \$2,580   |
| 4070 | 10 | 10 FULL TIME                 | DISEASE CONTROL                | \$68,534.12  | \$68,478  | \$68,478  | \$71,042  | \$71,042  |
| 4070 | 10 | 20 PART TIME/TEMPORARY       | DISEASE CONTROL                | \$16,786.17  | \$18,591  | \$18,591  | \$20,011  | \$20,011  |
| 4070 | 10 | 30 OVERTIME/OTHER            | DISEASE CONTROL                | \$233.44     | \$0       | \$0       | \$0       | \$0       |
| 4070 | 20 | 130 EQUIPMENT (NOT CAR)      | DISEASE CONTROL                | \$0.00       | \$950     | \$950     | \$950     | \$950     |
| 4070 | 20 | 190 NURSING EQUIPMENT        | DISEASE CONTROL                | \$0.00       | \$150     | \$150     | \$100     | \$100     |
| 4070 | 20 | 200 OFFICE EQUIPMENT         | DISEASE CONTROL                | \$0.00       | \$50      | \$50      | \$50      | \$50      |
| 4070 | 30 | 300 LEGAL                    | DISEASE CONTROL                | \$0.00       | \$100     | \$100     | \$100     | \$100     |
| 4070 | 40 | 10 ADVERTISING               | DISEASE CONTROL                | \$0.00       | \$150     | \$150     | \$150     | \$150     |
|      |    |                              |                                |              |           |           |           |           |

|      |    |                             |                      | Actual        | Adopted   | Modified  | Submitted | Adopted   |
|------|----|-----------------------------|----------------------|---------------|-----------|-----------|-----------|-----------|
|      |    |                             |                      | 2007          | 2008      | 2008      | 2009      | 2009      |
| 4070 | 40 | 80 CLINIC SUPPLIES          | DISEASE CONTROL      | \$19,028.34   | \$35,000  | \$35,415  | \$28,000  | \$28,000  |
| 4070 | 40 | 140 CONTRACTING SERVICE'S   | DISEASE CONTROL      | \$26,752.76   | \$35,000  | \$35,000  | \$35,000  | \$35,000  |
| 4070 | 40 | 220 AUTOMOBILE FUEL         | DISEASE CONTROL      | \$64.36       | \$75      | \$125     | \$75      | \$75      |
| 4070 | 40 | 340 LITERATURE              | DISEASE CONTROL      | \$128.00      | \$0       | \$0       | \$0       | \$0       |
| 4070 | 40 | 370 MEDICAL EXPENSE         | DISEASE CONTROL      | \$4,872.13    | \$0       | \$0       | \$4,000   | \$4,000   |
| 4070 | 40 | 390 MILEAGE EXPENSE         | DISEASE CONTROL      | \$29.15       | \$50      | \$50      | \$50      | \$50      |
| 4070 | 40 | 420 OFFICE SUPPLIES         | DISEASE CONTROL      | \$642.38      | \$300     | \$300     | \$900     | \$900     |
| 4070 | 40 | 480 POSTAGE                 | DISEASE CONTROL      | \$40.35       | \$150     | \$150     | \$75      | \$75      |
| 4070 | 40 | 485 PRINTING/PAPER          | DISEASE CONTROL      | \$0.00        | \$149     | \$149     | \$75      | \$75      |
| 4070 | 40 | 640 SUPPLIES (NOT OFFICE)   | DISEASE CONTROL      | \$311.20      | \$0       | \$0       | \$0       | \$0       |
| 4070 | 40 | 660 TELEPHONE               | DISEASE CONTROL      | \$1,045.88    | \$1,500   | \$1,500   | \$1,400   | \$1,400   |
| 4070 | 40 | 731 TRAINING/STATE REQUIRED | DISEASE CONTROL      | \$311.59      | \$50      | \$50      | \$100     | \$100     |
| 4070 | 40 | 733 TRAINING/ALL OTHER      | DISEASE CONTROL      | \$0.00        | \$100     | \$100     | \$100     | \$100     |
| 4090 | 10 | 10 FULL TIME                | ENVIRONMENTAL HEALTH | \$163,488.05  | \$174,587 | \$174,587 | \$198,806 | \$198,806 |
| 4090 | 10 | 30 OVERTIME/OTHER           | ENVIRONMENTAL HEALTH | \$9,887.89    | \$8,832   | \$8,832   | \$15,805  | \$15,805  |
| 4090 | 20 | 130 EQUIPMENT (NOT CAR)     | ENVIRONMENTAL HEALTH | \$934.40      | \$4,000   | \$4,040   | \$3,000   | \$3,000   |
| 4090 | 20 | 200 OFFICE EQUIPMENT        | ENVIRONMENTAL HEALTH | \$0.00        | \$180     | \$180     | \$180     | \$180     |
| 4090 | 30 | 100 DATA PROCESSING         | ENVIRONMENTAL HEALTH | \$218.75      | \$1,500   | \$1,500   | \$500     | \$500     |
| 4090 | 30 | 300 LEGAL                   | ENVIRONMENTAL HEALTH | \$1,290.00    | \$2,000   | \$2,000   | \$1,000   | \$1,000   |
| 4090 | 40 | 10 ADVERTISING              | ENVIRONMENTAL HEALTH | \$0.00        | \$500     | \$500     | \$500     | \$500     |
| 4090 | 40 | 40 BOOKS                    | ENVIRONMENTAL HEALTH | \$785.26      | \$500     | \$500     | \$400     | \$400     |
| 4090 | 40 | 70 CAR MAINTENANCE          | ENVIRONMENTAL HEALTH | \$1,139.16    | \$777     | \$777     | \$500     | \$500     |
| 4090 | 40 | 140 CONTRACTING SERVICE'S   | ENVIRONMENTAL HEALTH | \$65,093.69   | \$69,000  | \$70,080  | \$72,000  | \$72,000  |
| 4090 | 40 | 180 DUES                    | ENVIRONMENTAL HEALTH | \$165.00      | \$165     | \$165     | \$165     | \$165     |
| 4090 | 40 | 220 AUTOMOBILE FUEL         | ENVIRONMENTAL HEALTH | \$4,369.15    | \$4,000   | \$4,120   | \$6,000   | \$6,000   |
| 4090 | 40 | 330 LEGAL FEES              | ENVIRONMENTAL HEALTH | \$2,100.00    | \$1,300   | \$1,300   | \$4,200   | \$4,200   |
| 4090 | 40 | 340 LITERATURE              | ENVIRONMENTAL HEALTH | \$678.34      | \$500     | \$500     | \$400     | \$400     |
| 4090 | 40 | 390 MILEAGE EXPENSE         | ENVIRONMENTAL HEALTH | \$73.79       | \$1,000   | \$1,000   | \$200     | \$200     |
| 4090 | 40 | 420 OFFICE SUPPLIES         | ENVIRONMENTAL HEALTH | \$3,407.59    | \$3,000   | \$2,912   | \$3,918   | \$3,918   |
| 4090 | 40 | 480 POSTAGE                 | ENVIRONMENTAL HEALTH | \$1,859.52    | \$1,850   | \$1,850   | \$1,850   | \$1,850   |
| 4090 | 40 | 485 PRINTING/PAPER          | ENVIRONMENTAL HEALTH | \$2,977.76    | \$3,750   | \$3,750   | \$2,500   | \$2,500   |
| 4090 | 40 | 590 SERVICE'S RENDERED      | ENVIRONMENTAL HEALTH | \$849.32      | \$0       | \$0       | \$500     | \$500     |
| 4090 | 40 | 620 SOFTWARE EXPENSE        | ENVIRONMENTAL HEALTH | \$938.40      | \$1,100   | \$1,100   | \$1,000   | \$1,000   |
| 4090 | 40 | 640 SUPPLIES (NOT OFFICE)   | ENVIRONMENTAL HEALTH | \$31.20       | \$1,000   | \$1,000   | \$400     | \$400     |
| 4090 | 40 | 660 TELEPHONE               | ENVIRONMENTAL HEALTH | \$3,669.60    | \$3,950   | \$3,950   | \$4,150   | \$4,150   |
| 4090 | 40 | 731 TRAINING/STATE REQUIRED | ENVIRONMENTAL HEALTH | \$5,855.56    | \$4,500   | \$4,500   | \$3,000   | \$3,000   |
| 4090 | 40 | 733 TRAINING/ALL OTHER      | ENVIRONMENTAL HEALTH | \$0.00        | \$250     | \$250     | \$250     | \$250     |
|      | -  |                             |                      | + = = = = = = |           | +         |           |           |

|      |    |                              |                                      | Actual       | Adopted   | Modified  | Submitted | Adopted   |
|------|----|------------------------------|--------------------------------------|--------------|-----------|-----------|-----------|-----------|
|      |    |                              |                                      | 2007         | 2008      | 2008      | 2009      | 2009      |
| 4210 | 10 | 10 FULL TIME                 | ALCOHOL AND DRUG SERVICES            | \$306,297.26 | \$302,642 | \$302,642 | \$261,025 | \$261,025 |
| 4210 | 10 | 30 OVERTIME/OTHER            | ALCOHOL AND DRUG SERVICES            | \$461.86     | \$0       | \$0       | \$0       | \$0       |
| 4210 | 30 | 551 MLR                      | ALCOHOL AND DRUG SERVICES            | \$9,547.76   | \$11,655  | \$11,655  | \$12,821  | \$12,821  |
| 4210 | 40 | 130 CONTRACTS                | ALCOHOL AND DRUG SERVICES            | \$89,016.71  | \$127,000 | \$129,045 | \$215,000 | \$215,000 |
| 4210 | 40 | 140 CONTRACTING SERVICE'S    | ALCOHOL AND DRUG SERVICES            | \$18,020.00  | \$20,800  | \$20,800  | \$20,800  | \$20,800  |
| 4210 | 40 | 270 INSURANCE-LIABILITY      | ALCOHOL AND DRUG SERVICES            | \$5,573.00   | \$5,573   | \$5,573   | \$5,573   | \$5,573   |
| 4210 | 40 | 550 RENT                     | ALCOHOL AND DRUG SERVICES            | \$2,685.96   | \$2,686   | \$2,686   | \$2,686   | \$2,686   |
| 4210 | 40 | 595 SERVICES RENDERED(OTHER) | ALCOHOL AND DRUG SERVICES            | \$0.00       | \$0       | \$60,000  | \$0       | \$0       |
| 4210 | 40 | 640 SUPPLIES (NOT OFFICE)    | ALCOHOL AND DRUG SERVICES            | \$7,087.50   | \$5,500   | \$5,500   | \$7,000   | \$7,000   |
| 4210 | 40 | 660 TELEPHONE                | ALCOHOL AND DRUG SERVICES            | \$5,082.92   | \$5,100   | \$5,174   | \$5,100   | \$5,100   |
| 4210 | 40 | 731 TRAINING/STATE REQUIRED  | ALCOHOL AND DRUG SERVICES            | \$656.53     | \$1,000   | \$1,000   | \$1,000   | \$1,000   |
| 4210 | 40 | 733 TRAINING/ALL OTHER       | ALCOHOL AND DRUG SERVICES            | \$983.10     | \$2,000   | \$2,022   | \$3,250   | \$3,250   |
| 4210 | 40 | 740 UTILITIES                | ALCOHOL AND DRUG SERVICES            | \$4,008.55   | \$5,500   | \$5,666   | \$5,500   | \$5,500   |
| 4211 | 40 | 590 SERVICE'S RENDERED       | COUNCIL ON ALCOHOLISM                | \$124,866.90 | \$114,743 | \$114,743 | \$119,084 | \$119,084 |
| 4211 | 40 | 595 SERVICES RENDERED(OTHER) | COUNCIL ON ALCOHOLISM                | \$0.00       | \$0       | \$48,196  | \$44,796  | \$44,796  |
| 4309 | 10 | 10 FULL TIME                 | MENTAL HYGIENE COUNTY ADMINISTRATION | \$577,178.20 | \$580,837 | \$580,837 | \$624,216 | \$624,216 |
| 4309 | 10 | 20 PART TIME/TEMPORARY       | MENTAL HYGIENE COUNTY ADMINISTRATION | \$0.00       | \$5,936   | \$5,936   | \$6,382   | \$6,382   |
| 4309 | 10 | 30 OVERTIME/OTHER            | MENTAL HYGIENE COUNTY ADMINISTRATION | \$154.76     | \$500     | \$500     | \$500     | \$500     |
| 4309 | 20 | 70 CHAIRS                    | MENTAL HYGIENE COUNTY ADMINISTRATION | \$919.92     | \$1,700   | \$1,700   | \$1,700   | \$1,700   |
| 4309 | 20 | 90 COMPUTER                  | MENTAL HYGIENE COUNTY ADMINISTRATION | \$7,638.29   | \$0       | \$0       | \$0       | \$0       |
| 4309 | 20 | 200 OFFICE EQUIPMENT         | MENTAL HYGIENE COUNTY ADMINISTRATION | \$4,671.50   | \$5,000   | \$5,524   | \$4,000   | \$4,000   |
| 4309 | 30 | 100 DATA PROCESSING          | MENTAL HYGIENE COUNTY ADMINISTRATION | \$12,343.71  | \$15,000  | \$15,000  | \$13,500  | \$13,500  |
| 4309 | 30 | 300 LEGAL                    | MENTAL HYGIENE COUNTY ADMINISTRATION | \$950.00     | \$800     | \$800     | \$800     | \$800     |
| 4309 | 30 | 551 MLR                      | MENTAL HYGIENE COUNTY ADMINISTRATION | \$41,820.10  | \$51,050  | \$51,050  | \$56,155  | \$56,155  |
| 4309 | 30 | 582 SECURITY SERVICES        | MENTAL HYGIENE COUNTY ADMINISTRATION | \$26,706.28  | \$30,823  | \$30,823  | \$30,825  | \$30,825  |
| 4309 | 40 | 10 ADVERTISING               | MENTAL HYGIENE COUNTY ADMINISTRATION | \$249.00     | \$500     | \$500     | \$500     | \$500     |
| 4309 | 40 | 40 BOOKS                     | MENTAL HYGIENE COUNTY ADMINISTRATION | \$1,509.61   | \$1,250   | \$1,250   | \$1,250   | \$1,250   |
| 4309 | 40 | 70 CAR MAINTENANCE           | MENTAL HYGIENE COUNTY ADMINISTRATION | \$2,520.00   | \$1,000   | \$1,000   | \$1,000   | \$1,000   |
| 4309 | 40 | 120 CONSULTING FEES          | MENTAL HYGIENE COUNTY ADMINISTRATION | \$40.25      | \$1,100   | \$1,100   | \$1,100   | \$1,100   |
| 4309 | 40 | 130 CONTRACTS                | MENTAL HYGIENE COUNTY ADMINISTRATION | \$15,725.00  | \$18,500  | \$26,500  | \$18,500  | \$18,500  |
| 4309 | 40 | 140 CONTRACTING SERVICE'S    | MENTAL HYGIENE COUNTY ADMINISTRATION | \$79,366.23  | \$80,168  | \$82,938  | \$87,600  | \$87,600  |
| 4309 | 40 | 180 DUES                     | MENTAL HYGIENE COUNTY ADMINISTRATION | \$4,388.00   | \$2,500   | \$2,500   | \$2,500   | \$2,500   |
| 4309 | 40 | 220 AUTOMOBILE FUEL          | MENTAL HYGIENE COUNTY ADMINISTRATION | \$3,798.82   | \$4,000   | \$4,110   | \$5,000   | \$5,000   |
| 4309 | 40 | 270 INSURANCE-LIABILITY      | MENTAL HYGIENE COUNTY ADMINISTRATION | \$20,854.22  | \$25,900  | \$25,900  | \$23,000  | \$23,000  |
| 4309 | 40 | 330 LEGAL FEES               | MENTAL HYGIENE COUNTY ADMINISTRATION | \$0.00       | \$3,000   | \$3,000   | \$2,000   | \$2,000   |
| 4309 | 40 | 350 OFFICE EQUIP MAINTENANCE | MENTAL HYGIENE COUNTY ADMINISTRATION | \$12,222.50  | \$18,418  | \$22,139  | \$15,000  | \$15,000  |
| 4309 | 40 | 360 MEALS/FOOD               | MENTAL HYGIENE COUNTY ADMINISTRATION | \$1,272.54   | \$2,500   | \$2,700   | \$2,500   | \$2,500   |
|      |    |                              |                                      |              |           |           |           |           |

|      |    |                              |                                      | Actual       | Adopted   | Modified  | Submitted | Adopted   |
|------|----|------------------------------|--------------------------------------|--------------|-----------|-----------|-----------|-----------|
|      |    |                              |                                      | 2007         | 2008      | 2008      | 2009      | 2009      |
| 4309 | 40 | 420 OFFICE SUPPLIES          | MENTAL HYGIENE COUNTY ADMINISTRATION | \$17,354.11  | \$15,000  | \$15,962  | \$15,400  | \$15,400  |
| 4309 | 40 | 480 POSTAGE                  | MENTAL HYGIENE COUNTY ADMINISTRATION | \$3,988.88   | \$6,000   | \$6,000   | \$4,000   | \$4,000   |
| 4309 | 40 | 485 PRINTING/PAPER           | MENTAL HYGIENE COUNTY ADMINISTRATION | \$5,238.00   | \$3,750   | \$4,103   | \$2,500   | \$2,500   |
| 4309 | 40 | 590 SERVICE'S RENDERED       | MENTAL HYGIENE COUNTY ADMINISTRATION | \$4,905.80   | \$5,125   | \$5,309   | \$5,000   | \$5,000   |
| 4309 | 40 | 595 SERVICES RENDERED(OTHER) | MENTAL HYGIENE COUNTY ADMINISTRATION | \$870.00     | \$0       | \$0       | \$0       | \$0       |
| 4309 | 40 | 620 SOFTWARE EXPENSE         | MENTAL HYGIENE COUNTY ADMINISTRATION | \$1,114.08   | \$0       | \$0       | \$0       | \$0       |
| 4309 | 40 | 640 SUPPLIES (NOT OFFICE)    | MENTAL HYGIENE COUNTY ADMINISTRATION | \$2,825.44   | \$3,000   | \$3,615   | \$2,500   | \$2,500   |
| 4309 | 40 | 660 TELEPHONE                | MENTAL HYGIENE COUNTY ADMINISTRATION | \$18,233.31  | \$22,000  | \$22,000  | \$20,000  | \$20,000  |
| 4309 | 40 | 733 TRAINING/ALL OTHER       | MENTAL HYGIENE COUNTY ADMINISTRATION | \$4,231.67   | \$3,500   | \$3,791   | \$6,000   | \$6,000   |
| 4310 | 10 | 10 FULL TIME                 | MENTAL HEALTH CLINIC                 | \$680,597.24 | \$701,043 | \$701,043 | \$823,888 | \$823,888 |
| 4310 | 10 | 30 OVERTIME/OTHER            | MENTAL HEALTH CLINIC                 | \$12,581.54  | \$14,000  | \$14,000  | \$21,015  | \$21,015  |
| 4310 | 10 | 40 WORKERS COMPENSATION      | MENTAL HEALTH CLINIC                 | \$96.24      | \$0       | \$0       | \$0       | \$0       |
| 4310 | 30 | 551 MLR                      | MENTAL HEALTH CLINIC                 | \$46,616.51  | \$56,905  | \$56,905  | \$62,596  | \$62,596  |
| 4310 | 40 | 40 BOOKS                     | MENTAL HEALTH CLINIC                 | \$1,129.65   | \$0       | \$40      | \$0       | \$0       |
| 4310 | 40 | 120 CONSULTING FEES          | MENTAL HEALTH CLINIC                 | \$39,388.22  | \$69,000  | \$69,104  | \$72,000  | \$72,000  |
| 4310 | 40 | 130 CONTRACTS                | MENTAL HEALTH CLINIC                 | \$329,419.18 | \$360,000 | \$385,000 | \$319,000 | \$319,000 |
| 4310 | 40 | 140 CONTRACTING SERVICE'S    | MENTAL HEALTH CLINIC                 | \$187,546.28 | \$220,800 | \$232,062 | \$234,829 | \$234,829 |
| 4310 | 40 | 270 INSURANCE-LIABILITY      | MENTAL HEALTH CLINIC                 | \$25,000.00  | \$35,000  | \$35,000  | \$33,000  | \$33,000  |
| 4310 | 40 | 550 RENT                     | MENTAL HEALTH CLINIC                 | \$80,144.04  | \$80,162  | \$80,162  | \$80,162  | \$80,162  |
| 4310 | 40 | 590 SERVICE'S RENDERED       | MENTAL HEALTH CLINIC                 | \$6,277.88   | \$105,000 | \$105,000 | \$0       | \$0       |
| 4310 | 40 | 595 SERVICES RENDERED(OTHER) | MENTAL HEALTH CLINIC                 | \$667.00     | \$0       | \$233     | \$0       | \$0       |
| 4310 | 40 | 640 SUPPLIES (NOT OFFICE)    | MENTAL HEALTH CLINIC                 | \$1,204.25   | \$2,000   | \$2,682   | \$1,500   | \$1,500   |
| 4310 | 40 | 660 TELEPHONE                | MENTAL HEALTH CLINIC                 | \$19,067.08  | \$19,286  | \$20,613  | \$19,286  | \$19,286  |
| 4310 | 40 | 731 TRAINING/STATE REQUIRED  | MENTAL HEALTH CLINIC                 | \$195.00     | \$0       | \$0       | \$0       | \$0       |
| 4310 | 40 | 733 TRAINING/ALL OTHER       | MENTAL HEALTH CLINIC                 | \$4,375.80   | \$5,000   | \$5,211   | \$9,000   | \$9,000   |
| 4310 | 40 | 740 UTILITIES                | MENTAL HEALTH CLINIC                 | \$4,572.91   | \$7,000   | \$7,201   | \$6,000   | \$6,000   |
| 4311 | 40 | 590 SERVICE'S RENDERED       | REHABILITATION SUPPORT SERVICES      | \$74,291.00  | \$107,291 | \$107,291 | \$0       | \$0       |
| 4311 | 40 | 595 SERVICES RENDERED(OTHER) | REHABILITATION SUPPORT SERVICES      | \$0.00       | \$0       | \$0       | \$16,940  | \$16,940  |
| 4315 | 40 | 590 SERVICE'S RENDERED       | MENTAL RETARDATION                   | \$0.00       | \$0       | \$93,674  | \$0       | \$0       |
| 4315 | 40 | 670 THERAPEUTIC              | MENTAL RETARDATION                   | \$228,449.25 | \$237,669 | \$237,669 | \$237,669 | \$237,669 |
| 4320 | 10 | 10 FULL TIME                 | CRISIS INTERVENTION SERVICES         | \$7,664.63   | \$8,095   | \$8,095   | \$0       | \$0       |
| 4320 | 40 | 120 CONSULTING FEES          | CRISIS INTERVENTION SERVICES         | \$2,500.00   | \$0       | \$0       | \$0       | \$0       |
| 4320 | 40 | 130 CONTRACTS                | CRISIS INTERVENTION SERVICES         | \$36,832.21  | \$37,000  | \$38,668  | \$41,000  | \$41,000  |
| 4320 | 40 | 140 CONTRACTING SERVICE'S    | CRISIS INTERVENTION SERVICES         | \$48,306.77  | \$64,000  | \$64,341  | \$65,000  | \$65,000  |
| 4320 | 40 | 590 SERVICE'S RENDERED       | CRISIS INTERVENTION SERVICES         | \$58,151.75  | \$88,715  | \$89,974  | \$119,335 | \$119,335 |
| 4320 | 40 | 595 SERVICES RENDERED(OTHER) | CRISIS INTERVENTION SERVICES         | \$85,000.00  | \$0       | \$53,614  | \$0       | \$0       |
| 4321 | 40 | 590 SERVICE'S RENDERED       | INTENSIVE CASE MANAGEMENT            | \$0.00       | \$6,566   | \$6,566   | \$6,657   | \$6,657   |
|      |    |                              |                                      |              |           |           |           |           |

|      |    |                              |                                           | Actual         | Adopted     | Modified    | Submitted   | Adopted     |
|------|----|------------------------------|-------------------------------------------|----------------|-------------|-------------|-------------|-------------|
|      |    |                              |                                           | 2007           | 2008        | 2008        | 2009        | 2009        |
| 4321 | 40 | 640 SUPPLIES (NOT OFFICE)    | INTENSIVE CASE MANAGEMENT                 | \$22,148.98    | \$26,250    | \$26,474    | \$26,612    | \$26,612    |
| 4333 | 40 | 140 CONTRACTING SERVICE'S    | PSYCHO SOCIAL CLUB                        | \$106,681.00   | \$106,681   | \$106,681   | \$156,681   | \$156,681   |
| 4356 | 10 | 10 FULL TIME                 | TREATMENT - ALTERNATIVES PROGRAM          | \$42,622.00    | \$42,622    | \$42,622    | \$50,878    | \$50,878    |
| 4356 | 30 | 551 MLR                      | TREATMENT - ALTERNATIVES PROGRAM          | \$895.38       | \$1,093     | \$1,093     | \$1,093     | \$1,093     |
| 4356 | 40 | 640 SUPPLIES (NOT OFFICE)    | TREATMENT - ALTERNATIVES PROGRAM          | \$980.09       | \$1,000     | \$1,000     | \$1,000     | \$1,000     |
| 4390 | 40 | 590 SERVICE'S RENDERED       | PSYCHIATRIC EXPENDITURE, CRIMINAL ACTIONS | \$2,085.00     | \$30,000    | \$30,000    | \$5,000     | \$5,000     |
|      |    |                              | BUDGET SECTION TOTALS                     | \$7,392,475.30 | \$7,792,411 | \$8,194,822 | \$8,351,417 | \$8,351,417 |
|      | B  | udget Section TRA            | ANSPORTATION                              |                |             |             |             |             |
| 5630 | 40 | 487 PROGRAM EXPENSE          | BUS OPERATIONS                            | \$147,756.72   | \$800,000   | \$800,000   | \$1,000,000 | \$1,000,000 |
| 5630 | 40 | 590 SERVICE'S RENDERED       | BUS OPERATIONS                            | \$660,087.17   | \$0         | \$0         | \$0         | \$0         |
|      |    |                              | BUDGET SECTION TOTALS                     | \$807,843.89   | \$800,000   | \$800,000   | \$1,000,000 | \$1,000,000 |
|      | B  | udget Section SOC            | CIAL SERVICES                             |                |             |             |             |             |
| 6010 | 10 | 10 FULL TIME                 | SOCIAL SERVICES ADMINISTRATION            | \$3,414,249.98 | \$3,478,345 | \$3,478,345 | \$3,722,800 | \$3,722,800 |
| 6010 | 10 | 20 PART TIME/TEMPORARY       | SOCIAL SERVICES ADMINISTRATION            | \$58,979.00    | \$71,349    | \$71,349    | \$82,243    | \$82,243    |
| 6010 | 10 | 30 OVERTIME/OTHER            | SOCIAL SERVICES ADMINISTRATION            | \$52,019.62    | \$50,000    | \$50,000    | \$64,000    | \$64,000    |
| 6010 | 20 | 70 CHAIRS                    | SOCIAL SERVICES ADMINISTRATION            | \$0.00         | \$1,200     | \$1,200     | \$1,200     | \$1,200     |
| 6010 | 20 | 150 FILE CABINETS            | SOCIAL SERVICES ADMINISTRATION            | \$593.99       | \$1,000     | \$1,000     | \$1,000     | \$1,000     |
| 6010 | 20 | 160 FIRE & ALARMS EQUIPMENT  | SOCIAL SERVICES ADMINISTRATION            | \$0.00         | \$350       | \$350       | \$0         | \$0         |
| 6010 | 20 | 210 OTHER FURNITURE          | SOCIAL SERVICES ADMINISTRATION            | \$4,645.82     | \$3,100     | \$3,100     | \$4,175     | \$4,175     |
| 6010 | 20 | 255 SECURITY                 | SOCIAL SERVICES ADMINISTRATION            | \$0.00         | \$700       | \$700       | \$0         | \$0         |
| 6010 | 20 | 270 TELEPHONE EQUIPMENT      | SOCIAL SERVICES ADMINISTRATION            | \$264.00       | \$25        | \$625       | \$0         | \$0         |
| 6010 | 20 | 901 COMPUTER SOFTWARE/EQUIP  | SOCIAL SERVICES ADMINISTRATION            | \$49.76        | \$0         | \$4,000     | \$0         | \$0         |
| 6010 | 30 | 100 DATA PROCESSING          | SOCIAL SERVICES ADMINISTRATION            | \$1,762.41     | \$2,000     | \$2,000     | \$2,000     | \$2,000     |
| 6010 | 30 | 300 LEGAL                    | SOCIAL SERVICES ADMINISTRATION            | \$8,670.00     | \$20,000    | \$20,000    | \$20,000    | \$20,000    |
| 6010 | 30 | 551 MLR                      | SOCIAL SERVICES ADMINISTRATION            | \$137,853.98   | \$168,326   | \$168,326   | \$168,326   | \$168,326   |
| 6010 | 30 | 582 SECURITY SERVICES        | SOCIAL SERVICES ADMINISTRATION            | \$65,282.02    | \$75,345    | \$75,345    | \$75,350    | \$75,350    |
| 6010 | 40 | 0 NOT ASSIGNED               | SOCIAL SERVICES ADMINISTRATION            | \$128.78       | \$0         | \$0         | \$0         | \$0         |
| 6010 | 40 | 10 ADVERTISING               | SOCIAL SERVICES ADMINISTRATION            | \$2,157.57     | \$1,200     | \$20,200    | \$2,000     | \$2,000     |
| 6010 | 40 | 40 BOOKS                     | SOCIAL SERVICES ADMINISTRATION            | \$15,230.71    | \$14,500    | \$14,500    | \$14,500    | \$14,500    |
| 6010 | 40 | 70 CAR MAINTENANCE           | SOCIAL SERVICES ADMINISTRATION            | \$3,112.57     | \$5,000     | \$5,000     | \$4,000     | \$4,000     |
| 6010 | 40 | 140 CONTRACTING SERVICE'S    | SOCIAL SERVICES ADMINISTRATION            | \$937,418.73   | \$878,000   | \$957,811   | \$886,495   | \$886,495   |
| 6010 | 40 | 180 DUES                     | SOCIAL SERVICES ADMINISTRATION            | \$3,779.00     | \$3,645     | \$3,720     | \$3,750     | \$3,750     |
| 6010 | 40 | 190 EDUCATION REIMBURSEMENTS | SOCIAL SERVICES ADMINISTRATION            | \$1,915.05     | \$1,100     | \$1,100     | \$3,000     | \$3,000     |
| 6010 | 40 | 201 FOOD STAMPS/CLIENT REIMB | SOCIAL SERVICES ADMINISTRATION            | \$7,842.23     | \$11,000    | \$11,000    | \$8,000     | \$8,000     |
| 6010 | 40 | 210 GARBAGE DISPOSAL         | SOCIAL SERVICES ADMINISTRATION            | \$4,381.80     | \$4,600     | \$4,600     | \$4,000     | \$4,000     |
| 6010 | 40 | 220 AUTOMOBILE FUEL          | SOCIAL SERVICES ADMINISTRATION            | \$22,099.21    | \$21,000    | \$21,057    | \$24,000    | \$24,000    |
|      |    |                              |                                           |                |             |             |             |             |

|      |    |                              |                                         | Actual         | Adopted     | Modified    | Submitted   | Adopted     |
|------|----|------------------------------|-----------------------------------------|----------------|-------------|-------------|-------------|-------------|
|      |    |                              |                                         | 2007           | 2008        | 2008        | 2009        | 2009        |
| 6010 | 40 | 270 INSURANCE-LIABILITY      | SOCIAL SERVICES ADMINISTRATION          | \$30,044.77    | \$31,800    | \$31,800    | \$31,800    | \$31,800    |
| 6010 | 40 | 320 LEASED/SERVICE EQUIPMENT | SOCIAL SERVICES ADMINISTRATION          | \$41,053.31    | \$42,000    | \$42,149    | \$38,000    | \$38,000    |
| 6010 | 40 | 330 LEGAL FEES               | SOCIAL SERVICES ADMINISTRATION          | \$11,488.56    | \$22,000    | \$22,020    | \$15,000    | \$15,000    |
| 6010 | 40 | 350 OFFICE EQUIP MAINTENANCE | SOCIAL SERVICES ADMINISTRATION          | \$400.00       | \$2,000     | \$2,000     | \$500       | \$500       |
| 6010 | 40 | 360 MEALS/FOOD               | SOCIAL SERVICES ADMINISTRATION          | \$2,558.87     | \$1,400     | \$1,441     | \$3,500     | \$3,500     |
| 6010 | 40 | 370 MEDICAL EXPENSE          | SOCIAL SERVICES ADMINISTRATION          | \$1,503.00     | \$1,000     | \$1,000     | \$1,000     | \$1,000     |
| 6010 | 40 | 390 MILEAGE EXPENSE          | SOCIAL SERVICES ADMINISTRATION          | \$1,760.57     | \$1,500     | \$1,500     | \$1,500     | \$1,500     |
| 6010 | 40 | 420 OFFICE SUPPLIES          | SOCIAL SERVICES ADMINISTRATION          | \$54,400.22    | \$55,000    | \$55,438    | \$55,000    | \$55,000    |
| 6010 | 40 | 441 PATERNITY TESTING        | SOCIAL SERVICES ADMINISTRATION          | (\$738.52)     | \$0         | \$0         | \$0         | \$0         |
| 6010 | 40 | 480 POSTAGE                  | SOCIAL SERVICES ADMINISTRATION          | \$69,223.73    | \$66,000    | \$66,000    | \$72,000    | \$72,000    |
| 6010 | 40 | 485 PAPER                    | SOCIAL SERVICES ADMINISTRATION          | \$13,870.84    | \$18,000    | \$18,000    | \$15,000    | \$15,000    |
| 6010 | 40 | 487 PROGRAM EXPENSE          | EXPENSES                                | \$0.00         | \$0         | \$0         | \$3,200     | \$3,200     |
| 6010 | 40 | 560 REPAIRS                  | SOCIAL SERVICES ADMINISTRATION          | \$0.00         | \$1,000     | \$1,000     | \$0         | \$0         |
| 6010 | 40 | 595 SERVICES RENDERED(OTHER) | SOCIAL SERVICES ADMINISTRATION          | (\$36,071.60)  | (\$35,000)  | (\$32,831)  | (\$38,000)  | (\$38,000)  |
| 6010 | 40 | 640 SUPPLIES (NOT OFFICE)    | SOCIAL SERVICES ADMINISTRATION          | \$1,514.82     | \$3,500     | \$3,636     | \$2,000     | \$2,000     |
| 6010 | 40 | 660 TELEPHONE                | SOCIAL SERVICES ADMINISTRATION          | \$59,457.66    | \$58,000    | \$58,000    | \$58,000    | \$58,000    |
| 6010 | 40 | 731 TRAINING/STATE REQUIRED  | SOCIAL SERVICES ADMINISTRATION          | \$6,646.92     | \$8,000     | \$8,323     | \$8,000     | \$8,000     |
| 6010 | 40 | 733 TRAINING/ALL OTHER       | SOCIAL SERVICES ADMINISTRATION          | \$23,226.37    | \$25,000    | \$25,835    | \$25,000    | \$25,000    |
| 6010 | 40 | 800 NYSCHG-A&QC              | SOCIAL SERVICES ADMINISTRATION          | \$388.00       | \$2,000     | \$2,000     | \$2,000     | \$2,000     |
| 6010 | 40 | 810 NYSCHG-CSEU              | SOCIAL SERVICES ADMINISTRATION          | \$20,104.50    | \$20,000    | \$20,000    | \$20,000    | \$20,000    |
| 6010 | 40 | 820 NYSCHG-EBICS             | SOCIAL SERVICES ADMINISTRATION          | \$19,463.00    | \$21,000    | \$21,000    | \$21,000    | \$21,000    |
| 6010 | 40 | 830 NYSCHG JOBS-DOL          | SOCIAL SERVICES ADMINISTRATION          | \$0.00         | \$475       | \$475       | \$475       | \$475       |
| 6010 | 40 | 840 NYSCHG-LEGAL             | SOCIAL SERVICES ADMINISTRATION          | \$11,868.00    | \$25,000    | \$25,000    | \$25,000    | \$25,000    |
| 6010 | 40 | 850 NYSCHG-TRAINING          | SOCIAL SERVICES ADMINISTRATION          | \$9,007.00     | \$14,500    | \$14,500    | \$14,500    | \$14,500    |
|      |    |                              | BUDGET SECTION TOTALS                   | \$5,083,606.25 | \$5,195,960 | \$5,303,614 | \$5,465,314 | \$5,465,314 |
|      | B  | udget Section SOC            | CIAL SERVICES PROGRAM                   | IS             |             |             |             |             |
| 6055 | 40 | 487 PROGRAM EXPENSE          | DAY CARE                                | \$1,220,408.48 | \$1,230,000 | \$1,230,000 | \$1,290,000 | \$1,290,000 |
| 6070 | 40 | 487 PROGRAM EXPENSE          | SERVICES FOR RECIPIENTS                 | \$269,422.01   | \$300,000   | \$300,000   | \$275,000   | \$275,000   |
| 6101 | 40 | 487 PROGRAM EXPENSE          | MEDICAL ASSISTANCE                      | \$590,773.90   | \$635,000   | \$635,000   | \$635,000   | \$635,000   |
| 6102 | 40 | 487 PROGRAM EXPENSE          | MEDICAL ASSISTANCE - MMIS               | \$7,256,794.00 | \$7,318,019 | \$7,318,019 | \$7,537,566 | \$7,537,566 |
| 6106 | 40 | 487 PROGRAM EXPENSE          | SPECIAL NEEDS - FAMILY HOMES FOR ADULTS | \$432.50       | \$0         | \$0         | \$0         | \$0         |
| 6109 | 40 | 487 PROGRAM EXPENSE          | FAMILY ASSISTANCE                       | \$2,215,562.99 | \$2,100,000 | \$2,100,000 | \$2,150,000 | \$2,150,000 |
| 6119 | 40 | 487 PROGRAM EXPENSE          | CHILD CARE                              | \$968,528.35   | \$1,075,000 | \$1,075,000 | \$1,125,000 | \$1,125,000 |
| 6123 | 40 | 487 PROGRAM EXPENSE          | JUVENILE DELINQUENT CARE                | \$277,939.62   | \$310,000   | \$310,000   | \$310,000   | \$310,000   |
| 6129 | 40 | 487 PROGRAM EXPENSE          | STATE TRAINING SCHOOLS                  | (\$92,773.71)  | \$60,000    | \$60,000    | \$60,000    | \$60,000    |
| 6140 | 40 | 487 PROGRAM EXPENSE          | SAFETY NET                              | \$732,474.44   | \$800,000   | \$800,000   | \$935,000   | \$935,000   |
| 6141 | 40 | 140 CONTRACTING SERVICE'S    | ENERGY CRISIS ASSISTANCE PROGRAMS       | \$64,198.78    | \$65,500    | \$65,500    | \$101,847   | \$101,847   |

| Budget Section ECONOMIC ASSISTANCE AND OPPORTUNITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2009<br>\$20,000<br>\$60,000<br>\$14,499,413<br>\$122,289<br>\$157,955<br>\$0<br>\$875<br>\$10,000 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 6142       40       487       PROGRAM EXPENSE       EMERGENCY ASSISTANCE TO ADULTS       \$53,160.02       \$60,000       \$60,000       \$60,000         BUDGET SECTION TOTALS       \$14,358,651.79       \$14,053,519       \$14,499,413         Budget Section         ECONOMIC ASSISTANCE AND OPPORTUNITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$60,000<br><b>\$14,499,413</b><br>\$122,289<br>\$157,955<br>\$0<br>\$875                          |
| BUDGET SECTION TOTALS\$14,358,651.79\$14,053,519\$14,499,413Budget SectionECONOMIC ASSISTANCE AND OPPORTUNITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>\$14,499,413</b><br>\$122,289<br>\$157,955<br>\$0<br>\$875                                      |
| Budget Section ECONOMIC ASSISTANCE AND OPPORTUNITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$122,289<br>\$157,955<br>\$0<br>\$875                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$157,955<br>\$0<br>\$875                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$157,955<br>\$0<br>\$875                                                                          |
| 6310         40         429         OUTSIDE SUPPORT         TIOGA OPPORTUNITIES PROGRAM, INC.         \$113,304.00         \$118,154         \$122,289                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$0<br>\$875                                                                                       |
| 6422         10         10         FULL TIME         ECONOMIC DEVELOPMENT         \$118,723.00         \$145,078         \$145,078         \$157,955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$875                                                                                              |
| 6422         20         90         COMPUTER         ECONOMIC DEVELOPMENT         \$757.00         \$950         \$1,025         \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                    |
| 6422         30         100         DATA PROCESSING         ECONOMIC DEVELOPMENT         \$1,253.07         \$875         \$875                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ¢10.000                                                                                            |
| 6422         30         300         LEGAL         ECONOMIC DEVELOPMENT         \$710.00         \$10,000         \$10,000         \$10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$10,000                                                                                           |
| 6422         40         10         ADVERTISING         ECONOMIC DEVELOPMENT         \$6,148.81         \$16,000         \$15,925         \$14,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$14,500                                                                                           |
| 6422         40         BOOKS         ECONOMIC DEVELOPMENT         \$199.61         \$310         \$300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$300                                                                                              |
| 6422         40         70         CAR MAINTENANCE         ECONOMIC DEVELOPMENT         \$1,081.85         \$910         \$910         \$850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$850                                                                                              |
| 6422         40         140         CONTRACTING SERVICE'S         ECONOMIC DEVELOPMENT         \$4,498.00         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0         \$0                                                                         | \$0                                                                                                |
| 6422         40         180         DUES         ECONOMIC DEVELOPMENT         \$1,260.00         \$500         \$500         \$500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$500                                                                                              |
| 6422         40         220         AUTOMOBILE FUEL         ECONOMIC DEVELOPMENT         \$419.71         \$800         \$800         \$800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$800                                                                                              |
| 6422         40         320         LEASED/SERVICE EQUIPMENT         ECONOMIC DEVELOPMENT         \$1,748.99         \$3,000         \$3,000         \$1,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$1,900                                                                                            |
| 6422         40         360         MEALS/FOOD         ECONOMIC DEVELOPMENT         \$1,082.79         \$845         \$845                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$845                                                                                              |
| 6422         40         390         MILEAGE EXPENSE         ECONOMIC DEVELOPMENT         \$25.75         \$700         \$700         \$700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$700                                                                                              |
| 6422         40         420         OFFICE SUPPLIES         ECONOMIC DEVELOPMENT         \$1,249.40         \$1,435         \$1,435         \$1,435                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$1,435                                                                                            |
| 6422         40         480         POSTAGE         ECONOMIC DEVELOPMENT         \$4,445.35         \$1,365         \$1,365         \$1,365                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$1,365                                                                                            |
| 6422 40 485 PRINTING/PAPER ECONOMIC DEVELOPMENT \$540.00 \$1,000 \$1,000 \$1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$1,000                                                                                            |
| 6422         40         620         SOFTWARE EXPENSE         ECONOMIC DEVELOPMENT         \$600.00         \$900         \$900         \$900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$900                                                                                              |
| 6422         40         660         TELEPHONE         ECONOMIC DEVELOPMENT         \$2,231.57         \$2,400         \$2,400         \$2,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$2,400                                                                                            |
| 6422 40 733 TRAINING/ALL OTHER ECONOMIC DEVELOPMENT \$860.00 \$2,000 \$2,000 \$1,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$1,500                                                                                            |
| 6423         40         140         CONTRACTING SERVICE'S         434 SITE DEVELOPMENT PROJECT         \$0.00         \$0         \$50,000         \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$0                                                                                                |
| 6510 10 FULL TIME VETERANS' SERVICE \$30,324.66 \$30,648 \$30,648 \$32,668                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$32,668                                                                                           |
| 6510 10 20 PART TIME/TEMPORARY VETERANS' SERVICE \$10,879.79 \$13,500 \$13,500 \$13,520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$13,520                                                                                           |
| 6510 10 40 WORKERS COMPENSATION VETERANS' SERVICE \$24.92 \$0 \$0 \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$0                                                                                                |
| 6510 20 90 COMPUTER VETERANS' SERVICE \$149.00 \$0 \$0 \$0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$0                                                                                                |
| 6510 30 100 DATA PROCESSING VETERANS' SERVICE \$379.87 \$250 \$250 \$250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$250                                                                                              |
| 6510 40 10 ADVERTISING VETERANS' SERVICE \$20.00 \$300 \$488                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$488                                                                                              |
| 6510 40 180 DUES VETERANS' SERVICE \$55.00 \$80 \$80 \$100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$100                                                                                              |
| 6510         40         320         LEASED/SERVICE EQUIPMENT         VETERANS' SERVICE         \$511.56         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650         \$650 | \$650                                                                                              |
| 6510 40 340 LITERATURE VETERANS' SERVICE \$116.00 \$200 \$200 \$200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$200                                                                                              |
| 6510         40         390         MILEAGE EXPENSE         VETERANS' SERVICE         \$269.71         \$1,408         \$1,408         \$1,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$1,500                                                                                            |
| 6510 40 480 POSTAGE VETERANS' SERVICE \$305.23 \$500 \$500 \$500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$500                                                                                              |
| 6510 40 485 PRINTING/PAPER VETERANS' SERVICE \$343.15 \$300 \$300 \$300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$300                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 31                                                                                                 |

|      |    |                              |                                    | Actual       | Adopted   | Modified  | Submitted | Adopted   |
|------|----|------------------------------|------------------------------------|--------------|-----------|-----------|-----------|-----------|
|      |    |                              |                                    | 2007         | 2008      | 2008      | 2009      | 2009      |
| 6510 | 40 | 620 SOFTWARE EXPENSE         | VETERANS' SERVICE                  | \$700.00     | \$700     | \$700     | \$700     | \$700     |
| 6510 | 40 | 630 STATIONERY SUPPLIES      | VETERANS' SERVICE                  | \$451.57     | \$700     | \$700     | \$900     | \$900     |
| 6510 | 40 | 660 TELEPHONE                | VETERANS' SERVICE                  | \$751.24     | \$1,400   | \$1,400   | \$1,400   | \$1,400   |
| 6510 | 40 | 731 TRAINING/STATE REQUIRED  | VETERANS' SERVICE                  | \$1,041.98   | \$2,000   | \$2,000   | \$2,000   | \$2,000   |
| 6510 | 40 | 733 TRAINING/ALL OTHER       | VETERANS' SERVICE                  | \$0.00       | \$32      | \$32      | \$32      | \$32      |
| 6610 | 10 | 20 PART TIME/TEMPORARY       | SEALER OF WEIGHTS AND MEASURES     | \$12,000.00  | \$15,000  | \$15,000  | \$16,040  | \$16,040  |
| 6610 | 20 | 130 EQUIPMENT (NOT CAR)      | SEALER OF WEIGHTS AND MEASURES     | \$0.00       | \$3,684   | \$1,509   | \$1,750   | \$1,750   |
| 6610 | 40 | 90 CLOTHING                  | SEALER OF WEIGHTS AND MEASURES     | \$0.00       | \$148     | \$148     | \$100     | \$100     |
| 6610 | 40 | 180 DUES                     | SEALER OF WEIGHTS AND MEASURES     | \$95.00      | \$95      | \$95      | \$95      | \$95      |
| 6610 | 40 | 220 AUTOMOBILE FUEL          | SEALER OF WEIGHTS AND MEASURES     | \$144.87     | \$100     | \$140     | \$150     | \$150     |
| 6610 | 40 | 390 MILEAGE EXPENSE          | SEALER OF WEIGHTS AND MEASURES     | \$1,513.22   | \$1,200   | \$1,250   | \$1,600   | \$1,600   |
| 6610 | 40 | 420 OFFICE SUPPLIES          | SEALER OF WEIGHTS AND MEASURES     | \$13.72      | \$25      | \$25      | \$25      | \$25      |
| 6610 | 40 | 480 POSTAGE                  | SEALER OF WEIGHTS AND MEASURES     | \$35.80      | \$25      | \$25      | \$25      | \$25      |
| 6610 | 40 | 640 SUPPLIES (NOT OFFICE)    | SEALER OF WEIGHTS AND MEASURES     | \$151.29     | \$500     | \$500     | \$375     | \$375     |
| 6610 | 40 | 660 TELEPHONE                | SEALER OF WEIGHTS AND MEASURES     | \$557.00     | \$500     | \$500     | \$500     | \$500     |
| 6610 | 40 | 733 TRAINING/ALL OTHER       | SEALER OF WEIGHTS AND MEASURES     | \$828.14     | \$3,300   | \$3,300   | \$2,100   | \$2,100   |
| 6773 | 40 | 429 OUTSIDE SUPPORT          | NEW HOPE                           | \$12,387.00  | \$13,719  | \$13,719  | \$14,199  | \$14,199  |
| 6990 | 40 | 429 OUTSIDE SUPPORT          | LDC/REAP GRANT PROGRAM             | \$20,000.00  | \$20,000  | \$20,000  | \$20,700  | \$20,700  |
|      |    |                              | BUDGET SECTION TOTALS              | \$355,188.62 | \$418,186 | \$466,101 | \$432,981 | \$432,981 |
|      | B  | udget Section CUI            | LTURE AND RECREATION               | N            |           |           |           |           |
| 6410 | 42 | 429 OUTSIDE SUPPORT          | PUBLICITY, FINGERLAKES ASSOCIATION | \$0.00       | \$8,500   | \$8,500   | \$11,500  | \$11,500  |
| 7010 | 40 | 429 OUTSIDE SUPPORT          | COUNCIL ON ARTS                    | \$7,796.00   | \$8,968   | \$8,968   | \$9,282   | \$9,282   |
| 7180 | 40 | 590 SERVICE'S RENDERED       | SNOWMOBILE GRANT PROGRAM           | \$31,124.00  | \$30,000  | \$30,000  | \$30,000  | \$30,000  |
| 7310 | 10 | 20 PART TIME/TEMPORARY       | YOUTH PROGRAMS                     | \$17,566.17  | \$18,000  | \$18,000  | \$18,493  | \$18,493  |
| 7310 | 30 | 100 DATA PROCESSING          | YOUTH PROGRAMS                     | \$37.50      | \$30      | \$30      | \$30      | \$30      |
| 7310 | 30 | 300 LEGAL                    | YOUTH PROGRAMS                     | \$120.00     | \$100     | \$100     | \$100     | \$100     |
| 7310 | 40 | 180 DUES                     | YOUTH PROGRAMS                     | \$167.00     | \$167     | \$167     | \$167     | \$167     |
| 7310 | 40 | 320 LEASED/SERVICE EQUIPMENT | YOUTH PROGRAMS                     | \$200.00     | \$200     | \$200     | \$200     | \$200     |
| 7310 | 40 | 360 MEALS/FOOD               | YOUTH PROGRAMS                     | \$35.22      | \$100     | \$100     | \$100     | \$100     |
| 7310 | 40 | 390 MILEAGE EXPENSE          | YOUTH PROGRAMS                     | \$36.54      | \$25      | \$25      | \$25      | \$25      |
| 7310 | 40 | 420 OFFICE SUPPLIES          | YOUTH PROGRAMS                     | \$238.46     | \$250     | \$250     | \$250     | \$250     |
| 7310 | 40 | 480 POSTAGE                  | YOUTH PROGRAMS                     | \$400.00     | \$400     | \$400     | \$400     | \$400     |
| 7310 | 40 | 485 PRINTING/PAPER           | YOUTH PROGRAMS                     | \$175.00     | \$175     | \$175     | \$175     | \$175     |
| 7310 | 40 | 540 REIMBURSEMENTS           | YOUTH PROGRAMS                     | \$0.00       | \$0       | \$1,607   | \$0       | \$0       |
| 7310 | 40 | 660 TELEPHONE                | YOUTH PROGRAMS                     | \$219.91     | \$300     | \$300     | \$275     | \$275     |
| 7310 | 40 | 733 TRAINING/ALL OTHER       | YOUTH PROGRAMS                     | \$0.00       | \$50      | \$50      | \$25      | \$25      |
| 7310 | 41 | 540 REIMBURSEMENTS           | YOUTH PROGRAMS                     | \$70,681.00  | \$70,682  | \$70,682  | \$71,256  | \$71,256  |
|      |    |                              |                                    | *            | ,         | *         | ,         | 32        |

|      |    |                              |                                   | Actual       | Adopted   | Modified  | Submitted | Adopted   |
|------|----|------------------------------|-----------------------------------|--------------|-----------|-----------|-----------|-----------|
|      |    |                              |                                   | 2007         | 2008      | 2008      | 2009      | 2009      |
| 7410 | 40 | 429 OUTSIDE SUPPORT          | LIBRARY                           | \$74,200.00  | \$77,688  | \$77,688  | \$80,407  | \$80,407  |
| 7510 | 10 | 20 PART TIME/TEMPORARY       | HISTORIAN                         | \$3,600.00   | \$4,000   | \$4,000   | \$3,847   | \$3,847   |
| 7510 | 40 | 40 BOOKS                     | HISTORIAN                         | \$0.00       | \$100     | \$100     | \$100     | \$100     |
| 7510 | 40 | 180 DUES                     | HISTORIAN                         | \$0.00       | \$50      | \$50      | \$50      | \$50      |
| 7510 | 40 | 390 MILEAGE EXPENSE          | HISTORIAN                         | \$232.92     | \$175     | \$175     | \$175     | \$175     |
| 7510 | 40 | 420 OFFICE SUPPLIES          | HISTORIAN                         | \$81.53      | \$100     | \$100     | \$100     | \$100     |
| 7510 | 40 | 480 POSTAGE                  | HISTORIAN                         | \$45.71      | \$100     | \$100     | \$100     | \$100     |
| 7510 | 40 | 485 PRINTING/PAPER           | HISTORIAN                         | \$0.00       | \$125     | \$125     | \$125     | \$125     |
| 7510 | 40 | 640 SUPPLIES (NOT OFFICE)    | HISTORIAN                         | \$0.00       | \$100     | \$100     | \$100     | \$100     |
| 7510 | 40 | 660 TELEPHONE                | HISTORIAN                         | \$218.00     | \$250     | \$250     | \$250     | \$250     |
| 7510 | 40 | 733 TRAINING/ALL OTHER       | HISTORIAN                         | \$496.00     | \$375     | \$375     | \$375     | \$375     |
| 7515 | 40 | 429 OUTSIDE SUPPORT          | HISTORICAL SOCIETIES              | \$4,888.00   | \$5,958   | \$5,958   | \$6,166   | \$6,166   |
| 7989 | 40 | 429 OUTSIDE SUPPORT          | TOURISM                           | \$89,366.00  | \$105,486 | \$105,486 | \$135,558 | \$135,558 |
|      |    |                              | <b>BUDGET SECTION TOTALS</b>      | \$301,924.96 | \$332,454 | \$334,061 | \$369,631 | \$369,631 |
|      | B  | udget Section HO             | ME AND COMMUNITY SI               | ERVICES      |           |           |           |           |
| 8020 | 10 | 10 FULL TIME                 | PLANNING                          | \$115,725.02 | \$142,339 | \$142,339 | \$154,149 | \$154,149 |
| 8020 | 20 | 90 COMPUTER                  | PLANNING                          | \$0.00       | \$0       | \$446     | \$0       | \$0       |
| 8020 | 40 | 10 ADVERTISING               | PLANNING                          | \$0.00       | \$115     | \$115     | \$200     | \$200     |
| 8020 | 40 | 40 BOOKS                     | PLANNING                          | \$123.00     | \$500     | \$500     | \$300     | \$300     |
| 8020 | 40 | 140 CONTRACTING SERVICE'S    | PLANNING                          | \$0.00       | \$0       | \$0       | \$2,000   | \$2,000   |
| 8020 | 40 | 180 DUES                     | PLANNING                          | \$815.00     | \$1,000   | \$1,000   | \$1,000   | \$1,000   |
| 8020 | 40 | 220 AUTOMOBILE FUEL          | PLANNING                          | \$529.82     | \$400     | \$400     | \$500     | \$500     |
| 8020 | 40 | 320 LEASED/SERVICE EQUIPMENT | PLANNING                          | \$683.57     | \$1,500   | \$1,500   | \$1,500   | \$1,500   |
| 8020 | 40 | 360 MEALS/FOOD               | PLANNING                          | \$151.38     | \$50      | \$50      | \$50      | \$50      |
| 8020 | 40 | 390 MILEAGE EXPENSE          | PLANNING                          | \$671.71     | \$2,300   | \$2,300   | \$1,500   | \$1,500   |
| 8020 | 40 | 420 OFFICE SUPPLIES          | PLANNING                          | \$772.95     | \$750     | \$750     | \$750     | \$750     |
| 8020 | 40 | 480 POSTAGE                  | PLANNING                          | \$417.78     | \$2,600   | \$2,154   | \$2,000   | \$2,000   |
| 8020 | 40 | 485 PRINTING/PAPER           | PLANNING                          | \$290.00     | \$350     | \$350     | \$300     | \$300     |
| 8020 | 40 | 620 SOFTWARE EXPENSE         | PLANNING                          | \$0.00       | \$800     | \$800     | \$0       | \$0       |
| 8020 | 40 | 660 TELEPHONE                | PLANNING                          | \$696.06     | \$800     | \$800     | \$800     | \$800     |
| 8020 | 40 | 733 TRAINING/ALL OTHER       | PLANNING                          | \$1,345.14   | \$2,740   | \$2,740   | \$1,800   | \$1,800   |
| 8025 | 41 | 590 SERVICE'S RENDERED       | REGIONAL PLANNING 7-COUNTY BOARD  | \$11,137.00  | \$11,137  | \$11,137  | \$11,137  | \$11,137  |
| 8026 | 40 | 140 CONTRACTING SERVICE'S    | WATER MITIGATION GRANT TM51355    | \$10,000.00  | \$0       | \$0       | \$0       | \$0       |
| 8042 | 40 | 480 POSTAGE                  | ADA/SAFETY                        | \$68.31      | \$0       | \$0       | \$0       | \$0       |
| 8730 | 40 | 429 OUTSIDE SUPPORT          | SOIL CONSERVATION DISTRICT        | \$175,207.00 | \$182,836 | \$182,836 | \$189,235 | \$189,235 |
| 8731 | 40 | 429 OUTSIDE SUPPORT          | DEAN CREEK RESERVE/SOIL AND WATER | \$600.00     | \$600     | \$600     | \$621     | \$621     |
| 8750 | 40 | 429 OUTSIDE SUPPORT          | AGRICULTURAL SOCIETY              | \$6,140.00   | \$7,000   | \$7,000   | \$7,245   | \$7,245   |
|      |    |                              |                                   |              |           |           |           | 33        |
|      |    |                              |                                   |              |           |           |           |           |

|      |    |                     |                               | Actual<br>2007  | Adopted<br>2008 | Modified<br>2008 | Submitted<br>2009 | Adopted<br>2009 |
|------|----|---------------------|-------------------------------|-----------------|-----------------|------------------|-------------------|-----------------|
| 8751 | 40 | 429 OUTSIDE SUPPORT | COOPERATIVE EXTENSION SERVICE | \$266,734.00    | \$276,933       | \$276,933        | \$286,626         | \$286,626       |
|      |    |                     | BUDGET SECTION TOTALS         | \$592,107.74    | \$634,750       | \$634,750        | \$661,713         | \$661,713       |
|      | B  | udget Section       | <b>EMPLOYEE BENEFITS</b>      |                 |                 |                  |                   |                 |
| 9010 | 80 | 88 FRINGE           | STATE RETIREMENT              | \$1,492,543.39  | \$1,600,000     | \$1,600,000      | \$1,700,000       | \$1,700,000     |
| 9030 | 80 | 88 FRINGE           | SOCIAL SECURITY               | \$1,118,887.15  | \$1,000,000     | \$1,000,000      | \$1,200,000       | \$1,200,000     |
| 9040 | 80 | 88 FRINGE           | WORKERS' COMPENSATION         | \$473,193.38    | \$500,000       | \$500,000        | \$573,000         | \$573,000       |
| 9045 | 80 | 88 FRINGE           | LIFE INSURANCE                | \$1,860.35      | \$2,500         | \$2,500          | \$2,500           | \$2,500         |
| 9050 | 80 | 88 FRINGE           | UNEMPLOYMENT INSURANCE        | \$25,791.07     | \$36,791        | \$36,791         | \$40,000          | \$40,000        |
| 9055 | 80 | 88 FRINGE           | DISABILITY INSURANCE          | \$37,357.56     | \$38,000        | \$38,000         | \$42,000          | \$42,000        |
| 9060 | 80 | 88 FRINGE           | HEALTH INSURANCE              | \$4,834,701.30  | \$5,000,000     | \$5,000,000      | \$6,000,000       | \$6,000,000     |
|      |    |                     | <b>BUDGET SECTION TOTALS</b>  | \$7,984,334.20  | \$8,177,291     | \$8,177,291      | \$9,557,500       | \$9,557,500     |
|      | B  | udget Section       | INTER-FUND TRANSFERS          |                 |                 |                  |                   |                 |
| 9901 | 91 | 715 TRANSFERS       | TRANSFER TO OTHER FUNDS       | \$1,807,090.00  | \$1,820,051     | \$1,820,051      | \$1,954,116       | \$1,954,116     |
| 9901 | 92 | 715 TRANSFERS       | TRANSFER TO OTHER FUNDS       | \$649,489.28    | \$629,897       | \$629,897        | \$683,127         | \$683,127       |
| 9950 | 93 | 715 TRANSFERS       | TRANSFER TO CAPITAL FUND      | \$0.00          | \$236,619       | \$238,794        | \$670,834         | \$670,834       |
|      |    |                     | BUDGET SECTION TOTALS         | \$2,456,579.28  | \$2,686,567     | \$2,688,742      | \$3,308,077       | \$3,308,077     |
|      |    |                     | SCHEDULE TOTALS               | \$59,308,581.77 | \$62,183,555    | \$63,138,070     | \$66,962,768      | \$66,962,768    |
|      |    |                     |                               |                 |                 |                  |                   |                 |

|        |       |                             |                                  | Actual        | Adopted   | Modified  | Submitted | Adopted   |
|--------|-------|-----------------------------|----------------------------------|---------------|-----------|-----------|-----------|-----------|
|        |       |                             |                                  | 2007          | 2008      | 2008      | 2009      | 2009      |
| Schedu | ule 1 | I - B SOLID W               | ASTE FUND                        |               |           |           |           |           |
|        |       |                             |                                  |               |           |           |           |           |
|        | В     | 0                           | ADMINISTRATION                   |               |           |           |           |           |
| 1990   | 40    | 715 TRANSFERS               | SOLID WASTE - CONTINGENT ACCOUNT | \$0.00        | \$10,000  | \$10,000  | \$10,000  | \$10,000  |
| 8160   | 10    | 10 FULL TIME                | SOLID WASTE                      | \$102,055.20  | \$102,328 | \$102,328 | \$111,813 | \$111,813 |
| 8160   | 10    | 20 PART TIME/TEMPORARY      | SOLID WASTE                      | \$34,241.66   | \$37,704  | \$37,704  | \$41,780  | \$41,780  |
| 8160   | 10    | 30 OVERTIME/OTHER           | SOLID WASTE                      | \$0.00        | \$1,000   | \$1,000   | \$1,000   | \$1,000   |
| 8160   | 20    | 90 COMPUTER                 | SOLID WASTE                      | \$0.00        | \$2,000   | \$2,000   | \$0       | \$0       |
| 8160   | 20    | 220 PRINTER                 | SOLID WASTE                      | \$0.00        | \$0       | \$0       | \$550     | \$550     |
| 8160   | 30    | 100 DATA PROCESSING         | SOLID WASTE                      | \$238.32      | \$400     | \$400     | \$400     | \$400     |
| 8160   | 30    | 300 LEGAL                   | SOLID WASTE                      | \$400.00      | \$600     | \$600     | \$600     | \$600     |
| 8160   | 40    | 10 ADVERTISING              | SOLID WASTE                      | \$3,410.60    | \$4,000   | \$4,149   | \$4,000   | \$4,000   |
| 8160   | 40    | 70 CAR MAINTENANCE          | SOLID WASTE                      | \$5,862.88    | \$5,000   | \$5,000   | \$5,000   | \$5,000   |
| 8160   | 40    | 72 CLEANING SUPPLIES        | SOLID WASTE                      | \$99.26       | \$200     | \$200     | \$200     | \$200     |
| 8160   | 40    | 90 CLOTHING                 | SOLID WASTE                      | \$631.66      | \$650     | \$668     | \$700     | \$700     |
| 8160   | 40    | 93 BUILDING MAINT & REPA    | IR SOLID WASTE                   | \$10,532.25   | \$9,000   | \$9,090   | \$10,000  | \$10,000  |
| 8160   | 40    | 140 CONTRACTING SERVICE'S   | S SOLID WASTE                    | \$1,225.00    | \$2,055   | \$2,055   | \$2,500   | \$2,500   |
| 8160   | 40    | 180 DUES                    | SOLID WASTE                      | \$120.00      | \$135     | \$135     | \$135     | \$135     |
| 8160   | 40    | 191 ELECTRIC UTILITY        | SOLID WASTE                      | \$4,860.31    | \$10,000  | \$12,140  | \$13,000  | \$13,000  |
| 8160   | 40    | 220 AUTOMOBILE FUEL         | SOLID WASTE                      | \$5,044.00    | \$6,000   | \$6,000   | \$8,000   | \$8,000   |
| 8160   | 40    | 231 HEATING FUEL            | SOLID WASTE                      | \$2,907.63    | \$3,200   | \$3,200   | \$5,000   | \$5,000   |
| 8160   | 40    | 270 INSURANCE-LIABILITY     | SOLID WASTE                      | \$7,661.48    | \$8,030   | \$8,030   | \$8,030   | \$8,030   |
| 8160   | 40    | 290 JANITORIAL SERVICES     | SOLID WASTE                      | \$2,329.66    | \$3,000   | \$3,531   | \$3,000   | \$3,000   |
| 8160   | 40    | 330 LEGAL FEES              | SOLID WASTE                      | \$0.00        | \$1,000   | \$1,000   | \$1,000   | \$1,000   |
| 8160   | 40    | 360 MEALS/FOOD              | SOLID WASTE                      | \$0.00        | \$100     | \$100     | \$100     | \$100     |
| 8160   | 40    | 390 MILEAGE EXPENSE         | SOLID WASTE                      | \$1,014.58    | \$1,955   | \$1,958   | \$1,955   | \$1,955   |
| 8160   | 40    | 420 OFFICE SUPPLIES         | SOLID WASTE                      | \$2,129.35    | \$1,825   | \$1,821   | \$1,825   | \$1,825   |
| 8160   | 40    | 444 PERMITS, FEES, INSP,CER | T SOLID WASTE                    | \$450.00      | \$650     | \$650     | \$650     | \$650     |
| 8160   | 40    | 480 POSTAGE                 | SOLID WASTE                      | \$239.43      | \$350     | \$350     | \$350     | \$350     |
| 8160   | 40    | 485 PRINTING/PAPER          | SOLID WASTE                      | \$2,018.14    | \$3,000   | \$3,000   | \$3,000   | \$3,000   |
| 8160   | 40    | 620 SOFTWARE EXPENSE        | SOLID WASTE                      | \$0.00        | \$6,500   | \$6,500   | \$500     | \$500     |
| 8160   | 40    | 660 TELEPHONE               | SOLID WASTE                      | \$3,251.92    | \$3,600   | \$3,600   | \$4,000   | \$4,000   |
| 8160   | 40    | 680 TIRES                   | SOLID WASTE                      | \$87.00       | \$800     | \$800     | \$800     | \$800     |
| 8160   | 40    | 733 TRAINING/ALL OTHER      | SOLID WASTE                      | \$0.00        | \$2,500   | \$2,500   | \$2,500   | \$2,500   |
| 8160   | 41    | 140 CONTRACTING SERVICE'S   | S SOLID WASTE                    | \$297,798.49  | \$294,855 | \$325,912 | \$308,336 | \$308,336 |
| 8160   | 42    | 140 CONTRACTING SERVICE'S   |                                  | \$588,264.00  | \$588,264 | \$588,264 | \$588,264 | \$588,264 |
| 8160   | 42    | 261 HOUSEHOLD HAZARD WA     |                                  | \$20,131.25   | \$22,000  | \$23,869  | \$22,000  | \$22,000  |
|        | -     |                             |                                  | += •,-• = •=• | ,         | ,         |           |           |

|      |                                  |                           |                              | Actual         | Adopted     | Modified    | Submitted   | Adopted     |  |
|------|----------------------------------|---------------------------|------------------------------|----------------|-------------|-------------|-------------|-------------|--|
|      |                                  |                           |                              | 2007           | 2008        | 2008        | 2009        | 2009        |  |
| 8160 | 42                               | 485 PRINTING/PAPER        | SOLID WASTE                  | \$0.00         | \$500       | \$500       | \$500       | \$500       |  |
| 8160 | 42                               | 596 PROMOTIONS INDUSTRY   | SOLID WASTE                  | \$3,378.38     | \$4,000     | \$4,000     | \$4,000     | \$4,000     |  |
| 8160 | 42                               | 640 SUPPLIES (NOT OFFICE) | SOLID WASTE                  | \$9,895.68     | \$12,000    | \$12,407    | \$13,000    | \$13,000    |  |
| 8160 | 42                               | 680 TIRES                 | SOLID WASTE                  | \$12,998.58    | \$13,000    | \$23,000    | \$13,000    | \$13,000    |  |
|      |                                  |                           | <b>BUDGET SECTION TOTALS</b> | \$1,123,276.71 | \$1,162,201 | \$1,208,461 | \$1,191,488 | \$1,191,488 |  |
|      | Budget Section EMPLOYEE BENEFITS |                           |                              |                |             |             |             |             |  |
| 9010 | 80                               | 88 STATE RETIREMENT       | STATE RETIREMENT             | \$10,220.98    | \$11,000    | \$11,000    | \$11,500    | \$11,500    |  |
| 9030 | 80                               | 88 SOCIAL SECURITY        | SOCIAL SECURITY              | \$10,338.26    | \$10,000    | \$10,000    | \$10,500    | \$10,500    |  |
| 9040 | 80                               | 88 WORKERS' COMPENSATION  | WORKMEN'S COMPENSATION       | \$4,275.59     | \$5,000     | \$5,000     | \$5,500     | \$5,500     |  |
| 9055 | 80                               | 88 DISABILITY INSURANCE   | DISABILITY INSURANCE         | \$314.04       | \$400       | \$400       | \$400       | \$400       |  |
| 9060 | 80                               | 88 HEALTH INSURANCE       | HEALTH INSURANCE             | \$34,266.80    | \$51,500    | \$51,500    | \$61,800    | \$61,800    |  |
|      |                                  |                           | BUDGET SECTION TOTALS        | \$59,415.67    | \$77,900    | \$77,900    | \$89,700    | \$89,700    |  |
|      |                                  |                           | SCHEDULE TOTALS              | \$1,182,692.38 | \$1,240,101 | \$1,286,361 | \$1,281,188 | \$1,281,188 |  |

|       |     |                              |                              | Actual       | Adopted   | Modified  | Submitted | Adopted   |
|-------|-----|------------------------------|------------------------------|--------------|-----------|-----------|-----------|-----------|
|       | _   |                              |                              | 2007         | 2008      | 2008      | 2009      | 2009      |
| Sched | ule | I - CD SPECIAL GRA           | NT FUND                      |              |           |           |           |           |
|       | B   | udget Section ADN            | MINISTRATION                 |              |           |           |           |           |
| 6293  | 10  | 10 FULL TIME                 | FEDERAL EMPLOYMENT PROGRAMS  | \$167,167.95 | \$139,362 | \$139,362 | \$111,531 | \$111,531 |
| 6293  | 10  | 20 PART TIME/TEMPORARY       | FEDERAL EMPLOYMENT PROGRAMS  | \$10,289.70  | \$18,200  | \$18,200  | \$18,200  | \$18,200  |
| 6293  | 20  | 90 COMPUTER                  | FEDERAL EMPLOYMENT PROGRAMS  | \$9,671.97   | \$10,000  | \$10,000  | \$3,000   | \$3,000   |
| 6293  | 20  | 100 COPIER                   | FEDERAL EMPLOYMENT PROGRAMS  | \$399.98     | \$0       | \$0       | \$0       | \$0       |
| 6293  | 20  | 220 PRINTER                  | FEDERAL EMPLOYMENT PROGRAMS  | \$376.45     | \$0       | \$0       | \$0       | \$0       |
| 6293  | 20  | 901 COMPUTER SOFTWARE/EQUIP  | FEDERAL EMPLOYMENT PROGRAMS  | \$3,497.33   | \$0       | \$0       | \$0       | \$0       |
| 6293  | 30  | 100 DATA PROCESSING          | FEDERAL EMPLOYMENT PROGRAMS  | \$1,154.87   | \$450     | \$450     | \$600     | \$600     |
| 6293  | 30  | 300 LEGAL                    | FEDERAL EMPLOYMENT PROGRAMS  | \$310.00     | \$500     | \$500     | \$300     | \$300     |
| 6293  | 30  | 551 MLR                      | FEDERAL EMPLOYMENT PROGRAMS  | \$19,730.94  | \$17,828  | \$17,828  | \$13,000  | \$13,000  |
| 6293  | 40  | 10 ADVERTISING               | FEDERAL EMPLOYMENT PROGRAMS  | \$1,051.80   | \$700     | \$700     | \$800     | \$800     |
| 6293  | 40  | 130 CONTRACTS                | FEDERAL EMPLOYMENT PROGRAMS  | \$74,704.46  | \$79,802  | \$97,138  | \$39,500  | \$39,500  |
| 6293  | 40  | 140 CONTRACTING SERVICE'S    | FEDERAL EMPLOYMENT PROGRAMS  | \$39,365.26  | \$52,965  | \$53,065  | \$13,000  | \$13,000  |
| 6293  | 40  | 190 EDUCATION REIMBURSEMENTS | FEDERAL EMPLOYMENT PROGRAMS  | \$37,188.87  | \$92,829  | \$95,834  | \$38,200  | \$38,200  |
| 6293  | 40  | 390 MILEAGE EXPENSE          | FEDERAL EMPLOYMENT PROGRAMS  | \$851.31     | \$900     | \$900     | \$972     | \$972     |
| 6293  | 40  | 420 OFFICE SUPPLIES          | FEDERAL EMPLOYMENT PROGRAMS  | \$0.00       | \$0       | \$0       | \$6,000   | \$6,000   |
| 6293  | 40  | 480 POSTAGE                  | FEDERAL EMPLOYMENT PROGRAMS  | \$482.00     | \$590     | \$590     | \$900     | \$900     |
| 6293  | 40  | 620 SOFTWARE EXPENSE         | FEDERAL EMPLOYMENT PROGRAMS  | \$0.00       | \$3,000   | \$3,000   | \$1,400   | \$1,400   |
| 6293  | 40  | 630 STATIONERY SUPPLIES      | FEDERAL EMPLOYMENT PROGRAMS  | \$2,609.87   | \$5,000   | \$5,000   | \$0       | \$0       |
| 6293  | 40  | 660 TELEPHONE                | FEDERAL EMPLOYMENT PROGRAMS  | \$2,665.28   | \$800     | \$800     | \$1,550   | \$1,550   |
| 6293  | 40  | 690 CLIENT TOOLS             | FEDERAL EMPLOYMENT PROGRAMS  | \$2,014.60   | \$2,727   | \$2,727   | \$3,000   | \$3,000   |
| 6293  | 40  | 733 TRAINING/ALL OTHER       | FEDERAL EMPLOYMENT PROGRAMS  | \$0.00       | \$1,000   | \$1,000   | \$2,000   | \$2,000   |
|       |     |                              | BUDGET SECTION TOTALS        | \$373,532.64 | \$426,653 | \$447,094 | \$253,953 | \$253,953 |
|       | B   | udget Section EM             | PLOYEE BENEFITS              |              |           |           |           |           |
| 9010  | 80  | 88 STATE RETIREMENT          | STATE RETIREMENT             | \$14,770.46  | \$11,553  | \$11,553  | \$11,855  | \$11,855  |
| 9030  | 80  | 88 SOCIAL SECURITY           | SOCIAL SECURITY              | \$13,381.54  | \$9,776   | \$9,776   | \$10,000  | \$10,000  |
| 9040  | 80  | 88 WORKERS' COMPENSATION     | WORKERS' COMPENSATION        | \$5,217.67   | \$4,096   | \$4,096   | \$4,200   | \$4,200   |
| 9055  | 80  | 88 DISABILITY INSURANCE      | DISABILITY INSURANCE         | \$586.32     | \$660     | \$660     | \$660     | \$660     |
| 9060  | 80  | 88 HEALTH INSURANCE          | HEALTH INSURANCE             | \$43,623.90  | \$33,285  | \$33,285  | \$39,942  | \$39,942  |
|       |     |                              | <b>BUDGET SECTION TOTALS</b> | \$77,579.89  | \$59,370  | \$59,370  | \$66,657  | \$66,657  |
|       |     |                              | SCHEDULE TOTALS              | \$451,112.53 | \$486,023 | \$506,464 | \$320,610 | \$320,610 |
|       |     |                              |                              |              |           |           |           |           |

|              |          |                              |                                       | Actual<br>2007 | Adopted<br>2008 | Modified<br>2008 | Submitted<br>2009 | Adopted<br>2009 |
|--------------|----------|------------------------------|---------------------------------------|----------------|-----------------|------------------|-------------------|-----------------|
| Sched        | ule 1    | - CH CONSOLIDAT              | ED HEALTH FUND                        | 2007           | 2000            | 2000             | 2003              |                 |
| 501100       |          |                              |                                       |                |                 |                  |                   |                 |
|              | D        | udget Section ADN            | <b>MINISTRATION</b>                   |                |                 |                  |                   |                 |
| 1710         | 10       | 10 FULL TIME                 | CONSOLIDATED HEALTH INSURANCE PROGRAM | \$31,986.18    | \$32,066        | \$32,066         | \$34,516          | \$34,516        |
| 1710         | 20       | 90 COMPUTER EQUIPMENT        | CONSOLIDATED HEALTH INSURANCE PROGRAM | \$0.00         | \$170           | \$170            | \$0               | \$0             |
| 1710         | 30       | 100 DATA PROCESSING          | CONSOLIDATED HEALTH INSURANCE PROGRAM | \$122.11       | \$500           | \$500            | \$1,500           | \$1,500         |
| 1710         | 30       | 300 LEGAL                    | CONSOLIDATED HEALTH INSURANCE PROGRAM | \$400.00       | \$300           | \$300            | \$200             | \$200           |
| 1710         | 40       | 140 CONTRACTING SERVICE'S    | CONSOLIDATED HEALTH INSURANCE PROGRAM | \$15,736.36    | \$16,312        | \$16,312         | \$16,100          | \$16,100        |
| 1710         | 40       | 320 LEASED/SERVICE EQUIPMENT | CONSOLIDATED HEALTH INSURANCE PROGRAM | \$1,441.45     | \$1,500         | \$1,500          | \$1,500           | \$1,500         |
| 1710         | 40       | 420 OFFICE SUPPLIES          | CONSOLIDATED HEALTH INSURANCE PROGRAM | \$99.87        | \$200           | \$200            | \$200             | \$200           |
| 1710         | 40       | 480 POSTAGE                  | CONSOLIDATED HEALTH INSURANCE PROGRAM | \$711.69       | \$1,000         | \$1,000          | \$700             | \$700           |
| 1710         | 40       | 485 PRINTING/PAPER           | CONSOLIDATED HEALTH INSURANCE PROGRAM | \$48.00        | \$100           | \$102            | \$100             | \$100           |
| 1710         | 40       | 660 TELEPHONE                | CONSOLIDATED HEALTH INSURANCE PROGRAM | \$179.66       | \$200           | \$200            | \$175             | \$175           |
| 1710         | 40       | 733 TRAINING/ALL OTHER       | CONSOLIDATED HEALTH INSURANCE PROGRAM | \$0.00         | \$50            | \$50             | \$0               | \$0             |
| 1722         | 40       | 270 INSURANCE-LIABILITY      | EXCESS INSURANCE                      | \$154,644.00   | \$165,239       | \$165,239        | \$181,949         | \$181,949       |
| 9060         | 81       | 87 BLUE CROSS/BLUE SHIELD    | HEALTH INSURANCE                      | \$6,961,852.26 | \$7,633,351     | \$7,633,351      | \$8,923,277       | \$8,923,277     |
|              |          |                              | BUDGET SECTION TOTALS                 | \$7,167,221.58 | \$7,850,988     | \$7,850,990      | \$9,160,217       | \$9,160,217     |
|              | B        | udget Section EMI            | PLOYEE BENEFITS                       |                |                 |                  |                   |                 |
| 9010         | 80       | 88 STATE RETIREMENT          | STATE RETIREMENT                      | \$2,462.07     | \$3,837         | \$3,837          | \$3,452           | \$3,452         |
| 9030         | 80       | 88 SOCIAL SECURITY           | SOCIAL SECURITY                       | \$2,493.90     | \$2,453         | \$2,453          | \$2,641           | \$2,641         |
| 9040         | 80       | 88 WORKERS' COMPENSATION     | WORKERS, COMPENSATION                 | \$1,206.07     | \$1,424         | \$1,424          | \$1,510           | \$1,510         |
| 9040<br>9055 | 80       | 88 DISABILITY INSURANCE      | DISABILITY INSURANCE                  | \$1,200.07     | \$1,424         | \$1,424          | \$1,510           | \$1,510         |
|              | 80<br>80 |                              |                                       |                |                 |                  |                   |                 |
| 9060         | 80       | 88 HEALTH INSURANCE          | HEALTH INSURANCE                      | \$9,285.25     | \$10,882        | \$10,882         | \$13,058          | \$13,058        |
|              |          |                              | BUDGET SECTION TOTALS                 | \$15,551.69    | \$18,718        | \$18,718         | \$20,787          | \$20,787        |
|              |          |                              | SCHEDULE TOTALS                       | \$7,182,773.27 | \$7,869,706     | \$7,869,708      | \$9,181,004       | \$9,181,004     |

|       |     |                              |                              | Actual<br>2007 | Adopted 2008 | Modified<br>2008 | Submitted<br>2009 | Adopted<br>2009 |
|-------|-----|------------------------------|------------------------------|----------------|--------------|------------------|-------------------|-----------------|
| Sched | ule | 1 - CI LIABILITY IN          | SURANCE FUND                 |                |              |                  |                   |                 |
|       |     |                              | MINISTRATION                 |                |              |                  |                   |                 |
| 1910  | 40  | 270 UNALLOCATED INSURANCE    | UNALLOCATED INSURANCE        | \$4,817.62     | \$200,000    | \$200,000        | \$206,248         | \$206,248       |
| 1930  | 40  | 270 JUDGEMENTS AND CLAIMS    | JUDGEMENTS AND CLAIMS        | \$8,321.34     | \$50,000     | \$50,000         | \$50,000          | \$50,000        |
| 8042  | 10  | 20 PART TIME/TEMPORARY       | SAFETY PROGRAM               | \$28,888.96    | \$25,901     | \$25,901         | \$26,917          | \$26,917        |
| 8042  | 20  | 20 AUDIO VISUAL EQUIPMENT    | SAFETY PROGRAM               | \$825.90       | \$0          | \$0              | \$0               | \$0             |
| 8042  | 30  | 100 DATA PROCESSING          | SAFETY PROGRAM               | \$86.69        | \$50         | \$50             | \$50              | \$50            |
| 8042  | 30  | 300 LEGAL                    | SAFETY PROGRAM               | \$0.00         | \$50         | \$50             | \$50              | \$50            |
| 8042  | 40  | 140 CONTRACTING SERVICE'S    | SAFETY PROGRAM               | \$1,081.50     | \$1,500      | \$1,500          | \$1,500           | \$1,500         |
| 8042  | 40  | 220 AUTOMOBILE FUEL          | SAFETY PROGRAM               | \$0.00         | \$300        | \$300            | \$300             | \$300           |
| 8042  | 40  | 320 LEASED/SERVICE EQUIPMENT | SAFETY PROGRAM               | \$1.00         | \$100        | \$100            | \$100             | \$100           |
| 8042  | 40  | 340 LITERATURE               | SAFETY PROGRAM               | \$1,158.33     | \$3,000      | \$3,000          | \$3,000           | \$3,000         |
| 8042  | 40  | 410 NURSING SUPPLIES         | SAFETY PROGRAM               | \$0.00         | \$3,000      | \$3,000          | \$3,000           | \$3,000         |
| 8042  | 40  | 420 OFFICE SUPPLIES          | SAFETY PROGRAM               | \$75.48        | \$1,750      | \$1,750          | \$1,750           | \$1,750         |
| 8042  | 40  | 480 POSTAGE                  | SAFETY PROGRAM               | \$9.15         | \$750        | \$750            | \$750             | \$750           |
| 8042  | 40  | 485 PRINTING/PAPER           | SAFETY PROGRAM               | \$0.00         | \$250        | \$250            | \$250             | \$250           |
| 8042  | 40  | 640 SUPPLIES (NOT OFFICE)    | SAFETY PROGRAM               | \$0.00         | \$3,000      | \$3,000          | \$3,000           | \$3,000         |
| 8042  | 40  | 660 TELEPHONE                | SAFETY PROGRAM               | \$701.33       | \$735        | \$735            | \$735             | \$735           |
| 8042  | 40  | 733 TRAINING/ALL OTHER       | SAFETY PROGRAM               | \$1,086.59     | \$3,540      | \$3,540          | \$3,540           | \$3,540         |
|       |     |                              | <b>BUDGET SECTION TOTALS</b> | \$47,053.89    | \$293,926    | \$293,926        | \$301,190         | \$301,190       |
|       | B   | udget Section EM             | PLOYEE BENEFITS              |                |              |                  |                   |                 |
| 9010  | 80  | 88 STATE RETIREMENT          | STATE RETIREMENT             | \$1,121.65     | \$0          | \$0              | \$1,150           | \$1,150         |
| 9030  | 80  | 88 SOCIAL SECURITY           | SOCIAL SECURITY              | \$2,208.54     | \$0          | \$0              | \$2,300           | \$2,300         |
| 9040  | 80  | 88 WORKERS' COMPENSATION     | WORKERS' COMPENSATION        | \$346.81       | \$0          | \$0              | \$360             | \$360           |
|       |     |                              | BUDGET SECTION TOTALS        | \$3,677.00     | \$0          | \$0              | \$3,810           | \$3,810         |
|       |     |                              | SCHEDULE TOTALS              | \$50,730.89    | \$293,926    | \$293,926        | \$305,000         | \$305,000       |

|        |       |                              |                                | Actual         | Adopted     | Modified    | Submitted   | Adopted     |
|--------|-------|------------------------------|--------------------------------|----------------|-------------|-------------|-------------|-------------|
|        | -     |                              |                                | 2007           | 2008        | 2008        | 2009        | 2009        |
| Schedu | lle 1 | I - D COUNTY ROA             | D FUND                         |                |             |             |             |             |
|        | B     | udget Section MAI            | NTENANCE                       |                |             |             |             |             |
| 5110   | 10    | 10 FULL TIME                 | MAINTENANCE, ROADS AND BRIDGES | \$706,662.47   | \$748,684   | \$748,684   | \$775,000   | \$775,000   |
| 5110   | 10    | 20 PART TIME/TEMPORARY       | MAINTENANCE, ROADS AND BRIDGES | \$49,544.25    | \$85,864    | \$85,864    | \$75,000    | \$75,000    |
| 5110   | 10    | 30 OVERTIME/OTHER            | MAINTENANCE, ROADS AND BRIDGES | \$66,041.33    | \$63,600    | \$63,600    | \$65,000    | \$65,000    |
| 5110   | 10    | 40 WORKERS COMPENSATION      | MAINTENANCE, ROADS AND BRIDGES | \$99.14        | \$0         | \$0         | \$0         | \$0         |
| 5110   | 40    | 10 ADVERTISING               | MAINTENANCE, ROADS AND BRIDGES | \$72.20        | \$200       | \$200       | \$200       | \$200       |
| 5110   | 40    | 50 BRIDGE PROJECTS           | MAINTENANCE, ROADS AND BRIDGES | \$62,844.76    | \$40,000    | \$40,000    | \$40,000    | \$40,000    |
| 5110   | 40    | 70 CAR MAINTENANCE           | MAINTENANCE, ROADS AND BRIDGES | \$0.00         | \$1,000     | \$1,000     | \$1,000     | \$1,000     |
| 5110   | 40    | 90 CLOTHING                  | MAINTENANCE, ROADS AND BRIDGES | \$9,425.00     | \$10,400    | \$10,725    | \$11,000    | \$11,000    |
| 5110   | 40    | 140 CONTRACTING SERVICE'S    | MAINTENANCE, ROADS AND BRIDGES | \$12,201.28    | \$30,000    | \$30,306    | \$25,000    | \$25,000    |
| 5110   | 40    | 240 HIGHWAY MAINTENANCE      | MAINTENANCE, ROADS AND BRIDGES | \$15,000.00    | \$15,000    | \$15,000    | \$15,000    | \$15,000    |
| 5110   | 40    | 241 HIGHWAY PAVEMENTPATCHING | MAINTENANCE, ROADS AND BRIDGES | \$59,521.85    | \$70,000    | \$70,000    | \$60,000    | \$60,000    |
| 5110   | 40    | 242 HIGHWAY PAVEMENTSTRIPING | MAINTENANCE, ROADS AND BRIDGES | \$34,216.45    | \$50,000    | \$50,000    | \$50,000    | \$50,000    |
| 5110   | 40    | 260 HIGHWAY SUPPLIES/SIGNS   | MAINTENANCE, ROADS AND BRIDGES | \$14,131.21    | \$25,000    | \$25,000    | \$25,000    | \$25,000    |
| 5110   | 40    | 262 METAL PIPES/CULVERTS     | MAINTENANCE, ROADS AND BRIDGES | \$5,000.00     | \$5,000     | \$5,000     | \$5,000     | \$5,000     |
| 5110   | 40    | 264 HEAVY STONE/GABIONS      | MAINTENANCE, ROADS AND BRIDGES | \$0.00         | \$2,500     | \$2,500     | \$2,500     | \$2,500     |
| 5110   | 40    | 270 INSURANCE-LIABILITY      | MAINTENANCE, ROADS AND BRIDGES | \$3,899.17     | \$46,000    | \$46,000    | \$46,000    | \$46,000    |
| 5110   | 40    | 320 LEASED/SERVICE EQUIPMENT | MAINTENANCE, ROADS AND BRIDGES | \$6,000.00     | \$12,000    | \$12,000    | \$10,000    | \$10,000    |
| 5110   | 40    | 602 CINDERS/SALT             | MAINTENANCE, ROADS AND BRIDGES | \$175,658.43   | \$160,000   | \$165,724   | \$180,000   | \$180,000   |
|        |       |                              | <b>BUDGET SECTION TOTALS</b>   | \$1,220,317.54 | \$1,365,248 | \$1,371,603 | \$1,385,700 | \$1,385,700 |
|        | B     | udget Section EMF            | PLOYEE BENEFITS                |                |             |             |             |             |
| 9010   | 80    | 88 STATE RETIREMENT          | STATE RETIREMENT               | \$86,712.17    | \$74,649    | \$74,649    | \$77,000    | \$77,000    |
| 9030   | 80    | 88 SOCIAL SECURITY           | SOCIAL SECURITY                | \$60,143.61    | \$58,262    | \$58,262    | \$62,000    | \$62,000    |
| 9040   | 80    | 88 WORKERS' COMPENSATION     | WORKERS' COMPENSATION          | \$26,171.19    | \$24,526    | \$24,526    | \$26,000    | \$26,000    |
| 9050   | 80    | 88 UNEMPLOYMENT INSURANCE    | UNEMPLOYMENT INSURANCE         | \$9,803.60     | \$10,175    | \$10,175    | \$11,000    | \$11,000    |
| 9055   | 80    | 88 DISABILITY INSURANCE      | DISABILITY INSURANCE           | \$2,554.50     | \$2,678     | \$2,678     | \$3,000     | \$3,000     |
| 9060   | 80    | 88 HEALTH INSURANCE          | HEALTH INSURANCE               | \$324,322.61   | \$324,513   | \$324,513   | \$389,416   | \$389,416   |
|        |       |                              | <b>BUDGET SECTION TOTALS</b>   | \$509,707.68   | \$494,803   | \$494,803   | \$568,416   | \$568,416   |
|        |       |                              | SCHEDULE TOTALS                | \$1,730,025.22 | \$1,860,051 | \$1,866,406 | \$1,954,116 | \$1,954,116 |

|       |       |                              |                       | Actual<br>2007 | Adopted<br>2008 | Modified<br>2008 | Submitted<br>2009 | Adopted<br>2009 |
|-------|-------|------------------------------|-----------------------|----------------|-----------------|------------------|-------------------|-----------------|
| Sched | ule 1 | I - DM ROAD MACH             | INERY FUND            |                |                 |                  |                   |                 |
|       | P     |                              | AD MACHINERY          |                |                 |                  |                   |                 |
|       |       | 6                            |                       |                |                 |                  |                   |                 |
| 5130  | 10    | 10 FULL TIME                 | ROAD MACHINERY FUND   | \$165,490.18   | \$165,693       | \$165,693        | \$172,320         | \$172,320       |
| 5130  | 10    | 30 OVERTIME/OTHER            | ROAD MACHINERY FUND   | \$26,507.41    | \$23,320        | \$23,320         | \$23,320          | \$23,320        |
| 5130  | 20    | 280 TOOLS                    | ROAD MACHINERY FUND   | \$2,463.23     | \$3,500         | \$3,500          | \$3,500           | \$3,500         |
| 5130  | 40    | 10 ADVERTISING               | ROAD MACHINERY FUND   | \$0.00         | \$50            | \$50             | \$50              | \$50            |
| 5130  | 40    | 60 BUILDING SUPPLIES         | ROAD MACHINERY FUND   | \$0.00         | \$250           | \$250            | \$250             | \$250           |
| 5130  | 40    | 140 CONTRACTING SERVICE'S    | ROAD MACHINERY FUND   | \$2,578.18     | \$2,500         | \$2,500          | \$2,000           | \$2,000         |
| 5130  | 40    | 191 ELECTRIC UTILITY         | ROAD MACHINERY FUND   | \$21,905.46    | \$25,000        | \$25,001         | \$25,000          | \$25,000        |
| 5130  | 40    | 210 GARBAGE DISPOSAL         | ROAD MACHINERY FUND   | \$369.40       | \$1,000         | \$1,000          | \$1,000           | \$1,000         |
| 5130  | 40    | 220 AUTOMOBILE FUEL          | ROAD MACHINERY FUND   | \$99,280.51    | \$120,000       | \$120,000        | \$120,000         | \$120,000       |
| 5130  | 40    | 231 HEATING FUEL             | ROAD MACHINERY FUND   | \$17,432.82    | \$21,000        | \$21,000         | \$25,000          | \$25,000        |
| 5130  | 40    | 320 LEASED/SERVICE EQUIPMENT | ROAD MACHINERY FUND   | \$5,503.56     | \$5,000         | \$6,155          | \$5,000           | \$5,000         |
| 5130  | 40    | 350 OFFICE EQUIP MAINTENANCE | ROAD MACHINERY FUND   | \$1,151.00     | \$1,200         | \$1,200          | \$1,200           | \$1,200         |
| 5130  | 40    | 430 OIL                      | ROAD MACHINERY FUND   | \$9,902.91     | \$10,000        | \$10,000         | \$10,000          | \$10,000        |
| 5130  | 40    | 510 RADIO REPAIRS            | ROAD MACHINERY FUND   | \$3,098.83     | \$3,000         | \$3,000          | \$3,000           | \$3,000         |
| 5130  | 40    | 560 REPAIRS                  | ROAD MACHINERY FUND   | \$133,522.87   | \$170,000       | \$170,000        | \$150,000         | \$150,000       |
| 5130  | 40    | 680 TIRES                    | ROAD MACHINERY FUND   | \$29,630.77    | \$25,000        | \$29,399         | \$25,000          | \$25,000        |
|       |       |                              | BUDGET SECTION TOTALS | \$518,837.13   | \$576,513       | \$582,068        | \$566,640         | \$566,640       |
|       | B     | udget Section EM             | PLOYEE BENEFITS       |                |                 |                  |                   |                 |
| 9010  | 80    | 88 STATE RETIREMENT          | STATE RETIREMENT      | \$25,016.72    | \$26,770        | \$26,770         | \$28,000          | \$28,000        |
| 9030  | 80    | 88 SOCIAL SECURITY           | SOCIAL SECURITY       | \$14,417.55    | \$14,244        | \$14,244         | \$14,700          | \$14,700        |
| 9040  | 80    | 88 WORKERS' COMPENSATION     | WORKERS' COMPENSATION | \$5,999.29     | \$5,891         | \$5,891          | \$6,100           | \$6,100         |
| 9055  | 80    | 88 DISABILITY INSURANCE      | DISABILITY INSURANCE  | \$502.56       | \$573           | \$573            | \$600             | \$600           |
| 9060  | 80    | 88 HEALTH INSURANCE          | HEALTH INSURANCE      | \$44,700.28    | \$55,906        | \$55,906         | \$67,087          | \$67,087        |
| 2000  | 00    |                              | BUDGET SECTION TOTALS | \$90,636.40    | \$103,384       | \$103,384        | \$116,487         | \$116,487       |
|       |       |                              |                       |                |                 | \$685,452        |                   |                 |
|       |       |                              | SCHEDULE TOTALS       | \$609,473.53   | \$679,897       | <b>4083,43</b> 2 | \$683,127         | \$683,127       |

|        |       |                                 |                                  | Actual<br>2007 | Adopted 2008 | Modified<br>2008 | Submitted<br>2009 | Adopted<br>2009 |
|--------|-------|---------------------------------|----------------------------------|----------------|--------------|------------------|-------------------|-----------------|
| Schedu | ule 1 | I - H CAPITAL PROJ              | ECTS FUND                        |                |              |                  |                   |                 |
|        | B     | udget Section FINA              | NCE                              |                |              |                  |                   |                 |
| 1325   | 21    |                                 | TREASURER - CAPITAL              | \$0.00         | \$5,000      | \$5,000          | \$0               | \$0             |
|        |       |                                 | BUDGET SECTION TOTALS            | \$0.00         | \$5,000      | \$5,000          | \$0               | \$0             |
|        | P     | udget Section STAI              | הוה                              |                |              |                  |                   |                 |
|        |       | 8                               |                                  | <b>***</b>     | <b>*</b>     | <b>*</b> 400     | <b>.</b>          | <b>*</b> 0      |
| 1410   | 21    | 90 COMPUTER                     | COUNTY CLERK - CAPITAL           | \$20,023.88    | \$0<br>\$0   | \$409            | \$0               | \$0<br>\$0      |
| 1410   | 21    | 130 EQUIPMENT (NOT CAR)         | COUNTY CLERK - CAPITAL           | \$544.01       | \$0          | \$0              | \$0               | \$0             |
| 1450   | 21    | 90 COMPUTER                     | ELECTIONS - CAPITAL              | \$17,631.26    | \$2,000      | \$2,000          | \$2,000           | \$2,000         |
| 1450   | 21    | 300                             | ELECTIONS - CAPITAL              | \$1,404.81     | \$647,123    | \$647,123        | \$598,000         | \$598,000       |
| 1460   | 21    | 130 EQUIPMENT (NOT CAR)         | RECORDS MANAGEMENT - CAPITAL     | \$15,032.95    | \$4,000      | \$4,000          | \$20,917          | \$20,917        |
| 1620   | 20    | 121                             | BUILDINGS - CAPITAL              | \$0.00         | \$0          | \$0              | \$50,000          | \$50,000        |
| 1620   | 21    | 996                             | BUILDINGS - CAPITAL              | \$0.00         | \$0          | \$0              | \$50,000          | \$50,000        |
| 1622   | 20    | 994 BUILDING CONSTRUCTION       | COURT HOUSE PROJECT              | \$261,154.85   | \$0          | \$0              | \$0               | \$0             |
| 1622   | 20    | 995 CONSTRUCTION MANAGER        | COURT HOUSE PROJECT              | \$14,347.12    | \$0          | \$0              | \$0               | \$0             |
| 1622   | 20    | 996 OTHER EXPENSES              | COURT HOUSE PROJECT              | \$9,827.32     | \$0          | \$0              | \$0               | \$0             |
|        |       |                                 | BUDGET SECTION TOTALS            | \$339,966.20   | \$653,123    | \$653,532        | \$720,917         | \$720,917       |
|        | B     | udget Section SHA               | RED SERVICES                     |                |              |                  |                   |                 |
| 1620   | 20    | 923                             | BUILDINGS - CAPITAL              | \$0.00         | \$80,000     | \$80,000         | \$0               | \$0             |
| 1620   | 20    | 924                             | BUILDINGS - CAPITAL              | \$0.00         | \$100,000    | \$100,000        | \$0               | \$0             |
| 1620   | 20    | 925                             | BUILDINGS - CAPITAL              | \$0.00         | \$30,000     | \$30,000         | \$0               | \$0             |
| 1620   | 20    | 926 HVAC CONTROL SYSTEM/56 MAIN | BUILDINGS - CAPITAL              | \$7,584.00     | \$0          | \$0              | \$30,000          | \$30,000        |
| 1620   | 20    | 927 COURT HOUSE EXTERIOR RENOV  | BUILDINGS - CAPITAL              | \$0.00         | \$35,000     | \$35,000         | \$150,000         | \$150,000       |
| 1620   | 21    | 901 MOWING TRACTOR              | BUILDINGS - CAPITAL              | \$3,935.00     | \$0          | \$30,000         | \$12,000          | \$12,000        |
| 1623   | 20    | 0 NOT ASSIGNED                  | RECOVERY OF 2006 WATER DISASTER  | \$749,552.66   | \$0          | \$54,713         | \$0               | \$0             |
| 1680   | 21    | 0 NOT ASSIGNED                  | INFORMATION TECHNOLOGY - CAPITAL | \$24,116.94    | \$60,000     | \$137,808        | \$88,442          | \$88,442        |
| 1680   | 21    | 90 COMPUTER                     | INFORMATION TECHNOLOGY - CAPITAL | \$116,971.10   | \$68,700     | \$68,700         | \$38,098          | \$38,098        |
| 2007   | 17    | 0 NOT ASSIGNED                  | 56 MAIN ADDITION                 | \$24,240.71    | \$275,000    | \$425,000        | \$0               | \$0             |
|        |       |                                 | <b>BUDGET SECTION TOTALS</b>     | \$926,400.41   | \$648,700    | \$961,221        | \$318,540         | \$318,540       |
|        | D     | udget Section DUD               |                                  |                |              |                  |                   |                 |
|        |       | 0                               | LIC SAFETY                       |                |              |                  |                   |                 |
| 3020   | 21    | 0 NOT ASSIGNED                  | E911 - CAPITAL                   | \$39,334.00    | \$0          | \$0              | \$0               | \$0             |
| 3110   | 21    | 60 CAR/TRUCK                    | SHERIFF - CAPITAL                | \$84,608.37    | \$86,000     | \$86,000         | \$59,000          | \$59,000        |
| 3140   | 21    | 60 CAR/TRUCK                    | PROBATION - CAPITAL              | \$12,257.00    | \$0          | \$0              | \$0               | \$0             |
| 3140   | 21    | 620 SOFTWARE EXPENSE            | PROBATION - CAPITAL              | \$38,076.00    | \$0          | \$0              | \$0               | \$0             |
| 3150   | 21    | 0 NOT ASSIGNED                  | JAIL - CAPITAL                   | \$0.00         | \$16,929     | \$16,929         | \$15,119          | \$15,119        |

|        |     |                         |                                     | Actual         | Adopted                | Modified                  | Submitted         | Adopted           |
|--------|-----|-------------------------|-------------------------------------|----------------|------------------------|---------------------------|-------------------|-------------------|
|        | • • |                         |                                     | 2007           | 2008                   | 2008                      | 2009              | 2009              |
| 3410   | 20  | 60 CAR/TRUCK            | FIRE - CAPITAL                      | \$0.00         | \$33,365               | \$33,365                  | \$0               | \$0               |
| 3410   | 21  | 0 NOT ASSIGNED          | FIRE - CAPITAL                      | \$0.00         | \$15,000               | \$13,000                  | \$13,000          | \$13,000          |
| 3640   | 20  | 0 NOT ASSIGNED          | EMERGENCY MGMT OFFICE               | \$0.00         | \$0                    | \$80,000                  | \$0               | \$0<br>\$0        |
| 3640   | 21  | 0 NOT ASSIGNED          | EMERGENCY MGMT OFFICE               | \$0.00         | \$30,000               | \$40,643                  | \$0               | \$0<br>\$0        |
| 3645   | 21  | 0 NOT ASSIGNED          | EMO WM07387970 GRANT-EQUIPMENT      | \$0.00         | \$0                    | \$73,000                  | \$0               | \$0<br>\$0        |
| 3651   | 21  | 0 NOT ASSIGNED          | FIRE LIGHT TOWER GRANT-M041118      | \$0.00         | \$0                    | \$29,000                  | \$0               | \$0               |
|        |     |                         | BUDGET SECTION TOTALS               | \$174,275.37   | \$181,294              | \$371,937                 | \$87,119          | \$87,119          |
|        | B   | udget Section           | PUBLIC HEALTH                       |                |                        |                           |                   |                   |
| 4011   | 21  | 0 NOT ASSIGNED          | PUBLIC HEALTH ADMIN CAPITAL         | \$39,484.16    | \$121,635              | \$124,938                 | \$55,500          | \$55,500          |
| 4090   | 21  | 0 NOT ASSIGNED          | PUBLIC HEALTH ADMIN CAPITAL         | \$0.00         | \$25,000               | \$25,000                  | \$0               | \$0               |
| 4309   | 21  | 0 NOT ASSIGNED          | MENTAL HYGIENE/ADMIN - CAPITAL      | \$9,922.07     | \$21,800               | \$24,025                  | \$18,500          | \$18,500          |
|        |     |                         | BUDGET SECTION TOTALS               | \$49,406.23    | \$168,435              | \$173,963                 | \$74,000          | \$74,000          |
|        | R   | udget Section           | TRANSPORTATION                      |                |                        |                           |                   |                   |
| 5 (20) |     | U                       |                                     | ¢1 500 00      | ¢ 450.000              | ¢1 140 <b>2</b> 00        | ¢0                | ¢0                |
| 5630   | 21  | 0 NOT ASSIGNED          | BUS OPERATIONS - CAPITAL            | \$1,500.00     | \$450,000<br>\$450,000 | \$1,148,200               | \$0<br>\$0        | \$0<br>\$0        |
|        |     |                         | BUDGET SECTION TOTALS               | \$1,500.00     | \$450,000              | \$1,148,200               | \$0               | \$0               |
|        | B   | udget Section           | SOCIAL SERVICES                     |                |                        |                           |                   |                   |
| 6010   | 21  | 0 NOT ASSIGNED          | SOCIAL SERVICES - CAPITAL           | \$36,771.00    | \$45,000               | \$45,000                  | \$60,000          | \$60,000          |
|        |     |                         | BUDGET SECTION TOTALS               | \$36,771.00    | \$45,000               | \$45,000                  | \$60,000          | \$60,000          |
|        | R   | udget Section           | ECONOMIC ASSISTANCE AN              |                | TUNITY                 |                           |                   |                   |
| 6610   | 21  | 620 SOFTWARE EXPENSE    | SEALER OF WEIGHTS AND MEASURES      | \$0.00         | \$2,100                | \$4,275                   | \$0               | \$0               |
| 0010   | 21  | 020 SOFTWARE EXPENSE    |                                     |                |                        | \$4,275<br><b>\$4,275</b> | \$0<br><b>\$0</b> | \$0<br><b>\$0</b> |
|        |     |                         | BUDGET SECTION TOTALS               | \$0.00         | \$2,100                | \$4,275                   | <b>5</b> 0        | φU                |
|        | B   | udget Section           | CULTURE AND RECREATION              | Ν              |                        |                           |                   |                   |
| 7510   | 21  | 130 EQUIPMENT (NOT CAR) | HISTORIAN                           | \$1,014.52     | \$0                    | \$0                       | \$0               | \$0               |
|        |     |                         | BUDGET SECTION TOTALS               | \$1,014.52     | \$0                    | \$0                       | \$0               | \$0               |
|        | B   | udget Section           | MAINTENANCE                         |                |                        |                           |                   |                   |
| 2004   | 1   | 0 NOT ASSIGNED          | BRIDGE ST BRIDGE 3335250            | \$951,676.67   | \$0                    | \$0                       | \$0               | \$0               |
| 2005   | 7   | 0 NOT ASSIGNED          | CAMPTOWN RD BRIDGE 3334790          | \$140,656.44   | \$1,450,000            | \$1,450,000               | \$0               | \$0               |
| 2005   | 8   | 0 NOT ASSIGNED          | COURT HOUSE LIGHTING                | \$0.00         | \$0                    | \$40,000                  | \$0               | \$0               |
| 2006   | 3   | 0 NOT ASSIGNED          | HALSEY VALLEY RD BRIDGE 3335010 TOB | \$93,868.86    | \$625,000              | \$625,000                 | \$0               | \$0               |
| 2006   | 4   | 0 NOT ASSIGNED          | PENNA AVE BRIDGE 3335470 TOB        | \$450,340.72   | \$0                    | \$18,281                  | \$0               | \$0               |
| 2006   | 6   | 0 NOT ASSIGNED          | MILLER HOLLOW RD BRIDGE 2218310 TOB | \$579,870.91   | \$0                    | \$0                       | \$0               | \$0               |
| 2007   | 1   | 0 NOT ASSIGNED          | ELLIS CREEK ROAD 10.6 MILES         | \$1,368,367.61 | \$0                    | \$0                       | \$0               | \$0               |
| 2007   | 2   | 0 NOT ASSIGNED          | E. BERKSHIRE ROAD 2.52 MILES        | \$306,899.58   | \$0                    | \$0                       | \$0               | \$0               |
|        |     |                         |                                     |                |                        |                           |                   |                   |

|      |    |                                 |                                            | Actual         | Adopted     | Modified     | Submitted   | Adopted     |
|------|----|---------------------------------|--------------------------------------------|----------------|-------------|--------------|-------------|-------------|
|      |    |                                 |                                            | 2007           | 2008        | 2008         | 2009        | 2009        |
| 2007 | 3  | 0 NOT ASSIGNED                  | CORPORATE DRIVE .50 MILES                  | \$36,273.33    | \$0         | \$0          | \$0         | \$0         |
| 2007 | 4  | 0 NOT ASSIGNED                  | WEST CRK ROAD BRIDGE 3335170 TB            | \$21,786.25    | \$200,000   | \$218,214    | \$0         | \$0         |
| 2007 | 5  | 0 NOT ASSIGNED                  | WEST CRK ROAD BRIDGE 3335230 TB            | \$0.00         | \$220,000   | \$270,000    | \$0         | \$0         |
| 2007 | 6  | 0 NOT ASSIGNED                  | E. RIVER RD BRIDGES 3355420/3335430 TB     | \$156,460.00   | \$1,255,000 | \$1,255,000  | \$0         | \$0         |
| 2007 | 9  | 0 NOT ASSIGNED                  | WEST CRK ROAD BRIDGE 3335160 TB            | \$856,119.27   | \$0         | \$93,881     | \$0         | \$0         |
| 2007 | 11 | 0 NOT ASSIGNED                  | DEAN CREEK RD BRIDGE 3334820 TB            | \$121,742.00   | \$0         | \$0          | \$0         | \$0         |
| 2007 | 12 | 0 NOT ASSIGNED                  | RENIFF ROAD BRIDGE 2218320 TB              | \$152,056.90   | \$0         | \$338        | \$0         | \$0         |
| 2007 | 13 | 0 NOT ASSIGNED                  | SOUTHSIDE DRIVE BRIDGE 3335530 TB          | \$0.00         | \$0         | \$170,000    | \$0         | \$0         |
| 2007 | 14 | 0 NOT ASSIGNED                  | TAPPAN RD BRIDGE 3335280                   | \$3,311.69     | \$250,000   | \$300,000    | \$0         | \$0         |
| 2008 | 1  | 0 NOT ASSIGNED                  | DAY HOLLOW RD. RESURFACING                 | \$0.00         | \$250,000   | \$300,777    | \$0         | \$0         |
| 2008 | 2  | 0 NOT ASSIGNED                  | BODLE HILL RD. RESURFACING                 | \$0.00         | \$100,000   | \$100,000    | \$0         | \$0         |
| 2008 | 3  | 0 NOT ASSIGNED                  | GOODRICH RD. PAVING                        | \$0.00         | \$60,000    | \$60,000     | \$0         | \$0         |
| 2008 | 4  | 0 2ND COURSE - STONE & OIL      | MONTROSE TURNPIKE RECONSTRUCTION           | \$0.00         | \$663,000   | \$700,000    | \$0         | \$0         |
| 2008 | 5  | 0 NOT ASSIGNED                  | SULPHUR SPRINGS RD. RECONSTRUCTION         | \$0.00         | \$580,000   | \$600,000    | \$0         | \$0         |
| 2008 | 6  | 0 NOT ASSIGNED                  | HARFORD RD. BRIDGE REHABLITATION           | \$0.00         | \$150,000   | \$150,000    | \$0         | \$0         |
| 2008 | 7  | 0 NOT ASSIGNED                  | GLEN MARY DR BRIDGE OVER CATATONK CREEK    | \$0.00         | \$0         | \$67,718     | \$0         | \$0         |
| 2008 | 8  | 0 SOUTHSIDE DR. BRIDGE          | SOUTHSIDE DR BRIDGE OVER PUMPELLY CREEK    | \$0.00         | \$0         | \$155,474    | \$0         | \$0         |
| 2009 | 1  | 0 WEST CREEK RD RECONSTRUCTI    | WEST CREEK RD. RECONSTRUCTION              | \$0.00         | \$0         | \$0          | \$1,700,000 | \$1,700,000 |
| 2009 | 2  | 0 E. RIVER RD. BRIDGE OVER WAPP | E. RIVER RD. BRIDGE OVER WAPPASENING CREEK | \$0.00         | \$0         | \$0          | \$200,000   | \$200,000   |
| 2009 | 3  | 0 THREE CULVERT REPLACEMNT      | CULVERT REPLACEMENT                        | \$0.00         | \$0         | \$0          | \$75,000    | \$75,000    |
| 2009 | 4  | 0 NOT ASSIGNED                  | TAPPAN ROAD BRIDGE                         | \$0.00         | \$0         | \$0          | \$1,400,000 | \$1,400,000 |
|      |    |                                 | BUDGET SECTION TOTALS                      | \$5,239,430.23 | \$5,803,000 | \$6,574,683  | \$3,375,000 | \$3,375,000 |
|      | B  | udget Section ROA               | D MACHINERY                                |                |             |              |             |             |
| 5130 | 21 | 0 NOT ASSIGNED                  | ROAD MACHINERY - CAPITAL                   | \$22,110.25    | \$0         | \$12,889     | \$0         | \$0         |
| 5130 | 21 | 908 TANDUM DUMP TRUCK           | ROAD MACHINERY - CAPITAL                   | \$196,145.00   | \$180,000   | \$180,000    | \$0         | \$0         |
| 5130 | 21 | 909                             | ROAD MACHINERY - CAPITAL                   | \$57,852.60    | \$25,000    | \$25,000     | \$0         | \$0         |
| 5130 | 21 | 921                             | ROAD MACHINERY - CAPITAL                   | \$123,371.00   | \$0         | \$0          | \$0         | \$0         |
| 5130 | 21 | 922                             | ROAD MACHINERY - CAPITAL                   | \$209,378.00   | \$225,000   | \$225,000    | \$0         | \$0         |
|      |    |                                 | BUDGET SECTION TOTALS                      | \$608,856.85   | \$430,000   | \$442,889    | \$0         | \$0         |
|      | B  | udget Section LON               | G TERM DEBT SERVICE                        |                |             |              |             |             |
| 9710 | 60 | 0 PRINCIPAL                     | SERIAL BOND PAYMENTS                       | \$660,000.00   | \$650,000   | \$650,000    | \$690,000   | \$690,000   |
| 9710 | 70 | 0 INTERESTS                     | SERIAL BOND PAYMENTS                       | \$220,587.50   | \$197,263   | \$197,263    | \$172,138   | \$172,138   |
|      |    |                                 | BUDGET SECTION TOTALS                      | \$880,587.50   | \$847,263   | \$847,263    | \$862,138   | \$862,138   |
|      |    |                                 | SCHEDULE TOTALS                            | \$8,258,208.31 | \$9,233,915 | \$11,227,963 | \$5,497,714 | \$5,497,714 |
|      |    |                                 |                                            |                | <i></i>     |              | ········    | +-,,        |

|       |       |                              |                              | Actual       | Adopted     | Modified    | Submitted   | Adopted     |
|-------|-------|------------------------------|------------------------------|--------------|-------------|-------------|-------------|-------------|
|       |       |                              |                              | 2007         | 2008        | 2008        | 2009        | 2009        |
| Sched | ule 1 | I - S SELF INSU              | RANCE FUND                   |              |             |             |             |             |
|       | В     | udget Section A              | DMINISTRATION                |              |             |             |             |             |
| 1710  | 10    | 10 FULL TIME                 | WORKERS' COMPENSATION        | \$31,986.44  | \$32,066    | \$32,066    | \$34,516    | \$34,516    |
| 1710  | 30    | 100 DATA PROCESSING          | WORKERS' COMPENSATION        | \$34.33      | \$50        | \$50        | \$50        | \$50        |
| 1710  | 30    | 300 LEGAL                    | WORKERS' COMPENSATION        | \$100.00     | \$300       | \$300       | \$300       | \$300       |
| 1710  | 40    | 140 CONTRACTING SERVICE'S    | WORKERS' COMPENSATION        | \$13,850.37  | \$25,000    | \$30,758    | \$25,000    | \$25,000    |
| 1710  | 40    | 180 DUES                     | WORKERS' COMPENSATION        | \$55.00      | \$60        | \$60        | \$60        | \$60        |
| 1710  | 40    | 270 INSURANCE-LIABILITY      | WORKERS' COMPENSATION        | \$12,443.50  | \$14,113    | \$14,113    | \$13,455    | \$13,455    |
| 1710  | 40    | 280 INVESTIGATIONS           | WORKERS' COMPENSATION        | \$5,299.15   | \$6,000     | \$6,000     | \$5,000     | \$5,000     |
| 1710  | 40    | 320 LEASED/SERVICE EQUIPMENT | Γ WORKERS' COMPENSATION      | \$330.36     | \$500       | \$500       | \$500       | \$500       |
| 1710  | 40    | 340 LITERATURE               | WORKERS' COMPENSATION        | \$138.00     | \$200       | \$200       | \$200       | \$200       |
| 1710  | 40    | 420 OFFICE SUPPLIES          | WORKERS' COMPENSATION        | \$48.23      | \$50        | \$50        | \$50        | \$50        |
| 1710  | 40    | 450 PAYMENT TO STATE         | WORKERS' COMPENSATION        | \$122,859.43 | \$278,250   | \$317,872   | \$260,000   | \$260,000   |
| 1710  | 40    | 480 POSTAGE                  | WORKERS' COMPENSATION        | \$226.92     | \$550       | \$550       | \$550       | \$550       |
| 1710  | 40    | 520 RECORDING/MICROFILM      | WORKERS' COMPENSATION        | \$0.00       | \$150       | \$225       | \$150       | \$150       |
| 1710  | 40    | 660 TELEPHONE                | WORKERS' COMPENSATION        | \$117.49     | \$200       | \$200       | \$150       | \$150       |
| 1710  | 40    | 733 TRAINING/ALL OTHER       | WORKERS' COMPENSATION        | \$715.17     | \$950       | \$950       | \$900       | \$900       |
| 1720  | 40    | 101 COMPENSATION AWARDS      | BENEFITS AND AWARDS          | \$350,426.65 | \$420,000   | \$420,000   | \$400,000   | \$400,000   |
| 1720  | 40    | 280 INVESTIGATIONS           | BENEFITS AND AWARDS          | \$292.50     | \$0         | \$0         | \$0         | \$0         |
| 1720  | 40    | 330 LEGAL FEES               | BENEFITS AND AWARDS          | \$0.00       | \$8,750     | \$12,250    | \$8,000     | \$8,000     |
| 1720  | 40    | 370 MEDICAL EXPENSE          | BENEFITS AND AWARDS          | \$41,232.45  | \$30,000    | \$30,000    | \$50,000    | \$50,000    |
| 1720  | 40    | 380 MEDICAL AWARDS           | BENEFITS AND AWARDS          | \$125,521.62 | \$220,000   | \$220,000   | \$215,000   | \$215,000   |
| 1720  | 40    | 390 MILEAGE EXPENSE          | BENEFITS AND AWARDS          | \$4,620.04   | \$3,000     | \$3,000     | \$5,000     | \$5,000     |
| 1722  | 40    | 270 INSURANCE-LIABILITY      | EXCESS INSURANCE             | \$83,320.00  | \$95,818    | \$95,818    | \$107,486   | \$107,486   |
|       |       |                              | <b>BUDGET SECTION TOTALS</b> | \$793,617.65 | \$1,136,007 | \$1,184,962 | \$1,126,367 | \$1,126,367 |
|       | B     | udget Section E              | MPLOYEE BENEFITS             |              |             |             |             |             |
| 9010  | 80    | 88 FRINGE                    | STATE RETIREMENT             | \$2,790.56   | \$3,664     | \$3,664     | \$3,452     | \$3,452     |
| 9030  | 80    | 88 FRINGE                    | SOCIAL SECURITY              | \$2,386.51   | \$2,453     | \$2,453     | \$2,641     | \$2,641     |
| 9040  | 80    | 88 FRINGE                    | WORKERS' COMPENSATION        | \$1,216.42   | \$1,437     | \$1,437     | \$1,525     | \$1,525     |
| 9055  | 80    | 88 FRINGE                    | DISABILITY INSURANCE         | \$104.64     | \$126       | \$126       | \$126       | \$126       |
| 9060  | 80    | 88 FRINGE                    | HEALTH INSURANCE             | \$14,900.41  | \$17,852    | \$17,852    | \$21,422    | \$21,422    |
|       |       |                              | BUDGET SECTION TOTALS        | \$21,398.54  | \$25,532    | \$25,532    | \$29,166    | \$29,166    |
|       |       |                              | SCHEDULE TOTALS              | \$815,016.19 | \$1,161,539 | \$1,210,494 | \$1,155,533 | \$1,155,533 |

|               | Actual          | Adopted      | Modified     | Submitted    | Adopted      |
|---------------|-----------------|--------------|--------------|--------------|--------------|
|               | 2007            | 2008         | 2008         | 2009         | 2009         |
| REPORT TOTALS | \$79,588,614.09 | \$85,008,713 | \$88,084,844 | \$87,341,060 | \$87,341,060 |

# **REVENUES SCHEDULE 2**

#### Revenues

|       |       |                          |                         | Actual<br>2007  | Adopted<br>2008 | Modified<br>2008          | Submitted<br>2009 | Adopted<br>2009 |
|-------|-------|--------------------------|-------------------------|-----------------|-----------------|---------------------------|-------------------|-----------------|
| Sched | ule 2 | 2 - A GENER              | AL FUND                 |                 |                 |                           |                   |                 |
|       | R     | udget Section            | REAL PROPERTY TAX ITE   | MS              |                 |                           |                   |                 |
| 1001  | 0     | REAL PROPERTY TAXES      | KEAL I KOI EKII IAA IIE | \$17,528,597.36 | \$0             | \$18,354,296              | \$0               | \$0             |
| 1001  | 0     | GAIN FROM SALE OF TAX    | ACOUIRED PROPERTY       | \$87,357.16     | \$0<br>\$0      | \$10,55 <del>4</del> ,290 | \$0<br>\$0        | \$0<br>\$0      |
| 1031  | 0     | OTHER PAYMENTS IN LIEU   |                         | \$277,678.88    | \$200,000       | \$200,000                 | \$942,676         | \$942,676       |
| 1090  | 0     | INTEREST & PENALTIES O   |                         | \$749,644.12    | \$600,000       | \$600,000                 | \$723,704         | \$723,704       |
| 1070  | Ū     |                          | BUDGET SECTION TOTALS   | \$18,643,277.52 | \$800,000       | \$19,154,296              | \$1,666,380       | \$1,666,380     |
|       | B     | udget Section            | NON-PROPERTY TAXES      |                 |                 |                           |                   |                 |
| 1110  | 0     | SALES AND USE TAX        |                         | \$14,338,431.39 | \$14,000,000    | \$14,000,000              | \$14,500,000      | \$14,500,000    |
| 1113  | 0     | TAX ON HOTEL/MOTEL RC    | OOM OCCUPANCY           | \$135,557.98    | \$105,486       | \$105,486                 | \$135,558         | \$135,558       |
| 1115  | 0     | NON-PROP TAXES TO RED    | UCE TOWN TAX LEVY       | \$91,505.10     | \$0             | \$91,505                  | \$0               | \$0             |
| 1140  | 0     | EMERGENCY TELEPHONE      | E911 SURCHARGE          | \$186,740.86    | \$160,000       | \$160,000                 | \$170,000         | \$170,000       |
|       |       |                          | BUDGET SECTION TOTALS   | \$14,752,235.33 | \$14,265,486    | \$14,356,991              | \$14,805,558      | \$14,805,558    |
|       | B     | udget Section            | DEPARTMENTAL INCOME     | E               |                 |                           |                   |                 |
| 1230  | 0     | TREASURER FEES           |                         | \$15,836.39     | \$19,000        | \$19,000                  | \$16,048          | \$16,048        |
| 1230  | 10    | TREASURER FEES - PROPE   | RTY SEARCHES            | \$48,556.50     | \$50,000        | \$50,000                  | \$50,000          | \$50,000        |
| 1230  | 20    | TREASURER FEES - IDA RE  | EPAYMENT                | \$30,000.00     | \$10,000        | \$10,000                  | \$15,000          | \$15,000        |
| 1235  | 0     | CHARGES FOR TAX ADVT     | & REDEMPTION EXP        | \$4,847.52      | \$10,000        | \$10,000                  | \$12,000          | \$12,000        |
| 1255  | 0     | CLERK FEES               |                         | \$477,605.19    | \$450,000       | \$450,000                 | \$475,000         | \$475,000       |
| 1256  | 0     | DEPARTMENT OF MOTOR      | VEHICLES FEES           | \$276,079.71    | \$245,000       | \$245,000                 | \$250,000         | \$250,000       |
| 1256  | 10    | DEPARTMENT OF MOTOR      | VEHICLES USER FEES      | \$336,836.68    | \$310,000       | \$310,000                 | \$320,000         | \$320,000       |
| 1260  | 0     | PERSONNEL FEES           |                         | \$7,560.00      | \$5,418         | \$5,418                   | \$5,500           | \$5,500         |
| 1260  | 10    | PERSONNEL TRAINING FEI   | ES                      | \$0.00          | \$560           | \$560                     | \$0               | \$0             |
| 1270  | 10    | SHARED SERVICES-BUILD    | INGS                    | \$355,381.93    | \$433,903       | \$433,903                 | \$473,353         | \$473,353       |
| 1270  | 20    | SHARED SERVICES-INFOR    | MATION TECHNOLOGY       | \$133,090.73    | \$136,740       | \$136,740                 | \$130,000         | \$130,000       |
| 1270  | 60    | SHARED SERVICES-ATTOR    | RNEY                    | \$50,750.00     | \$157,635       | \$157,635                 | \$157,635         | \$157,635       |
| 1270  | 70    | SHARED SERVICES-GIS      |                         | \$0.00          | \$3,500         | \$3,500                   | \$3,000           | \$3,000         |
| 1270  | 80    | SHARED SERVICES-SECUR    | ITY                     | \$118,694.58    | \$136,991       | \$136,991                 | \$137,000         | \$137,000       |
| 1289  | 0     | GIS SERVICE FEES - PLANN | NING                    | \$3,389.17      | \$6,000         | \$6,000                   | \$4,000           | \$4,000         |
| 1290  | 0     | TAX MAPS & ASSESSMENT    | ΓFEES                   | \$40,284.05     | \$35,000        | \$35,000                  | \$40,684          | \$40,684        |
| 1291  | 0     | ELECTION FEES            |                         | \$1,473.50      | \$2,000         | \$2,000                   | \$1,000           | \$1,000         |
| 1510  | 0     | SHERIFF FEES             |                         | \$60,221.05     | \$55,000        | \$55,000                  | \$60,000          | \$60,000        |

|      |    |                                          | Actual         | Adopted     | Modified    | Submitted   | Adopted     |
|------|----|------------------------------------------|----------------|-------------|-------------|-------------|-------------|
|      |    |                                          | 2007           | 2008        | 2008        | 2009        | 2009        |
| 1515 | 0  | ALTERNATIVES TO INCARCERATION FEES       | \$1,236.45     | \$600       | \$600       | \$600       | \$600       |
| 1580 | 0  | RESTITUTION SURCHARGE                    | \$5,212.59     | \$4,400     | \$4,400     | \$4,400     | \$4,400     |
| 1581 | 0  | PROBATION - DWI SUPERVISION FEES         | \$19,533.00    | \$22,000    | \$22,000    | \$20,000    | \$20,000    |
| 1588 | 0  | FIRE/EMS REIMBURSEMENTS                  | \$18,398.39    | \$0         | \$0         | \$0         | \$0         |
| 1589 | 0  | HANDICAPPED PARKING SURCHARGE            | \$35.00        | \$0         | \$0         | \$0         | \$0         |
| 1601 | 0  | PUBLIC HEALTH FEES                       | \$21,348.00    | \$28,500    | \$28,500    | \$31,000    | \$31,000    |
| 1601 | 10 | PUBLIC HEALTH FEES-COMMUNITY SANITATION  | \$12,120.00    | \$15,000    | \$15,000    | \$15,000    | \$15,000    |
| 1601 | 11 | PUBLIC HEALTH FEES-WATER                 | \$1,944.00     | \$2,100     | \$2,100     | \$2,500     | \$2,500     |
| 1601 | 12 | PUBLIC HEALTH FEES, FINES & PENALTIES    | \$10,892.00    | \$12,600    | \$12,600    | \$16,000    | \$16,000    |
| 1601 | 13 | DISEASE CONTROL CLINIC FEES              | \$2,314.09     | \$10,000    | \$10,000    | \$12,500    | \$12,500    |
| 1601 | 14 | PUBLIC HEALTH FEES-OTHER                 | \$7,301.00     | \$5,000     | \$5,000     | \$5,500     | \$5,500     |
| 1601 | 16 | PUBLIC HEALTH FEES - OSHA                | \$371.00       | \$0         | \$0         | \$0         | \$0         |
| 1601 | 18 | PUBLIC HEALTH - INSPECTION FEES          | \$38,479.00    | \$45,000    | \$45,000    | \$45,000    | \$45,000    |
| 1610 | 0  | HOME NURSING CHARGES                     | \$741,286.57   | \$1,275,000 | \$1,275,000 | \$1,550,000 | \$1,550,000 |
| 1610 | 10 | PREVENTIVE AND PRIMARY CHARGES           | \$39,299.97    | \$48,770    | \$48,770    | \$53,770    | \$53,770    |
| 1610 | 16 | HANDICAPPED EDUCATION FEES               | \$0.00         | \$225,000   | \$225,000   | \$225,000   | \$225,000   |
| 1610 | 17 | EARLY INTERVENTION FEES                  | \$353,577.83   | \$350,000   | \$350,000   | \$395,000   | \$395,000   |
| 1610 | 18 | HEALTH EDUCATION PROGRAM                 | \$202,631.00   | \$77,641    | \$77,641    | \$80,250    | \$80,250    |
| 1610 | 19 | PREVENTIVE DENTAL FEES                   | \$0.00         | \$2,500     | \$2,500     | \$2,500     | \$2,500     |
| 1610 | 20 | DENTAL VAN FEES                          | \$131,056.30   | \$159,000   | \$159,000   | \$175,000   | \$175,000   |
| 1620 | 0  | MENTAL HEALTH FEES                       | \$1,065,648.51 | \$1,110,000 | \$1,110,000 | \$1,178,003 | \$1,178,003 |
| 1622 | 0  | TREATMENT ALTERNATIVES PROGRAM           | \$12,500.00    | \$12,500    | \$12,500    | \$12,500    | \$12,500    |
| 1628 | 0  | MEDICAID COPS PAYMENTS                   | \$1,226,441.00 | \$1,226,441 | \$1,226,441 | \$1,238,038 | \$1,238,038 |
| 1630 | 0  | NARCOTIC PROGRAM CHARGES                 | \$257,349.11   | \$277,500   | \$277,500   | \$324,400   | \$324,400   |
| 1750 | 0  | BUS COMPANY CONTRIBUTION                 | \$52,603.28    | \$120,000   | \$120,000   | \$120,000   | \$120,000   |
| 1801 | 0  | REPAYMENTS OF MEDICAL ASSISTANCE         | \$511,733.25   | \$400,000   | \$400,000   | \$400,000   | \$400,000   |
| 1809 | 0  | REPAYMENTS FAMILY ASSISTANCE (WAS ADC)   | \$330,650.76   | \$300,000   | \$300,000   | \$300,000   | \$300,000   |
| 1811 | 0  | REPAYMENTS OF FOOD STAMP BENEFITS        | \$231.90       | \$0         | \$0         | \$0         | \$0         |
| 1819 | 0  | REPAYMENTS OF CHILD CARE                 | \$35,628.98    | \$32,000    | \$32,000    | \$35,000    | \$35,000    |
| 1823 | 0  | REPAYMENTS OF JUVENILE DELINQUENT CARE   | \$25,611.40    | \$15,000    | \$15,000    | \$25,000    | \$25,000    |
| 1829 | 0  | REPAYMENTS OF STATE TRAINING SCHOOL EXP  | \$0.00         | \$0         | \$0         | \$0         | \$0         |
| 1840 | 0  | REPAYMENTS OF SAFETY NET ASSISTANCE (HR) | \$145,381.98   | \$85,000    | \$85,000    | \$105,000   | \$105,000   |
| 1841 | 0  | REPAYMENTS OF HOME ENERGY ASSISTANCE     | \$57,013.63    | \$100,000   | \$100,000   | \$100,000   | \$100,000   |
| 1842 | 0  | REPAYMENTS OF EMERGENCY AID FOR ADULTS   | \$0.00         | \$0         | \$0         | \$0         | \$0         |
| 1855 | 0  | REPAYMENTS OF DAY CARE SERVICES          | \$0.00         | \$0         | \$0         | \$0         | \$0         |
| 1870 | 0  | REPAYMENTS OF SERVICES FOR RECIPIENTS    | \$46.16        | \$0         | \$0         | \$0         | \$0         |
| 1962 | 0  | SEALER OF WEIGHTS AND MEASURES FEES      | \$13,282.02    | \$12,000    | \$12,000    | \$12,250    | \$12,250    |
|      |    |                                          |                |             |             |             |             |

|      |    |                                          | Actual             | Adopted          | Modified         | Submitted        | Adopted          |
|------|----|------------------------------------------|--------------------|------------------|------------------|------------------|------------------|
|      |    |                                          | 2007               | 2008             | 2008             | 2009             | 2009             |
| 1989 | 0  | CONTRIBUTION TO ECONOMIC DEVELOPMENT     | \$875.73           | \$0              | \$0              | \$0              | \$0              |
| 1989 | 10 | LDC REAP REIMBURSEMENT                   | \$510.00           | \$0              | \$0              | \$500            | \$500            |
| 2228 | 0  | DATA PROCESSING/PRINTING OTHER GOV'TS    | \$27,134.79        | \$1,500          | \$1,500          | \$1,500          | \$1,500          |
| 2264 | 0  | JAIL - FOR OTHER GOVERNMENTS             | \$579,262.36       | \$500,000        | \$500,000        | \$600,000        | \$600,000        |
| 2265 | 0  | JAIL - INMATE FORFEITURES                | \$1,804.92         | \$0              | \$0              | \$0              | \$0              |
| 2801 | 0  | INTERFUND REVENUES                       | \$22,577.26        | \$21,028         | \$21,028         | \$17,050         | \$17,050         |
|      |    | BUDGET SECTION TOTALS                    | \$7,933,930.23     | \$8,562,827      | \$8,562,827      | \$9,253,481      | \$9,253,481      |
|      | B  | udget Section USE OF MONEY AND PROPE     | RTY                |                  |                  |                  |                  |
| 2401 | 0  | INTEREST AND EARNINGS                    | \$575,902.14       | \$200,000        | \$200,000        | \$200,000        | \$200,000        |
| 2410 | 0  | RENTAL OF REAL PROPERTY                  | \$19,358.40        | \$20,000         | \$20,000         | \$20,000         | \$20,000         |
| 2450 | 0  | COMMISSIONS                              | \$0.00             | \$0              | \$0              | \$0              | \$0              |
|      |    | BUDGET SECTION TOTALS                    | \$595,260.54       | \$220,000        | \$220,000        | \$220,000        | \$220,000        |
|      | B  | udget Section LICENSES AND PERMITS       |                    |                  |                  |                  |                  |
| 2545 | 0  |                                          | \$1,839.00         | \$1,800          | \$1,800          | \$1,800          | \$1,800          |
|      |    | BUDGET SECTION TOTALS                    | \$1,839.00         | \$1,800          | \$1,800          | \$1,800          | \$1,800          |
|      | B  | udget Section FINES AND FORFEITURES      |                    |                  |                  |                  |                  |
| 2610 |    | -                                        | ¢0.00              | ¢0.              | \$0              | ¢0               | ¢0               |
| 2610 | 0  | FINES AND FORFEITED BAIL                 | \$0.00             | \$0<br>\$126.000 | \$0<br>\$126.000 | \$0<br>\$120.000 | \$0<br>\$120.000 |
| 2615 | 0  | S.T.O.P D.W.I. FINES                     | \$137,601.20       | \$126,000        | \$126,000        | \$130,000        | \$130,000        |
| 2625 | 0  | FORFEITURE OF CRIME PROCEEDS             | \$0.00<br>\$422.80 | \$0<br>\$0       | \$0<br>\$0       | \$0<br>\$0       | \$0<br>\$0       |
| 2626 | 0  | FORFEITURE OF CRIME PROCEEDS-RESTRICTED  | \$422.80           | \$0<br>\$12< 000 | \$0<br>\$126.000 | \$0<br>\$120.000 | \$0<br>\$120.000 |
|      | _  | BUDGET SECTION TOTALS                    | \$138,024.00       | \$126,000        | \$126,000        | \$130,000        | \$130,000        |
|      | B  | udget Section MISCELLANEOUS              |                    |                  |                  |                  |                  |
| 2655 | 0  | MINOR SALES, OTHER                       | \$18,338.66        | \$0              | \$0              | \$0              | \$0              |
| 2660 | 0  | SALES OF REAL PROPERTY                   | \$40,800.00        | \$0              | \$0              | \$0              | \$0              |
| 2701 | 0  | REFUNDS OF PRIOR YEARS EXPENSES          | (\$3,879.26)       | \$0              | \$0              | \$0              | \$0              |
| 2720 | 0  | OTB-DISTRIBUTED EARNINGS                 | \$198,535.64       | \$100,000        | \$100,000        | \$90,000         | \$90,000         |
| 2725 | 0  | GENERAL PURPOSE VLT                      | \$372,719.00       | \$300,000        | \$300,000        | \$350,000        | \$350,000        |
| 2770 | 0  | OTHER UNCLASSIFIED REVENUES              | \$34,933.87        | \$0              | \$0              | \$0              | \$0              |
| 2771 | 0  | INFORMATION TECHNOLOGY NON-GOV'T SERVICE | \$24,104.17        | \$0              | \$0              | \$0              | \$0              |
|      |    | BUDGET SECTION TOTALS                    | \$685,552.08       | \$400,000        | \$400,000        | \$440,000        | \$440,000        |
|      | B  | udget Section STATE AID                  |                    |                  |                  |                  |                  |
| 3021 | 0  | STATE AID-COURT FACILITIES               | \$0.00             | \$0              | \$0              | \$111,594        | \$111,594        |
| 3025 | 0  | STATE AID-INDIGENT LEGAL SERVICES        | \$89,691.00        | \$93,689         | \$93,689         | \$97,021         | \$97,021         |
| 3030 | 0  | STATE AID-DISTRICT ATTORNEY              | \$53,086.00        | \$50,000         | \$50,000         | \$50,000         | \$50,000         |
|      |    |                                          |                    |                  |                  |                  |                  |

|      |    |                                                | Actual       | Adopted   | Modified  | Submitted | Adopted   |
|------|----|------------------------------------------------|--------------|-----------|-----------|-----------|-----------|
|      |    |                                                | 2007         | 2008      | 2008      | 2009      | 2009      |
| 3040 | 0  | STATE AID-REAL PROPERTY TAX ADMIN              | \$2,461.60   | \$0       | \$0       | \$2,000   | \$2,000   |
| 3040 | 10 | STAR ADMIN AID                                 | \$0.00       | \$0       | \$0       | \$25,000  | \$25,000  |
| 3041 | 0  | STATE AID RETS TECHNOLOGY GRANT                | \$0.00       | \$0       | \$0       | \$0       | \$0       |
| 3042 | 10 | STATE AID-CPTAP TAX COLLECTION                 | \$0.00       | \$0       | \$25,000  | \$25,000  | \$25,000  |
| 3060 | 0  | STATE AID-RECORDS MANAGEMENT                   | \$40,502.00  | \$81,004  | \$81,004  | \$16,268  | \$16,268  |
| 3070 | 0  | STATE AID-RR INFRASTRUCTURE INVEST ACT         | \$7,143.00   | \$0       | \$0       | \$0       | \$0       |
| 3089 | 0  | STATE AID-AID TO PROSECUTION                   | \$221.60     | \$40,000  | \$40,000  | \$40,000  | \$40,000  |
| 3090 | 0  | BUSSING                                        | \$475,235.84 | \$680,000 | \$680,000 | \$700,000 | \$700,000 |
| 3310 | 0  | STATE AID-PROBATION                            | \$139,646.37 | \$149,900 | \$149,900 | \$120,950 | \$120,950 |
| 3312 | 0  | STATE AID-ALTERNATIVES TO INCARCERATION        | \$11,941.30  | \$11,900  | \$11,900  | \$11,000  | \$11,000  |
| 3313 | 0  | STATE AID-INTENSIVE SUPERVISION PROGRAM        | \$8,600.00   | \$0       | \$0       | \$0       | \$0       |
| 3315 | 0  | STATE AID-NAVIGATIONAL LAW ENFORCEMENT         | \$3,599.72   | \$0       | \$0       | \$0       | \$0       |
| 3316 | 0  | STATE AID-ENHANCED PROB SUPR OF SORA LEVEL 2/3 | \$11,475.00  | \$9,725   | \$9,725   | \$7,650   | \$7,650   |
| 3320 | 0  | STATE AID-EMERGENCY MEDICAL SERVICE            | \$31,375.00  | \$30,000  | \$30,000  | \$30,000  | \$30,000  |
| 3330 | 0  | STATE AID-UNIFIED COURT SECURITY SERVICE       | \$31,966.77  | \$0       | \$0       | \$30,000  | \$30,000  |
| 3331 | 0  | STATE AID-ENHANCED WIRELESS 911                | \$0.00       | \$17,876  | \$17,876  | \$28,127  | \$28,127  |
| 3342 | 0  | STATE AID-LEPC GRANT HOMELAND SECURITY         | \$2,282.00   | \$1,800   | \$1,800   | \$1,800   | \$1,800   |
| 3348 | 0  | STATE AID-LETPP GRANT WM05837952               | \$57,389.06  | \$0       | \$0       | \$0       | \$0       |
| 3349 | 0  | STATE AID- FIRE WMD GRANT                      | \$11,372.41  | \$66,000  | \$66,000  | \$0       | \$0       |
| 3350 | 0  | STATE AID-EMO WMD GRANT C0837960               | \$0.00       | \$55,700  | \$55,700  | \$1,800   | \$1,800   |
| 3351 | 0  | STATE AID-FIRE LIGHT TOWER GRANT               | \$0.00       | \$0       | \$27,000  | \$0       | \$0       |
| 3352 | 0  | FIRE WEB SITE GRANT                            | \$0.00       | \$0       | \$6,000   | \$0       | \$0       |
| 3353 | 0  | EMO GRANT                                      | \$0.00       | \$0       | \$0       | \$73,000  | \$73,000  |
| 3354 | 0  | EMO ED                                         | \$0.00       | \$0       | \$0       | \$20,000  | \$20,000  |
| 3355 | 0  | FEMA BUYOUT                                    | \$0.00       | \$0       | \$0       | \$750,000 | \$750,000 |
| 3390 | 0  | STATE AID-SHERIFF STEP GRANT PT-5400061        | \$17,901.80  | \$0       | \$19,800  | \$0       | \$0       |
| 3392 | 0  | STATE AID-JAIL/BREAKFAST & LUNCH PROG.         | \$468.00     | \$400     | \$400     | \$500     | \$500     |
| 3396 | 0  | STATE AID-SHERIFF DCJS LG0508672               | \$0.00       | \$0       | \$6,500   | \$0       | \$0       |
| 3397 | 0  | STATE AID-SHERIFF WM 06837962                  | \$17,648.00  | \$0       | \$54,000  | \$0       | \$0       |
| 3401 | 0  | STATE AID-PUBLIC HEALTH                        | \$569,671.25 | \$513,750 | \$513,750 | \$604,549 | \$604,549 |
| 3401 | 10 | STATE AID-PREVENTIVE & PRIMARY HEALTH          | \$44,919.00  | \$78,570  | \$78,570  | \$77,955  | \$77,955  |
| 3401 | 11 | STATE AID-PUBLIC HEALTH NURSING                | \$312,000.00 | \$0       | \$0       | \$0       | \$0       |
| 3401 | 12 | STATE AID-PUBLIC HEALTH EDUCATION              | \$12,876.00  | \$22,768  | \$22,768  | \$18,404  | \$18,404  |
| 3401 | 20 | STATE AID-PREVENTIVE DENTAL SERVICES           | \$115,000.00 | \$31,600  | \$31,600  | \$31,600  | \$31,600  |
| 3401 | 21 | STATE AID-MANAGED CARE DENTAL PROGRAM          | \$0.00       | \$65,000  | \$65,000  | \$44,822  | \$44,822  |
| 3402 | 10 | STATE AID-LEAD POISNING PROGRAM                | \$28,581.00  | \$40,000  | \$40,000  | \$33,089  | \$33,089  |
| 3402 | 30 | STATE AID-EARLY INTERVENTION PROGRAM           | \$165,478.98 | \$149,284 | \$149,284 | \$189,840 | \$189,840 |
|      |    |                                                |              |           |           |           |           |

|      |    |                                          | Actual         | Adopted     | Modified    | Submitted   | Adopted     |
|------|----|------------------------------------------|----------------|-------------|-------------|-------------|-------------|
|      |    |                                          | 2007           | 2008        | 2008        | 2009        | 2009        |
| 3403 | 0  | STATE AID-PRENATAL CARE & ASSISTANCE     | \$16,972.00    | \$16,972    | \$16,972    | \$16,760    | \$16,760    |
| 3441 | 0  | STATE AID-TOBACCO AWARENESS GRANT        | \$419.17       | \$0         | \$0         | \$0         | \$0         |
| 3441 | 10 | STATE AID-SMOKING ENFORCEMENT GRANT      | \$0.00         | \$29,941    | \$29,941    | \$31,474    | \$31,474    |
| 3442 | 0  | STATE AID-RABIES                         | \$68,774.14    | \$61,659    | \$61,659    | \$46,659    | \$46,659    |
| 3446 | 0  | STATE AID-CARE & TREATMENT               | \$0.00         | \$2,000     | \$2,000     | \$2,000     | \$2,000     |
| 3460 | 0  | STATE AID-HANDICAPPED EDUCATION T & T    | \$1,082,420.61 | \$938,700   | \$938,700   | \$813,540   | \$813,540   |
| 3460 | 10 | STATE AID-HANDICAPPED EDUCATION ADMIN    | \$18,675.00    | \$18,675    | \$18,675    | \$19,000    | \$19,000    |
| 3464 | 0  | STATE AID-ENVIRONMENTAL HEALTH           | \$167,197.07   | \$150,100   | \$150,100   | \$156,528   | \$156,528   |
| 3482 | 0  | STATE AID-DISEASE CONTROL                | \$131,650.00   | \$150,843   | \$150,843   | \$143,216   | \$143,216   |
| 3486 | 0  | STATE AID-ALCOHOL AND DRUG SERVICES      | \$91,312.00    | \$85,715    | \$85,715    | \$86,199    | \$86,199    |
| 3486 | 10 | STATE AID-COUNCIL ON ALCOHOLISM          | \$0.00         | \$0         | \$104,796   | \$104,796   | \$104,796   |
| 3490 | 0  | STATE AID-MENTAL HEALTH                  | \$168,026.00   | \$171,174   | \$171,174   | \$176,391   | \$176,391   |
| 3490 | 10 | STATE AID-MENTAL HEALTH ADMINISTRATION   | \$30,475.00    | \$30,475    | \$30,475    | \$31,389    | \$31,389    |
| 3490 | 30 | STATE AID-CSS REHABILITATION SUPPORT SVS | \$123,106.00   | \$123,106   | \$123,106   | \$24,842    | \$24,842    |
| 3491 | 0  | STATE AID-CRISIS INTERVENTION            | \$279,866.00   | \$284,058   | \$284,058   | \$291,958   | \$291,958   |
| 3491 | 10 | STATE AID-PSYCHO SOCIAL CLUB             | \$138,614.00   | \$0         | \$0         | \$0         | \$0         |
| 3497 | 0  | STATE AID-INTENSIVE CASE MANAGEMENT      | \$50,405.00    | \$54,836    | \$54,836    | \$53,722    | \$53,722    |
| 3498 | 0  | STATE AID-MENTAL RETARDATION             | \$208,882.00   | \$237,669   | \$331,343   | \$237,669   | \$237,669   |
| 3500 | 0  | STATE AID-TREATMENT ALTERNATIVES PROGRAM | \$20,100.00    | \$20,100    | \$20,100    | \$20,100    | \$20,100    |
| 3589 | 0  | STATE AID-OCTANE TESTING                 | \$1,629.84     | \$1,500     | \$1,500     | \$1,600     | \$1,600     |
| 3589 | 10 | STATE AID-RTAP STUDY C003651             | \$2,400.00     | \$0         | \$0         | \$0         | \$0         |
| 3601 | 0  | STATE AID-MEDICAL ASSISTANCE             | \$2,400.00     | \$95,000    | \$95,000    | \$95,000    | \$95,000    |
| 3602 | 0  | STATE AID-MEDICAL ASSISTANCE, OVERBURDEN | \$0.00         | \$0         | \$0         | \$0         | \$0         |
| 3609 | 0  | STATE AID-FAMILY ASSISTANCE (WAS ADC)    | \$312,566.00   | \$300,000   | \$300,000   | \$320,000   | \$320,000   |
| 3610 | 0  | STATE AID-SOCIAL SERVICES ADMINISTRATION | \$2,170,400.00 | \$1,285,000 | \$1,337,000 | \$1,900,000 | \$1,900,000 |
| 3616 | 0  | STATE AID-LAF LOCAL ADMIN FUNDS          | \$392,750.00   | \$573,000   | \$573,000   | \$573,000   | \$573,000   |
| 3619 | 0  | STATE AID-CHILD CARE                     | \$588,234.00   | \$645,000   | \$645,000   | \$680,000   | \$680,000   |
| 3623 | 0  | STATE AID-JUVENILE DELINQUENT CARE       | \$28,193.78    | \$25,000    | \$25,000    | \$25,000    | \$25,000    |
| 3640 | 0  | STATE AID-SAFETY NET (WAS HR)            | \$287,332.00   | \$330,000   | \$330,000   | \$375,000   | \$375,000   |
| 3642 | 0  | STATE AID-EMERGENCY AID FOR ADULTS       | \$28,394.00    | \$27,500    | \$27,500    | \$27,500    | \$27,500    |
| 3655 | 0  | STATE AID-DAY CARE                       | \$1,240,860.00 | \$1,230,000 | \$1,230,000 | \$1,250,000 | \$1,250,000 |
| 3661 | 0  | STATE AID-FAMILY & CHILDRENS BLOCK GRANT | \$0.00         | \$0         | \$0         | \$0         | \$0         |
| 3710 | 0  | STATE AID-VETERANS' SERVICE AGENCIES     | \$5,000.00     | \$5,000     | \$5,000     | \$5,000     | \$5,000     |
| 3717 | 0  | STATE AID-EDZ ADMINISTRATIVE GRANT       | \$31,100.00    | \$25,000    | \$25,000    | \$25,000    | \$25,000    |
| 3718 | 0  | STATE AID-434 PROJECT GRANT M070079      | \$0.00         | \$0         | \$50,000    | \$0         | \$0         |
| 3820 | 0  | STATE AID-YOUTH PROGRAMS                 | \$111,638.14   | \$80,179    | \$81,786    | \$82,283    | \$82,283    |
| 3903 | 0  | STATE AID-WATER MITIGATION GRANT TM51355 | \$10,000.00    | \$0         | \$0         | \$0         | \$0         |
|      |    |                                          |                |             |             |             |             |

|      |    |                                          | Actual<br>2007  | Adopted<br>2008                         | Modified<br>2008 | Submitted<br>2009 | Adopted<br>2009 |
|------|----|------------------------------------------|-----------------|-----------------------------------------|------------------|-------------------|-----------------|
| 3989 | 0  | STATE AID-SNOWMOBILE GRANT PROGRAM       | \$31,125.00     | \$30,000                                | \$30,000         | \$30,000          | \$30,000        |
| 5707 | 0  | BUDGET SECTION TOTALS                    | \$10,103,449.45 | \$9,217,168                             | \$9,657,545      | \$10,787,595      | \$10,787,595    |
|      | ъ  |                                          | ,,              | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  | , . ,             | , . ,           |
|      | B  | udget Section FEDERAL AID                |                 |                                         |                  |                   |                 |
| 4090 | 0  | FEDERAL AID-BUSSING                      | \$170,700.00    | \$0                                     | \$0              | \$171,000         | \$171,000       |
| 4305 | 0  | FEDERAL AID-CIVIL DEFENSE (LEMPG) GRANT  | \$8,666.45      | \$12,000                                | \$12,000         | \$24,000          | \$24,000        |
| 4392 | 0  | FEDERAL AID-JAIL/BREAKFAST & LUNCH PROG. | \$10,424.00     | \$10,000                                | \$10,000         | \$11,000          | \$11,000        |
| 4401 | 0  | FEDERAL AID-PUBLIC HEALTH ADMIN          | \$10,000.00     | \$0                                     | \$0              | \$0               | \$0             |
| 4486 | 0  | FEDERAL AID-COUNCIL ON ALCOHOLISM        | \$114,743.00    | \$114,473                               | \$114,473        | \$119,084         | \$119,084       |
| 4490 | 0  | FEDERAL AID-MEDICAID SALARY SHARING      | \$0.00          | \$250,000                               | \$250,000        | \$250,000         | \$250,000       |
| 4490 | 10 | FEDERAL AID-MEDICAID SALARY SHARING      | \$0.00          | \$0                                     | \$25,000         | \$0               | \$0             |
| 4510 | 0  | FEDERAL AID-FEMA                         | \$25,187.00     | \$0                                     | \$0              | \$0               | \$0             |
| 4601 | 0  | FEDERAL AID-MEDICAL ASSISTANCE           | \$61,530.00     | \$140,000                               | \$140,000        | \$140,000         | \$140,000       |
| 4609 | 0  | FEDERAL AID-FAMILY ASSISTANCE (WAS ADC)  | \$645,050.00    | \$950,000                               | \$950,000        | \$925,000         | \$925,000       |
| 4610 | 0  | FEDERAL AID-SOCIAL SERVICES ADMIN.       | \$3,016,460.00  | \$2,900,000                             | \$2,925,000      | \$2,300,000       | \$2,300,000     |
| 4611 | 0  | FEDERAL AID-FOOD STAMP PROGRAM ADMIN.    | \$784,214.00    | \$450,000                               | \$450,000        | \$500,000         | \$500,000       |
| 4615 | 0  | FEDERAL AID-FLEXIBLE FUND FAMILY SERVICE | \$1,744,972.00  | \$960,000                               | \$960,000        | \$1,200,000       | \$1,200,000     |
| 4619 | 0  | FEDERAL AID-CHILD CARE                   | \$314,534.00    | \$250,000                               | \$250,000        | \$300,000         | \$300,000       |
| 4640 | 0  | FEDERAL AID-SAFETY NET (WAS HR)          | \$6,518.00      | \$8,000                                 | \$8,000          | \$8,000           | \$8,000         |
| 4641 | 0  | FEDERAL AID-HOME ENERGY ASSISTANCE       | \$681,647.00    | \$0                                     | \$0              | \$20,000          | \$20,000        |
| 4655 | 0  | FEDERAL AID-DAY CARE                     | \$0.00          | \$0                                     | \$0              | \$0               | \$0             |
| 4670 | 0  | FEDERAL AID-SERVICES FOR RECIPIENTS      | \$123,684.00    | \$100,000                               | \$100,000        | \$120,000         | \$120,000       |
|      |    | BUDGET SECTION TOTALS                    | \$7,718,329.45  | \$6,144,473                             | \$6,194,473      | \$6,088,084       | \$6,088,084     |
|      |    | SCHEDULE TOTALS                          | \$60,571,897.60 | \$39,737,754                            | \$58,673,932     | \$43,392,898      | \$43,392,898    |

|       |                          |                              | Actual<br>2007 | Adopted<br>2008 | Modified<br>2008 | Submitted<br>2009 | Adopted<br>2009 |
|-------|--------------------------|------------------------------|----------------|-----------------|------------------|-------------------|-----------------|
| chedu | ile 2 - B SOLID          | WASTE FUND                   |                |                 |                  |                   |                 |
|       | <b>Budget Section</b>    | <b>REAL PROPERTY TAX ITE</b> | MS             |                 |                  |                   |                 |
| 1001  | 0 REAL PROPERTY TAXES    | -                            | \$749,952.92   | \$0             | \$805,101        | \$0               | \$0             |
| 1081  | 0 OTHER PAYMENTS IN LIEU | U OF TAXES                   | \$4,463.54     | \$0             | \$0              | \$40,594          | \$40,594        |
|       |                          | BUDGET SECTION TOTALS        | \$754,416.46   | \$0             | \$805,101        | \$40,594          | \$40,594        |
|       | <b>Budget Section</b>    | DEPARTMENTAL INCOME          |                |                 |                  |                   |                 |
| 1221  | 0 TIPPING FEES           |                              | \$432,153.00   | \$385,000       | \$385,000        | \$392,000         | \$392,000       |
| 1222  | 0 RECYCLING FEES         |                              | \$59,315.65    | \$50,000        | \$50,000         | \$50,000          | \$50,000        |
|       |                          | BUDGET SECTION TOTALS        | \$491,468.65   | \$435,000       | \$435,000        | \$442,000         | \$442,000       |
|       | <b>Budget Section</b>    | <b>USE OF MONEY AND PROP</b> | PERTY          |                 |                  |                   |                 |
| 2401  | 0 INTEREST AND EARNINGS  |                              | \$5,838.46     | \$0             | \$0              | \$2,000           | \$2,000         |
|       |                          | <b>BUDGET SECTION TOTALS</b> | \$5,838.46     | \$0             | \$0              | \$2,000           | \$2,000         |
|       | <b>Budget Section</b>    | MISCELLANEOUS                |                |                 |                  |                   |                 |
| 2705  | 0 GIFTS AND DONATIONS    |                              | \$0.00         | \$0             | \$10,000         | \$0               | \$0             |
| 2770  | 0 OTHER UNCLASSIFIED REV | /ENUES                       | \$68.00        | \$0             | \$0              | \$0               | \$0             |
|       |                          | <b>BUDGET SECTION TOTALS</b> | \$68.00        | \$0             | \$10,000         | \$0               | \$0             |
|       | <b>Budget Section</b>    | STATE AID                    |                |                 |                  |                   |                 |
| 3510  | 0 STATE AID - FEMA       |                              | \$16,999.46    | \$0             | \$0              | \$0               | \$0             |
|       |                          | BUDGET SECTION TOTALS        | \$16,999.46    | \$0             | \$0              | \$0               | \$0             |
|       | <b>Budget Section</b>    | FEDERAL AID                  |                |                 |                  |                   |                 |
| 4510  | 0 FEDERAL AID - FEMA     |                              | \$46,359.31    | \$0             | \$0              | \$0               | \$0             |
|       |                          | BUDGET SECTION TOTALS        | \$46,359.31    | \$0             | \$0              | \$0               | \$0             |
|       |                          | SCHEDULE TOTALS              | \$1,315,150.34 | \$435,000       | \$1,250,101      | \$484,594         | \$484,594       |

|        |       |                                         | Actual<br>2007 | Adopted 2008 | Modified<br>2008 | Submitted<br>2009 | Adopted<br>2009 |
|--------|-------|-----------------------------------------|----------------|--------------|------------------|-------------------|-----------------|
| Schedu | ile 2 | 2 - CD SPECIAL GRANT FUND               |                |              |                  |                   |                 |
|        | B     | udget Section USE OF MONEY AND P        | ROPERTY        |              |                  |                   |                 |
| 2401   | 0     | INTEREST                                | \$859.11       | \$0          | \$0              | \$0               | \$0             |
|        |       | BUDGET SECTION TOTALS                   | \$859.11       | \$0          | \$0              | \$0               | \$0             |
|        | B     | udget Section MISCELLANEOUS             |                |              |                  |                   |                 |
| 2770   | 0     | UNDISTRIBUTED REVENUES                  | \$168,599.19   | \$0          | \$0              | \$0               | \$0             |
|        |       | BUDGET SECTION TOTALS                   | \$168,599.19   | \$0          | \$0              | \$0               | \$0             |
|        | B     | udget Section FEDERAL AID               |                |              |                  |                   |                 |
| 4791   | 0     | FEDERAL AID-FEDERAL EMPLOYMENT PROGRAMS | \$244,112.07   | \$486,023    | \$486,023        | \$320,610         | \$320,610       |
| 4791   | 11    | FEDERAL AID-WIA/YOUTH PROGRAM           | \$397.81       | \$0          | \$0              | \$0               | \$0             |
| 4791   | 13    | FEDERAL AID-WIA/ADULT PROGRAM           | \$5,218.34     | \$0          | \$0              | \$0               | \$0             |
| 4791   | 14    | FEDERAL AID-WIA/ADULT ADMINISTRATION    | \$1,113.29     | \$0          | \$0              | \$0               | \$0             |
| 4791   | 15    | FEDERAL AID-WIA/DISLOCATED PROGRAM      | \$4,927.74     | \$0          | \$0              | \$0               | \$0             |
| 4791   | 16    | FEDERAL AID-WIA/DISLOCATED ADMIN        | \$1,121.15     | \$0          | \$0              | \$0               | \$0             |
| 4791   | 17    | FEDERAL AID-WTW/ADMIN                   | \$3,067.08     | \$0          | \$0              | \$0               | \$0             |
|        |       | BUDGET SECTION TOTALS                   | \$259,957.48   | \$486,023    | \$486,023        | \$320,610         | \$320,610       |
|        |       | SCHEDULE TOTALS                         | \$429,415.78   | \$486,023    | \$486,023        | \$320,610         | \$320,610       |

|        |                           |                              | Actual<br>2007 | Adopted<br>2008 | Modified<br>2008 | Submitted<br>2009 | Adopted<br>2009 |
|--------|---------------------------|------------------------------|----------------|-----------------|------------------|-------------------|-----------------|
| Schedu | ale 2 - CH CONSO          | LIDATED HEALTH FUND          | 2007           | 2000            | 2000             | 2009              | 2009            |
|        | <b>Budget Section</b>     | DEPARTMENTAL INCOME          |                |                 |                  |                   |                 |
| 2222   | 0 ASSESSMENTS             |                              | \$7,434,352.61 | \$7,439,850     | \$7,439,850      | \$9,181,004       | \$9,181,004     |
|        |                           | BUDGET SECTION TOTALS        | \$7,434,352.61 | \$7,439,850     | \$7,439,850      | \$9,181,004       | \$9,181,004     |
|        | <b>Budget Section</b>     | USE OF MONEY AND PROPE       | RTY            |                 |                  |                   |                 |
| 2401   | 0 INTEREST AND EARNINGS   |                              | \$187,837.99   | \$160,000       | \$160,000        | \$0               | \$0             |
|        |                           | <b>BUDGET SECTION TOTALS</b> | \$187,837.99   | \$160,000       | \$160,000        | \$0               | \$0             |
|        | <b>Budget Section</b>     | MISCELLANEOUS                |                |                 |                  |                   |                 |
| 2701   | 0 REFUND OF PRIOR YEAR EX | XPENSE                       | \$61,946.90    | \$0             | \$0              | \$0               | \$0             |
|        |                           | BUDGET SECTION TOTALS        | \$61,946.90    | \$0             | \$0              | \$0               | \$0             |
|        |                           | SCHEDULE TOTALS              | \$7,684,137.50 | \$7,599,850     | \$7,599,850      | \$9,181,004       | \$9,181,004     |

|                              |                                | Actual<br>2007 | Adopted<br>2008 | Modified<br>2008 | Submitted<br>2009 | Adopted<br>2009 |
|------------------------------|--------------------------------|----------------|-----------------|------------------|-------------------|-----------------|
| Schedule 2 - CI LIABILI      | TY INSURANCE FUND              |                |                 |                  |                   |                 |
| <b>Budget Section</b>        | DEPARTMENTAL INCOME            |                |                 |                  |                   |                 |
| 2222 0 ASSESSMENTS           |                                | \$0.00         | \$288,926       | \$288,926        | \$300,000         | \$300,000       |
|                              | <b>BUDGET SECTION TOTALS</b>   | \$0.00         | \$288,926       | \$288,926        | \$300,000         | \$300,000       |
| <b>Budget Section</b>        | <b>USE OF MONEY AND PROPER</b> | ГҮ             |                 |                  |                   |                 |
| 2401 0 INTEREST AND EARNINGS |                                | \$6,873.85     | \$5,000         | \$5,000          | \$5,000           | \$5,000         |
|                              | BUDGET SECTION TOTALS          | \$6,873.85     | \$5,000         | \$5,000          | \$5,000           | \$5,000         |
|                              | SCHEDULE TOTALS                | \$6,873.85     | \$293,926       | \$293,926        | \$305,000         | \$305,000       |

|        |                           |                               | Actual<br>2007 | Adopted<br>2008 | Modified<br>2008 | Submitted<br>2009 | Adopted 2009 |
|--------|---------------------------|-------------------------------|----------------|-----------------|------------------|-------------------|--------------|
| Schedu | ile 2 - D COUNT           | Y ROAD FUND                   |                |                 |                  |                   |              |
|        | <b>Budget Section</b>     | DEPARTMENTAL INCOME           |                |                 |                  |                   |              |
| 2650   | 0 SALE OF SCRAP AND EXCES |                               | \$0.00         | \$0             | \$0              | \$0               | \$0          |
|        |                           | BUDGET SECTION TOTALS         | \$0.00         | \$0             | \$0              | \$0               | \$0          |
|        | <b>Budget Section</b>     | <b>USE OF MONEY AND PROPI</b> | ERTY           |                 |                  |                   |              |
| 2401   | 0 INTEREST AND EARNINGS   |                               | \$160.76       | \$0             | \$0              | \$0               | \$0          |
|        |                           | <b>BUDGET SECTION TOTALS</b>  | \$160.76       | \$0             | \$0              | \$0               | \$0          |
|        | <b>Budget Section</b>     | MISCELLANEOUS                 |                |                 |                  |                   |              |
| 2701   | 0 REFUNDS OF PRIOR YEARS  | EXPENSES                      | \$4,590.50     | \$0             | \$0              | \$0               | \$0          |
| 2770   | 0 OTHER UNCLASSIFIED REV  | ENUES                         | \$0.00         | \$0             | \$0              | \$0               | \$0          |
|        |                           | <b>BUDGET SECTION TOTALS</b>  | \$4,590.50     | \$0             | \$0              | \$0               | \$0          |
|        | <b>Budget Section</b>     | TRANSFERS                     |                |                 |                  |                   |              |
| 5031   | 0 INTERFUND TRANSFERS     |                               | \$1,807,090.00 | \$1,820,051     | \$1,820,051      | \$1,954,116       | \$1,954,116  |
|        |                           | BUDGET SECTION TOTALS         | \$1,807,090.00 | \$1,820,051     | \$1,820,051      | \$1,954,116       | \$1,954,116  |
|        |                           | SCHEDULE TOTALS               | \$1,811,841.26 | \$1,820,051     | \$1,820,051      | \$1,954,116       | \$1,954,116  |

|                              |                              | Actual<br>2007 | Adopted<br>2008 | Modified<br>2008 | Submitted<br>2009 | Adopted<br>2009 |
|------------------------------|------------------------------|----------------|-----------------|------------------|-------------------|-----------------|
| Schedule 2 - DM ROAD         | MACHINERY FUND               |                |                 |                  |                   |                 |
| <b>Budget Section</b>        | USE OF MONEY AND PROPE       | RTY            |                 |                  |                   |                 |
| 2401 0 INTEREST AND EARNINGS |                              | \$7.71         | \$0             | \$0              | \$0               | \$0             |
|                              | <b>BUDGET SECTION TOTALS</b> | \$7.71         | \$0             | \$0              | \$0               | \$0             |
| <b>Budget Section</b>        | TRANSFERS                    |                |                 |                  |                   |                 |
| 5031 0 INTERFUND TRANSFERS   |                              | \$649,489.28   | \$629,897       | \$629,897        | \$683,127         | \$683,127       |
|                              | BUDGET SECTION TOTALS        | \$649,489.28   | \$629,897       | \$629,897        | \$683,127         | \$683,127       |
|                              | SCHEDULE TOTALS              | \$649,496.99   | \$629,897       | \$629,897        | \$683,127         | \$683,127       |

|              |       |                                                 |                              | Actual<br>2007          | Adopted<br>2008        | Modified<br>2008       | Submitted<br>2009 | Adopted<br>2009  |
|--------------|-------|-------------------------------------------------|------------------------------|-------------------------|------------------------|------------------------|-------------------|------------------|
| Sched        | ule 2 | 2 - H CAPIT                                     | AL PROJECTS FUND             |                         |                        |                        |                   |                  |
|              | R     | udget Section                                   | NON-PROPERTY TAXES           |                         |                        |                        |                   |                  |
| 1110         | 10    | SALES TAX - CAPITAL                             |                              | \$1,871,056.44          | \$2,047,263            | \$2,197,263            | \$2,100,000       | \$2,100,000      |
| 1110         | 10    |                                                 | <b>BUDGET SECTION TOTALS</b> | \$1,871,056.44          | \$2,047,263            | \$2,197,263            | \$2,100,000       | \$2,100,000      |
|              | B     | udget Section                                   | DEPARTMENTAL INCOM           | F                       |                        |                        |                   |                  |
| 1750         | 0     | BUS COMPANY CONTRIBU                            |                              | \$0.00                  | \$45,000               | \$114,820              | \$0               | \$0              |
| 2680         | 10    | INSURANCE RECOVERIES                            |                              | \$700.267.89            | \$0                    | \$0                    | \$0               | \$0              |
|              |       |                                                 | BUDGET SECTION TOTALS        | \$700,267.89            | \$45,000               | \$114,820              | \$0               | \$0              |
|              | B     | udget Section                                   | <b>USE OF MONEY AND PRO</b>  | PERTY                   |                        |                        |                   |                  |
| 2401         | 10    | INTEREST AND EARNINGS                           |                              | \$104,310.54            | \$60,000               | \$60,000               | \$40,000          | \$40,000         |
| 2401         | 30    | INTEREST AND EARNINGS                           | S-TOBACCO RESERVE            | \$227,678.09            | \$80,000               | \$80,000               | \$10,000          | \$10,000         |
|              |       |                                                 | BUDGET SECTION TOTALS        | \$331,988.63            | \$140,000              | \$140,000              | \$50,000          | \$50,000         |
|              | B     | udget Section                                   | MISCELLANEOUS                |                         |                        |                        |                   |                  |
| 2770         | 0     | OTHER UNCLASSIFIED RE                           |                              | \$20.00                 | \$0                    | \$0                    | \$0               | \$0              |
|              |       |                                                 | BUDGET SECTION TOTALS        | \$20.00                 | \$0                    | \$0                    | \$0               | \$0              |
|              | B     | udget Section                                   | TRANSFERS                    |                         |                        |                        |                   |                  |
| 5031         | 30    | INTERFUND TRANSFER-A                            |                              | \$0.00                  | \$236,619              | \$238,794              | \$670,834         | \$670,834        |
| 5051         | 50    |                                                 | BUDGET SECTION TOTALS        | \$0.00                  | \$236,619              | \$238,794              | \$670,834         | \$670,834        |
|              | R     | udget Section                                   | STATE AID                    |                         |                        |                        |                   |                  |
| 2001         |       | e                                               |                              | 00.03                   | \$225,000              | \$225,000              | 0.2               | \$0              |
| 3001<br>3021 | 0     | STATE AID-GENERAL PUR<br>STATE AID-COURT FACILI |                              | \$0.00<br>\$0.00        | \$225,000<br>\$160,178 | \$225,000<br>\$160,178 | \$0<br>\$0        | \$0<br>\$0       |
| 3021         | 10    | STATE AID-COURT FACILI                          |                              | (\$11,564.17)           | \$45,000               | \$114,820              | \$0<br>\$0        | \$0<br>\$0       |
| 3306         | 0     | STATE AID-BOS COMI ANI<br>STATE AID-EMO WM07387 |                              | (\$11,304.17)<br>\$0.00 | \$45,000<br>\$0        | \$73,000               | \$0<br>\$0        | \$0<br>\$0       |
| 3310         | 0     | STATE AID-PROBATION                             |                              | \$27,867.59             | \$0<br>\$0             | \$73,000<br>\$0        | \$0<br>\$0        | \$0<br>\$0       |
| 3401         | 0     | STATE AID-PUBLIC HEAL?                          | ТН                           | \$16,200.00             | \$52,788               | \$52,788               | \$19,980          | \$19,980         |
| 3501         | 0     | STATE AID-CONSOLIDATE                           |                              | \$1,035,160.83          | \$919,194              | \$1,026,971            | \$920,000         | \$920,000        |
| 3502         | 0     | STATE AID-COUNTY ROA                            |                              | (\$15,598.46)           | \$159,500              | \$159,500              | \$0               | \$920,000<br>\$0 |
| 3510         | 0     | STATE AID-FEMA                                  |                              | \$38,326.24             | \$0                    | \$100,000<br>\$0       | \$0<br>\$0        | \$0<br>\$0       |
| 3510         | 10    | STATE AID-FEMA FLOOD                            | OF 2006                      | (\$8,683.00)            | \$0                    | \$0                    | \$0               | \$0              |
| 3610         | 0     | STATE AID-SOCIAL SERVI                          |                              | \$9,921.00              | \$11,250               | \$11,250               | \$15,000          | \$15,000         |
|              |       |                                                 | BUDGET SECTION TOTALS        | \$1,091,630.03          | \$1,572,910            | \$1,823,507            | \$954,980         | \$954,980        |
|              | P     | udget Section                                   | FEDERAL AID                  |                         |                        |                        |                   |                  |

Budget SectionFEDERAL AID

|      |    |                                         | Actual         | Adopted     | Modified    | Submitted   | Adopted     |
|------|----|-----------------------------------------|----------------|-------------|-------------|-------------|-------------|
|      |    |                                         | 2007           | 2008        | 2008        | 2009        | 2009        |
| 4089 | 0  | FEDERAL AID-HAVA                        | \$9,292.25     | \$615,923   | \$615,923   | \$571,900   | \$571,900   |
| 4090 | 10 | FEDERAL AID-BUS COMPANIES - CAPITAL     | \$0.00         | \$360,000   | \$918,560   | \$0         | \$0         |
| 4305 | 0  | FEDERAL AID-EMERGENCY MANAGEMENT        | \$0.00         | \$30,000    | \$40,643    | \$0         | \$0         |
| 4502 | 0  | FEDERAL AID-COUNTY ROAD BRIDGE PROJECTS | \$0.00         | \$1,360,000 | \$1,360,000 | \$1,120,000 | \$1,120,000 |
| 4510 | 0  | FEDERAL AID-FEMA                        | \$103,683.87   | \$0         | \$0         | \$0         | \$0         |
| 4510 | 10 | FEDERAL AID-FEMA FLOOD OF 2006          | (\$23,258.03)  | \$0         | \$0         | \$0         | \$0         |
| 4610 | 0  | FEDERAL AID-SOCIAL SERVICES ADMIN       | \$19,415.00    | \$22,500    | \$22,500    | \$30,000    | \$30,000    |
|      |    | BUDGET SECTION TOTALS                   | \$109,133.09   | \$2,388,423 | \$2,957,626 | \$1,721,900 | \$1,721,900 |
|      |    | SCHEDULE TOTALS                         | \$4,104,096.08 | \$6,430,215 | \$7,472,010 | \$5,497,714 | \$5,497,714 |

|        |       |                        |                                | Actual<br>2007 | Adopted<br>2008 | Modified<br>2008 | Submitted<br>2009 | Adopted<br>2009 |
|--------|-------|------------------------|--------------------------------|----------------|-----------------|------------------|-------------------|-----------------|
| Schedu | ile 2 | 2 - S SELF IN          | ISURANCE FUND                  |                |                 |                  |                   |                 |
|        | B     | udget Section          | DEPARTMENTAL INCOME            |                |                 |                  |                   |                 |
| 2222   | 0     | PARTICIPANTS ASSESSMEN | NTS                            | \$576,186.58   | \$1,113,907     | \$1,113,907      | \$1,103,393       | \$1,103,393     |
|        |       |                        | BUDGET SECTION TOTALS          | \$576,186.58   | \$1,113,907     | \$1,113,907      | \$1,103,393       | \$1,103,393     |
|        | B     | udget Section          | <b>USE OF MONEY AND PROPER</b> | RTY            |                 |                  |                   |                 |
| 2401   | 0     | INTEREST AND EARNINGS  |                                | \$72,829.22    | \$0             | \$0              | \$4,439           | \$4,439         |
| 2401   | 10    | INTEREST & EARNINGS/CO | NTRIBUTED RESERVE              | \$33,202.24    | \$0             | \$0              | \$0               | \$0             |
|        |       |                        | BUDGET SECTION TOTALS          | \$106,031.46   | \$0             | \$0              | \$4,439           | \$4,439         |
|        | B     | udget Section          | MISCELLANEOUS                  |                |                 |                  |                   |                 |
| 2701   | 0     | REFUNDS OF PRIOR YEARS | S EXPENSES                     | \$0.00         | \$47,632        | \$47,632         | \$47,701          | \$47,701        |
|        |       |                        | BUDGET SECTION TOTALS          | \$0.00         | \$47,632        | \$47,632         | \$47,701          | \$47,701        |
|        |       |                        | SCHEDULE TOTALS                | \$682,218.04   | \$1,161,539     | \$1,161,539      | \$1,155,533       | \$1,155,533     |

|               | Actual          | Adopted      | Modified     | Submitted    | Adopted      |
|---------------|-----------------|--------------|--------------|--------------|--------------|
|               | 2007            | 2008         | 2008         | 2009         | 2009         |
| REPORT TOTALS | \$77,255,127.44 | \$58,594,255 | \$79,387,329 | \$62,974,596 | \$62,974,596 |

## ESTIMATED SURPLUS SCHEDULE 3

#### SCHEDULE 3 ESTIMATED SURPLUS AS OF DECEMBER 31, 2008

| FUND                     | DECEMBER 3 | URPLUS AS OF<br>1, 2008, AFTER<br>FOR ESTIMATED<br>CES | ESTIMATED SURPLUS<br>APPROPRIATED BY<br>LEGISLATIVE BOARD<br>(TRANSFER TO EXHIBIT A) |           |  |
|--------------------------|------------|--------------------------------------------------------|--------------------------------------------------------------------------------------|-----------|--|
| A - GENERAL FUND         | \$         | 8,600,000                                              | \$                                                                                   | 4,600,000 |  |
| B - SOLID WASTE FUND     | \$         | 8,997                                                  | \$                                                                                   | -         |  |
| D - COUNTY ROAD FUND     | \$         | 128,032                                                | \$                                                                                   | -         |  |
| DM - ROAD MACHINERY FUND | \$         | 113,740                                                | \$                                                                                   | -         |  |
| H - CAPITAL FUND         | \$         | 1,300,000                                              | \$                                                                                   | -         |  |

# ESTIMATED RESERVES SCHEDULE 4

#### SCHEDULE 4 STATEMENT OF ESTIMATED RESERVES AS OF DECEMBER 31, 2008

| RESERVE NAME                                                                     | BALA | ANCE      |
|----------------------------------------------------------------------------------|------|-----------|
| CAPITAL FUND, ESTABLISHED IN 1956, HAS A BALANCE OF                              | \$   | 300,000   |
| CAPITAL SALES TAX DEBT SERVICE RESERVE, ESTABLISHED IN 1994                      | \$   | 1,000,000 |
| CAPITAL COUNTY OFFICE BUILDING RESERVE, ESTABLISHED IN 1999                      | \$   | -         |
| TOBACCO SECURITIZATION BUILDING CAPITAL RESERVE, ESTABLISHED IN 2000             | \$   | -         |
| TOBACCO SECURITIZATION BRIDGE CAPITAL RESERVE, ESTABLISHED IN 2005               | \$   | -         |
| UNEMPLOYMENT RESERVE, ESTABLISHED IN 1979, HAS A BALANCE OF                      | \$   | 67,449    |
| STOP DWI RESERVE, ESTABLISHED IN 1981, HAS A BALANCE OF                          | \$   | 93,401    |
| TOURISM AND RECREATION, ESTABLISHED IN 1990, HAS A BALANCE OF                    | \$   | 68,420    |
| E 911 EMERGENCY TELEPHONE RESERVE, ESTABLISHED IN 1991, HAS A BALANCE OF         | \$   | 276,215   |
| LIABILITY INSURANCE RESERVE, ESTABLISHED IN 1992, HAS A BALANCE OF               | \$   | -         |
| CONSOLIDATED HEALTH INSURANCE, ESTABLISHED IN 1992, HAS A BALANCE OF             | \$   | 1,226,366 |
| CRIMINAL PROCEEDS FORFEITURE RESERVE, ESTABLISHED IN 1993, HAS A BALANCE OF      | \$   | 9,253     |
| WORKERS' COMPENSATION CONTRIBUTED RESERVE, ESTABLISHED IN 1994, HAS A BALANCE OF | \$   | 746,482   |

# SALARIES AND WAGES SCHEDULE 5

#### Salaries and Wages

| Y = More than 1 Department |                            |             | Employ   | ree No. 0 = VACANT      | Adopted |  |
|----------------------------|----------------------------|-------------|----------|-------------------------|---------|--|
| ACCOUNT N                  | UMBER AND DEPARTMENT       | EMP #       | JOB CODE | JOB TITLE               | 2009    |  |
| Schedule 5                 | - A                        |             |          |                         |         |  |
| 1010 10.00                 | 10 LEGISLATIVE BOARD       | 14          | 1780     | CLERK TC CO LEGISLATURE | 58,061  |  |
| 1010 10.00                 | 10 LEGISLATIVE BOARD       | 128         | 2930     | DEP CLERK TO TC LEGIS   | 23,245  |  |
| 1010 10.00                 | 10 LEGISLATIVE BOARD       | 781         | 2930     | DEP CLERK TO TC LEGIS   | 31,597  |  |
| 1010 10.00                 | 10 LEGISLATIVE BOARD       | 818         | 9005     | TIOGA COUNTY LEGISLATOR | 9,400   |  |
| 1010 10.00                 | 10 LEGISLATIVE BOARD       | 12          | 9005     | TIOGA COUNTY LEGISLATOR | 30,400  |  |
| 1010 10.00                 | 10 LEGISLATIVE BOARD       | 17          | 9005     | TIOGA COUNTY LEGISLATOR | 9,400   |  |
| 1010 10.00                 | 10 LEGISLATIVE BOARD       | 18          | 9005     | TIOGA COUNTY LEGISLATOR | 9,400   |  |
| 1010 10.00                 | 10 LEGISLATIVE BOARD       | 62          | 9005     | TIOGA COUNTY LEGISLATOR | 9,400   |  |
| 1010 10.00                 | 10 LEGISLATIVE BOARD       | 72          | 9005     | TIOGA COUNTY LEGISLATOR | 9,400   |  |
| 1010 10.00                 | 10 LEGISLATIVE BOARD       | 73          | 9005     | TIOGA COUNTY LEGISLATOR | 9,400   |  |
| 1010 10.00                 | 10 LEGISLATIVE BOARD       | 86          | 9005     | TIOGA COUNTY LEGISLATOR | 9,400   |  |
| 1010 10.00                 | 10 LEGISLATIVE BOARD       | 1           | 9005     | TIOGA COUNTY LEGISLATOR | 9,400   |  |
| 1165 10.00                 | 10 DISTRICT ATTORNEY       | 24          | 3370     | DISTRICT ATTORNEY       | 119,790 |  |
| 1165 10.00                 | 10 DISTRICT ATTORNEY       | 183         | 7230     | SEC TO DIST ATTORNEY    | 42,092  |  |
| 1165 10.00                 | 20 DISTRICT ATTORNEY       | 266         | 9350     | TYPIST P/T              | 2,500   |  |
| 1165 10.00                 | 20 DISTRICT ATTORNEY       | 1171        | 9350     | TYPIST P/T              | 2,500   |  |
| 1165 10.00                 | 20 DISTRICT ATTORNEY       | 1240        | 9350     | TYPIST P/T              | 10,147  |  |
| 1165 10.00                 | 20 DISTRICT ATTORNEY       | 240         | 9890     | 1ST ASST DIST ATTORNEY  | 40,310  |  |
| 1165 10.00                 | 20 DISTRICT ATTORNEY       | 185         | 9930     | 2ND ASST DIST ATTORNEY  | 36,951  |  |
| 1165 10.00                 | 20 DISTRICT ATTORNEY       | 230         | 9990     | 3RD ASST DIST ATTORNEY  | 33,430  |  |
| 1170 10.00                 | 20 PUBLIC DEFENDER         | 26          | 6610     | PUBLIC DEFENDER         | 48,681  |  |
| 1170 10.00                 | 20 PUBLIC DEFENDER         | 32          | 9900     | 1ST ASST PUB DEFENDER   | 35,829  |  |
| 1170 10.00                 | 20 PUBLIC DEFENDER         | 454         | 9960     | 2ND ASST PUB DEFENDER   | 30,423  |  |
| 1185 10.00                 | 20 MEDICAL EXAMINERS AND C | ORONERS 247 | 2300     | CORONER                 | 1,200   |  |
| 1185 10.00                 | 20 MEDICAL EXAMINERS AND C | ORONERS 124 | 2300     | CORONER                 | 4,200   |  |

| Y = More than 1 Department |                            |              | Employ   | ee No. 0 = VACANT       | Adopted |
|----------------------------|----------------------------|--------------|----------|-------------------------|---------|
| ACCOUNT                    | NUMBER AND DEPARTMENT      | EMP #        | JOB CODE | JOB TITLE               | 2009    |
| 1185 10.00                 | 20 MEDICAL EXAMINERS AND C | CORONERS 116 | 2300     | CORONER                 | 1,200   |
| 1185 10.00                 | 20 MEDICAL EXAMINERS AND C | CORONERS 93  | 2300     | CORONER                 | 1,200   |
| 1325 10.00                 | 10 TREASURER               | 130          | 370      | ACCT CLERK - TYPIST     | 21,618  |
| 1325 10.00                 | 10 TREASURER               | 7            | 2500     | COUNTY TREASURER        | 57,500  |
| 1325 10.00                 | 10 TREASURER               | 96           | 2990     | DEPUTY CO TREASURER     | 66,575  |
| 1325 10.00                 | 10 TREASURER               | 122          | 5510     | PARALEGAL               | 36,899  |
| 1325 10.00                 | 10 TREASURER               | 635          | 5685     | PAYROLL SUPERVISOR      | 39,855  |
| 1325 10.00                 | 10 TREASURER               | 215          | 7955     | SR. PAYROLL CLERK       | 30,989  |
| 1325 10.00                 | 10 TREASURER               | 1012         | 9000     | TAX ROLL SUPERVISOR     | 31,789  |
| 1325 10.00                 | 10 TREASURER               | 400          | 9970     | 2ND DEPUTY CO.TREASURER | 39,925  |
| 1355 10.00                 | 10 ASSESSMENTS             | 665          | 500      | ADMIN ASSISTANT         | 31,800  |
| 1355 10.00                 | 10 ASSESSMENTS             | 857          | 3175     | DIR REAL PROP TAX SVC I | 55,914  |
| 1355 10.00                 | 20 ASSESSMENTS             | 44           | 1630     | CLERK P/T               | 9,165   |
| 1410 10.00                 | 10 COUNTY CLERK            | 65           | 370      | ACCT CLERK - TYPIST     | 30,302  |
| 1410 10.00                 | 10 COUNTY CLERK            | 946          | 370      | ACCT CLERK - TYPIST     | 25,519  |
| 1410 10.00                 | 10 COUNTY CLERK            | 871          | 370      | ACCT CLERK - TYPIST     | 27,821  |
| 1410 10.00                 | 10 COUNTY CLERK            | 242          | 2380     | COUNTY CLERK            | 54,000  |
| 1410 10.00                 | 10 COUNTY CLERK            | 600          | 2980     | DEPUTY COUNTY CLERK     | 44,138  |
| 1410 10.00                 | 20 COUNTY CLERK            | 0            | 6686     | RECORDING CLERK PT      | 10,147  |
| 1411 10.00                 | 10 DEPARTMENT OF MOTOR VEI | HICLES 407   | 370      | ACCT CLERK - TYPIST     | 37,941  |
| 1411 10.00                 | 10 DEPARTMENT OF MOTOR VEI | HICLES 311   | 5295     | MOTOR VEHICLE EXAMINER  | 21,618  |
| 1411 10.00                 | 10 DEPARTMENT OF MOTOR VEI | HICLES 385   | 5295     | MOTOR VEHICLE EXAMINER  | 22,486  |
| 1411 10.00                 | 10 DEPARTMENT OF MOTOR VEI | HICLES 34    | 7800     | SPVR MTR VEHICLE BUREAU | 36,173  |
| 1411 10.00                 | 10 DEPARTMENT OF MOTOR VEI | HICLES 341   | 7950     | SR MOTOR VEH LIC CLERK  | 25,372  |
| 1411 10.00                 | 20 DEPARTMENT OF MOTOR VEI | HICLES 347   | 5295     | MOTOR VEHICLE EXAMINER  | 10,147  |
| 1420 10.00                 | 10 LAW                     | 98           | 2350     | COUNTY ATTORNEY         | 89,544  |
| 1420 10.00                 | 10 LAW                     | 912          | 7220     | SEC TO CO ATTORNEY      | 38,440  |
| 1420 10.00                 | 20 LAW                     | 831          | 8310     | STENOGRAPHER P/T        | 6,158   |
|                            |                            |              |          |                         |         |

|            |                       | Y = More than 1 Department |   | Employ   | ee No. 0 = VACANT       | Adopted |
|------------|-----------------------|----------------------------|---|----------|-------------------------|---------|
| ACCOUNT    | NUMBER AND DEPARTME   | ENT EMP #                  | J | IOB CODE | JOB TITLE               | 2009    |
| 1420 10.00 | 20 LAW                | 317                        |   | 9920     | 2ND ASST CO ATTORNEY    | 33,807  |
| 1430 10.00 | 10 PERSONNEL          | 882                        | Y | 885      | BENEFITS MANAGER        | 6,782   |
| 1430 10.00 | 10 PERSONNEL          | 685                        |   | 1412     | CIVIL SERVICE ADMINIS   | 42,219  |
| 1430 10.00 | 10 PERSONNEL          | 402                        |   | 1414     | CIVIL SERVICE ASSISTANT | 27,366  |
| 1430 10.00 | 10 PERSONNEL          | 398                        | Y | 5790     | PERSONNEL CLERK         | 11,841  |
| 1430 10.00 | 10 PERSONNEL          | 110                        | Y | 5800     | PERSONNEL OFFICER       | 50,370  |
| 1430 10.00 | 10 PERSONNEL          | 450                        |   | 7240     | SEC TO PERSONNEL OFF    | 40,851  |
| 1450 10.00 | 10 ELECTIONS          | 1102                       |   | 1900     | COMIS BOARD OF ELEC     | 34,000  |
| 1450 10.00 | 10 ELECTIONS          | 757                        |   | 1900     | COMIS BOARD OF ELEC     | 34,000  |
| 1450 10.00 | 10 ELECTIONS          | 546                        |   | 2731     | DEP COMM OF ELEC BOARD  | 27,000  |
| 1450 10.00 | 10 ELECTIONS          | 677                        |   | 2731     | DEP COMM OF ELEC BOARD  | 27,000  |
| 1490 10.00 | 10 PUBLIC WORKS ADMIN | ISTRATION 566              |   | 370      | ACCT CLERK - TYPIST     | 24,721  |
| 1490 10.00 | 10 PUBLIC WORKS ADMIN | ISTRATION 100              |   | 1930     | COMIS PUBLIC WORKS      | 42,827  |
| 1490 10.00 | 10 PUBLIC WORKS ADMIN | ISTRATION 619              |   | 2733     | DEP COMM OF PUBLIC WRKS | 33,634  |
| 1490 10.00 | 10 PUBLIC WORKS ADMIN | ISTRATION 404              |   | 3731     | ENGINEERING TECHNICIAN  | 24,629  |
| 1490 10.00 | 10 PUBLIC WORKS ADMIN | ISTRATION 1293             | Y | 7223     | SEC TO COMM PUBLIC WRKS | 18,222  |
| 1490 10.00 | 20 PUBLIC WORKS ADMIN | ISTRATION 203              |   | 1865     | CODE ENFORCE OFFICER    | 500     |
| 1620 10.00 | 10 BUILDINGS          | 1242                       |   | 1050     | BLDG MAINT MECHANIC I   | 27,964  |
| 1620 10.00 | 10 BUILDINGS          | 1152                       |   | 1480     | CLEANER I               | 24,571  |
| 1620 10.00 | 10 BUILDINGS          | 1037                       |   | 1480     | CLEANER I               | 22,912  |
| 1620 10.00 | 10 BUILDINGS          | 1017                       |   | 1480     | CLEANER I               | 23,210  |
| 1620 10.00 | 10 BUILDINGS          | 993                        |   | 1480     | CLEANER I               | 23,210  |
| 1620 10.00 | 10 BUILDINGS          | 786                        |   | 1480     | CLEANER I               | 22,194  |
| 1620 10.00 | 10 BUILDINGS          | 540                        |   | 1480     | CLEANER I               | 22,868  |
| 1620 10.00 | 10 BUILDINGS          | 816                        |   | 1510     | CLEANER II              | 36,721  |
| 1620 10.00 | 10 BUILDINGS          | 1289                       |   | 1510     | CLEANER II              | 30,428  |
| 1620 10.00 | 10 BUILDINGS          | 1022                       |   | 4755     | MAINTENANCE MECH I      | 31,692  |
| 1620 10.00 | 10 BUILDINGS          | 724                        |   | 4756     | MAINTENANCE MECH II     | 37,060  |

| Y = More than 1 Departme |      |       | = More than 1 Departmen | t Employ             | ree No. 0 = VACANT | Adopted  |                            |        |
|--------------------------|------|-------|-------------------------|----------------------|--------------------|----------|----------------------------|--------|
| A                        | CCOU | UNT N | UM                      | BER AND DEPARTMENT   | EMP #              | JOB CODE | JOB TITLE                  | 2009   |
| 1                        | 1620 | 10.00 | 10                      | BUILDINGS            | 662                | 4757     | MAINTENANCE MECH III       | 35,636 |
| 1                        | 1620 | 10.00 | 10                      | BUILDINGS            | 645                | 4757     | MAINTENANCE MECH III       | 32,870 |
| 1                        | 1620 | 10.00 | 10                      | BUILDINGS            | 1015               | 9040     | TECHNICAL FACILITY SUPR    | 34,296 |
| 1                        | 1620 | 10.00 | 10                      | BUILDINGS            | 574                | 9780     | WORKING SUPERVISOR         | 43,053 |
| 1                        | 1620 | 10.00 | 20                      | BUILDINGS            | 1139               | 1425     | CLEANER (PT)               | 10,191 |
| 1                        | 1620 | 10.00 | 20                      | BUILDINGS            | 1035               | 1425     | CLEANER (PT)               | 10,191 |
| 1                        | 1680 | 10.00 | 10                      | INFORMATION TECHNOLO | GY 437             | 2040     | COMPUTER MAINT TECH        | 37,630 |
| 1                        | 1680 | 10.00 | 10                      | INFORMATION TECHNOLO | GY 646             | 2040     | COMPUTER MAINT TECH        | 33,504 |
| 1                        | 1680 | 10.00 | 10                      | INFORMATION TECHNOLO | GY 123             | 2040     | RECORDS MANAGEMENT OFFICER | 28,247 |
| 1                        | 1680 | 10.00 | 10                      | INFORMATION TECHNOLO | GY 936             | 2080     | COMPUTER PROGRAMMER        | 40,936 |
| 1                        | 1680 | 10.00 | 10                      | INFORMATION TECHNOLO | GY 954             | 2081     | COMPUTER PGMER (SPEC)      | 45,068 |
| 1                        | 1680 | 10.00 | 10                      | INFORMATION TECHNOLO | GY 358             | 2081     | COMPUTER PGMER (SPEC)      | 39,746 |
| 1                        | 1680 | 10.00 | 10                      | INFORMATION TECHNOLO | GY 805             | 3133     | DIR OF INFO TECH/COMM S    | 93,392 |
| 1                        | 1680 | 10.00 | 10                      | INFORMATION TECHNOLO | GY 1260            | 3861     | GIS MANAGER                | 43,874 |
| 1                        | 1680 | 10.00 | 10                      | INFORMATION TECHNOLO | GY 680             | 5310     | NETWORK ADMINISTRATOR      | 48,081 |
| 1                        | 1680 | 10.00 | 10                      | INFORMATION TECHNOLO | GY 844             | 6682     | PURCHASING COORDINATOR     | 42,987 |
| 1                        | 1680 | 10.00 | 10                      | INFORMATION TECHNOLO | GY 174             | 7685     | SOFTWARE SUPPORT LIAISO    | 40,479 |
| 1                        | 1680 | 10.00 | 10                      | INFORMATION TECHNOLO | GY 588             | 7924     | SR COMP MAINT TECH         | 36,897 |
| 3                        | 3110 | 10.00 | 10                      | SHERIFF              | 1233               | 370      | ACCT CLERK - TYPIST        | 22,330 |
| 3                        | 3110 | 10.00 | 10                      | SHERIFF              | 95                 | 1121     | CAPTAIN-OPERATIONS MGR     | 70,218 |
| 3                        | 3110 | 10.00 | 10                      | SHERIFF              | 648                | 1331     | CHIEF E-911 DISPATCHER     | 46,297 |
| 3                        | 3110 | 10.00 | 10                      | SHERIFF              | 691                | 1365     | CIVIL LAW CLERK            | 29,294 |
| 3                        | 3110 | 10.00 | 10                      | SHERIFF              | 415                | 1370     | CIVIL MANAGER              | 48,295 |
| 3                        | 3110 | 10.00 | 10                      | SHERIFF              | 114                | 2475     | COUNTY SHERIFF             | 70,000 |
| 3                        | 3110 | 10.00 | 10                      | SHERIFF              | 457                | 2650     | DATA ENTRY MACH OPERATR    | 33,294 |
| 3                        | 3110 | 10.00 | 10                      | SHERIFF              | 1398               | 3010     | DEPUTY SHERIFF             | 47,000 |
| 3                        | 3110 | 10.00 | 10                      | SHERIFF              | 750                | 3010     | DEPUTY SHERIFF             | 44,250 |
| 3                        | 3110 | 10.00 | 10                      | SHERIFF              | 753                | 3010     | DEPUTY SHERIFF             | 47,000 |
|                          |      |       |                         |                      |                    |          |                            |        |

|                             | <b>Y</b> = More than 1 Department | Employ   | ree No. 0 = VACANT      | Adopted |
|-----------------------------|-----------------------------------|----------|-------------------------|---------|
| ACCOUNT NUMBER AND DEPARTME | ENT EMP #                         | JOB CODE | JOB TITLE               | 2009    |
| 3110 10.00 10 SHERIFF       | 795                               | 3010     | DEPUTY SHERIFF          | 47,000  |
| 3110 10.00 10 SHERIFF       | 860                               | 3010     | DEPUTY SHERIFF          | 44,250  |
| 3110 10.00 10 SHERIFF       | 1019                              | 3010     | DEPUTY SHERIFF          | 47,000  |
| 3110 10.00 10 SHERIFF       | 1040                              | 3010     | DEPUTY SHERIFF          | 47,000  |
| 3110 10.00 10 SHERIFF       | 1077                              | 3010     | DEPUTY SHERIFF          | 47,000  |
| 3110 10.00 10 SHERIFF       | 1160                              | 3010     | DEPUTY SHERIFF          | 47,000  |
| 3110 10.00 10 SHERIFF       | 1199                              | 3010     | DEPUTY SHERIFF          | 44,250  |
| 3110 10.00 10 SHERIFF       | 1009                              | 3010     | DEPUTY SHERIFF          | 41,500  |
| 3110 10.00 10 SHERIFF       | 1281                              | 3010     | DEPUTY SHERIFF          | 47,000  |
| 3110 10.00 10 SHERIFF       | 644                               | 3010     | DEPUTY SHERIFF          | 46,750  |
| 3110 10.00 10 SHERIFF       | 1207                              | 3010     | DEPUTY SHERIFF          | 38,750  |
| 3110 10.00 10 SHERIFF       | 414                               | 3010     | DEPUTY SHERIFF          | 44,250  |
| 3110 10.00 10 SHERIFF       | 549                               | 3010     | DEPUTY SHERIFF          | 47,000  |
| 3110 10.00 10 SHERIFF       | 634                               | 3010     | DEPUTY SHERIFF          | 47,000  |
| 3110 10.00 10 SHERIFF       | 312                               | 3010     | DEPUTY SHERIFF          | 47,000  |
| 3110 10.00 10 SHERIFF       | 1025                              | 3010     | DEPUTY SHERIFF          | 47,000  |
| 3110 10.00 10 SHERIFF       | 903                               | 3625     | E-911 DISPATCHER        | 29,029  |
| 3110 10.00 10 SHERIFF       | 813                               | 3625     | E-911 DISPATCHER        | 34,501  |
| 3110 10.00 10 SHERIFF       | 659                               | 3625     | E-911 DISPATCHER        | 30,977  |
| 3110 10.00 10 SHERIFF       | 1032                              | 3625     | E-911 DISPATCHER        | 30,977  |
| 3110 10.00 10 SHERIFF       | 1073                              | 3625     | E-911 DISPATCHER        | 29,029  |
| 3110 10.00 10 SHERIFF       | 1352                              | 3625     | E-911 DISPATCHER        | 35,562  |
| 3110 10.00 10 SHERIFF       | 835                               | 3625     | E-911 DISPATCHER        | 30,977  |
| 3110 10.00 10 SHERIFF       | 445                               | 3625     | E-911 DISPATCHER        | 28,811  |
| 3110 10.00 10 SHERIFF       | 196                               | 3625     | E-911 DISPATCHER        | 31,385  |
| 3110 10.00 10 SHERIFF       | 467                               | 3625     | E-911 DISPATCHER        | 24,619  |
| 3110 10.00 10 SHERIFF       | 0                                 | 3626     | E911 DISPATCHER/TRAINEE | 24,618  |
| 3110 10.00 10 SHERIFF       | 325                               | 3626     | E911 DISPATCHER/TRAINEE | 27,924  |
|                             |                                   |          |                         |         |

|                             | Y = More than 1 Department | t Employ | ree No. 0 = VACANT      | Adopted |  |
|-----------------------------|----------------------------|----------|-------------------------|---------|--|
| ACCOUNT NUMBER AND DEPARTME | ENT EMP #                  | JOB CODE | JOB TITLE               | 2009    |  |
| 3110 10.00 10 SHERIFF       | 433                        | 4390     | INVESTIGATOR            | 52,000  |  |
| 3110 10.00 10 SHERIFF       | 120                        | 4390     | INVESTIGATOR            | 52,000  |  |
| 3110 10.00 10 SHERIFF       | 488                        | 4390     | INVESTIGATOR            | 52,000  |  |
| 3110 10.00 10 SHERIFF       | 525                        | 4390     | INVESTIGATOR            | 52,000  |  |
| 3110 10.00 10 SHERIFF       | 988                        | 4390     | INVESTIGATOR            | 52,000  |  |
| 3110 10.00 10 SHERIFF       | 84                         | 4690     | LIEUTENANT              | 57,000  |  |
| 3110 10.00 10 SHERIFF       | 303                        | 4690     | LIEUTENANT              | 57,000  |  |
| 3110 10.00 10 SHERIFF       | 190                        | 5682     | PAYROLL CLERK TYPIST    | 42,587  |  |
| 3110 10.00 10 SHERIFF       | 502                        | Y 7250   | SEC TO SHERIFF          | 42,906  |  |
| 3110 10.00 10 SHERIFF       | 973                        | 7380     | SERGEANT-SHERIFF        | 52,000  |  |
| 3110 10.00 10 SHERIFF       | 858                        | 7380     | SERGEANT-SHERIFF        | 52,000  |  |
| 3110 10.00 10 SHERIFF       | 846                        | 7380     | SERGEANT-SHERIFF        | 52,000  |  |
| 3110 10.00 10 SHERIFF       | 514                        | 7380     | SERGEANT-SHERIFF        | 52,000  |  |
| 3110 10.00 10 SHERIFF       | 674                        | 7380     | SERGEANT-SHERIFF        | 52,000  |  |
| 3110 10.00 10 SHERIFF       | 360                        | 7940     | SR INVESTIGATOR         | 57,000  |  |
| 3110 10.00 10 SHERIFF       | 127                        | 9390     | UNDERSHERIFF            | 61,603  |  |
| 3110 10.00 20 SHERIFF       | 1079                       | 1630     | CLERK P/T               | 9,165   |  |
| 3110 10.00 20 SHERIFF       | 1039                       | 1630     | CLERK P/T               | 9,165   |  |
| 3110 10.00 20 SHERIFF       | 0                          | 2800     | DEP SHERIFF P/T         | 17,671  |  |
| 3110 10.00 20 SHERIFF       | 1150                       | 2800     | DEP SHERIFF P/T         | 17,671  |  |
| 3110 10.00 20 SHERIFF       | 117                        | 2800     | DEP SHERIFF P/T         | 17,671  |  |
| 3110 12.00 10 SHERIFF       | 874                        | 3010     | DEPUTY SHERIFF          | 47,000  |  |
| 3110 12.00 10 SHERIFF       | 738                        | 3010     | DEPUTY SHERIFF          | 47,000  |  |
| 3140 10.00 10 PROBATION     | 561                        | 540      | SR. ADMIN PROB OFFICER  | 50,215  |  |
| 3140 10.00 10 PROBATION     | 771                        | 6160     | PRINCIPAL ACCOUNT CLERK | 32,611  |  |
| 3140 10.00 10 PROBATION     | 365                        | 6230     | PROB SUPERVISOR         | 57,888  |  |
| 3140 10.00 10 PROBATION     | 353                        | 6230     | PROB SUPERVISOR         | 55,667  |  |
| 3140 10.00 10 PROBATION     | 1167                       | 6280     | PROBATION ASSISTANT     | 27,090  |  |
|                             |                            |          |                         |         |  |

| Y = More than 1 Department |      |       |    |                               |       | 1   | Employ | ee No. 0 = VACANT       | Adopted |  |
|----------------------------|------|-------|----|-------------------------------|-------|-----|--------|-------------------------|---------|--|
|                            | ACCO | UNT N | UM | BER AND DEPARTMENT            | EMP # | JOB | CODE   | JOB TITLE               | 2009    |  |
|                            | 3140 | 10.00 | 10 | PROBATION                     | 340   |     | 6340   | PROBATION DIRECTOR II   | 63,796  |  |
|                            | 3140 | 10.00 | 10 | PROBATION                     | 222   | Y   | 6370   | PROBATION OFFICER       | 30,969  |  |
|                            | 3140 | 10.00 | 10 | PROBATION                     | 0     |     | 6370   | PROBATION OFFICER       | 33,986  |  |
|                            | 3140 | 10.00 | 10 | PROBATION                     | 895   |     | 6370   | PROBATION OFFICER       | 37,341  |  |
|                            | 3140 | 10.00 | 10 | PROBATION                     | 649   |     | 6370   | PROBATION OFFICER       | 34,699  |  |
|                            | 3140 | 10.00 | 10 | PROBATION                     | 521   |     | 6370   | PROBATION OFFICER       | 36,185  |  |
|                            | 3140 | 10.00 | 10 | PROBATION                     | 436   | Y   | 6370   | PROBATION OFFICER       | 31,740  |  |
|                            | 3140 | 10.00 | 10 | PROBATION                     | 534   |     | 7224   | SEC TO DIR OF PROBATION | 33,560  |  |
|                            | 3140 | 10.00 | 10 | PROBATION                     | 890   |     | 8010   | SR PROBATION OFFICER    | 40,718  |  |
|                            | 3140 | 10.00 | 10 | PROBATION                     | 592   |     | 8010   | SR PROBATION OFFICER    | 40,697  |  |
|                            | 3140 | 10.00 | 10 | PROBATION                     | 522   |     | 8010   | SR PROBATION OFFICER    | 43,217  |  |
|                            | 3140 | 10.00 | 10 | PROBATION                     | 714   |     | 8150   | SR TYPIST               | 25,129  |  |
|                            | 3140 | 10.00 | 20 | PROBATION                     | 229   |     | 6370   | PROBATION OFFICER       | 15,951  |  |
|                            | 3140 | 10.00 | 20 | PROBATION                     | 886   |     | 9350   | TYPIST P/T              | 9,583   |  |
|                            | 3142 | 10.00 | 10 | ALTERNATIVES TO INCARCERATION | 222   | Y   | 6370   | PROBATION OFFICER       | 5,899   |  |
|                            | 3142 | 10.00 | 10 | ALTERNATIVES TO INCARCERATION | 436   | Y   | 6370   | PROBATION OFFICER       | 5,601   |  |
|                            | 3150 | 10.00 | 10 | JAIL                          | 977   |     | 2260   | COOK/MANAGER            | 46,032  |  |
|                            | 3150 | 10.00 | 10 | JAIL                          | 272   |     | 2310   | CORRECTIONS LIEUTENANT  | 54,032  |  |
|                            | 3150 | 10.00 | 10 | JAIL                          | 1029  |     | 2315   | CORRECTIONS OFFICER     | 29,191  |  |
|                            | 3150 | 10.00 | 10 | JAIL                          | 1044  |     | 2315   | CORRECTIONS OFFICER     | 32,191  |  |
|                            | 3150 | 10.00 | 10 | JAIL                          | 1062  |     | 2315   | CORRECTIONS OFFICER     | 30,691  |  |
|                            | 3150 | 10.00 | 10 | JAIL                          | 1082  |     | 2315   | CORRECTIONS OFFICER     | 41,112  |  |
|                            | 3150 | 10.00 | 10 | JAIL                          | 1083  |     | 2315   | CORRECTIONS OFFICER     | 29,191  |  |
|                            | 3150 | 10.00 | 10 | JAIL                          | 1085  |     | 2315   | CORRECTIONS OFFICER     | 41,112  |  |
|                            | 3150 | 10.00 | 10 | JAIL                          | 1088  |     | 2315   | CORRECTIONS OFFICER     | 41,112  |  |
|                            | 3150 | 10.00 | 10 | JAIL                          | 1091  |     | 2315   | CORRECTIONS OFFICER     | 41,112  |  |
|                            | 3150 | 10.00 | 10 | JAIL                          | 1101  |     | 2315   | CORRECTIONS OFFICER     | 29,191  |  |
|                            | 3150 | 10.00 | 10 | JAIL                          | 1109  |     | 2315   | CORRECTIONS OFFICER     | 30,691  |  |
|                            |      |       |    |                               |       |     |        |                         |         |  |

|            |                     | Y = More than 1 Department | t Employ | vee No. 0 = VACANT   | Adopted |  |
|------------|---------------------|----------------------------|----------|----------------------|---------|--|
| ACCOUNT N  | NUMBER AND DEPARTME | NT EMP #                   | JOB CODE | JOB TITLE            | 2009    |  |
| 3150 10.00 | 10 JAIL             | 1146                       | 2315     | CORRECTIONS OFFICER  | 35,191  |  |
| 3150 10.00 | 10 JAIL             | 1164                       | 2315     | CORRECTIONS OFFICER  | 30,691  |  |
| 3150 10.00 | 10 JAIL             | 1180                       | 2315     | CORRECTIONS OFFICER  | 46,032  |  |
| 3150 10.00 | 10 JAIL             | 1219                       | 2315     | CORRECTIONS OFFICER  | 35,191  |  |
| 3150 10.00 | 10 JAIL             | 1261                       | 2315     | CORRECTIONS OFFICER  | 29,191  |  |
| 3150 10.00 | 10 JAIL             | 1005                       | 2315     | CORRECTIONS OFFICER  | 33,691  |  |
| 3150 10.00 | 10 JAIL             | 1298                       | 2315     | CORRECTIONS OFFICER  | 29,191  |  |
| 3150 10.00 | 10 JAIL             | 1301                       | 2315     | CORRECTIONS OFFICER  | 29,191  |  |
| 3150 10.00 | 10 JAIL             | 1306                       | Y 2315   | CORRECTIONS OFFICER  | 15,421  |  |
| 3150 10.00 | 10 JAIL             | 545                        | 2315     | CORRECTIONS OFFICER  | 30,691  |  |
| 3150 10.00 | 10 JAIL             | 1227                       | 2315     | CORRECTIONS OFFICER  | 29,191  |  |
| 3150 10.00 | 10 JAIL             | 758                        | 2315     | CORRECTIONS OFFICER  | 46,032  |  |
| 3150 10.00 | 10 JAIL             | 990                        | 2315     | CORRECTIONS OFFICER  | 33,691  |  |
| 3150 10.00 | 10 JAIL             | 243                        | 2315     | CORRECTIONS OFFICER  | 46,032  |  |
| 3150 10.00 | 10 JAIL             | 253                        | 2315     | CORRECTIONS OFFICER  | 46,032  |  |
| 3150 10.00 | 10 JAIL             | 434                        | 2315     | CORRECTIONS OFFICER  | 46,032  |  |
| 3150 10.00 | 10 JAIL             | 538                        | 2315     | CORRECTIONS OFFICER  | 46,032  |  |
| 3150 10.00 | 10 JAIL             | 552                        | 2315     | CORRECTIONS OFFICER  | 46,032  |  |
| 3150 10.00 | 10 JAIL             | 772                        | 2315     | CORRECTIONS OFFICER  | 30,691  |  |
| 3150 10.00 | 10 JAIL             | 848                        | 2315     | CORRECTIONS OFFICER  | 46,032  |  |
| 3150 10.00 | 10 JAIL             | 863                        | 2315     | CORRECTIONS OFFICER  | 33,691  |  |
| 3150 10.00 | 10 JAIL             | 975                        | 2315     | CORRECTIONS OFFICER  | 41,112  |  |
| 3150 10.00 | 10 JAIL             | 952                        | 2315     | CORRECTIONS OFFICER  | 32,191  |  |
| 3150 10.00 | 10 JAIL             | 958                        | 2315     | CORRECTIONS OFFICER  | 30,691  |  |
| 3150 10.00 | 10 JAIL             | 983                        | 2315     | CORRECTIONS OFFICER  | 41,112  |  |
| 3150 10.00 | 10 JAIL             | 970                        | 2315     | CORRECTIONS OFFICER  | 30,691  |  |
| 3150 10.00 | 10 JAIL             | 906                        | 2315     | CORRECTIONS OFFICER  | 46,032  |  |
| 3150 10.00 | 10 JAIL             | 1001                       | 2319     | CORRECTIONS SERGEANT | 45,112  |  |
|            |                     |                            |          |                      |         |  |

|            |                           | Y = More than 1 Department | Employ   | ree No. 0 = VACANT      | Adopted |  |
|------------|---------------------------|----------------------------|----------|-------------------------|---------|--|
| ACCOUNT    | NUMBER AND DEPARTMEN      | NT EMP #                   | JOB CODE | JOB TITLE               | 2009    |  |
| 3150 10.00 | 10 JAIL                   | 1010                       | 2319     | CORRECTIONS SERGEANT    | 50,032  |  |
| 3150 10.00 | 10 JAIL                   | 374                        | 2319     | CORRECTIONS SERGEANT    | 50,032  |  |
| 3150 10.00 | 10 JAIL                   | 440                        | 2319     | CORRECTIONS SERGEANT    | 50,032  |  |
| 3150 10.00 | 10 JAIL                   | 542                        | 2319     | CORRECTIONS SERGEANT    | 50,032  |  |
| 3150 10.00 | 10 JAIL                   | 1127                       | 2319     | CORRECTIONS SERGEANT    | 39,191  |  |
| 3150 10.00 | 20 JAIL                   | 1021                       | 2200     | COOK P/T                | 12,939  |  |
| 3150 10.00 | 20 JAIL                   | 1100                       | 2230     | COOK P/T                | 12,939  |  |
| 3150 10.00 | 20 JAIL                   | 0                          | 2318     | CORRECTIONS OFFICER P/T | 12,939  |  |
| 3150 10.00 | 20 JAIL                   | 0                          | 2318     | CORRECTIONS OFFICER P/T | 12,939  |  |
| 3150 10.00 | 20 JAIL                   | 652                        | 2318     | CORRECTIONS OFFICER P/T | 12,939  |  |
| 3150 10.00 | 20 JAIL                   | 1299                       | 2318     | CORRECTIONS OFFICER P/T | 12,939  |  |
| 3150 10.00 | 20 JAIL                   | 1284                       | 2318     | CORRECTIONS OFFICER P/T | 12,939  |  |
| 3150 10.00 | 20 JAIL                   | 1311                       | 2318     | CORRECTIONS OFFICER P/T | 12,939  |  |
| 3150 10.00 | 20 JAIL                   | 1282                       | 2318     | CORRECTIONS OFFICER P/T | 12,939  |  |
| 3150 10.00 | 20 JAIL                   | 1276                       | 2318     | CORRECTIONS OFFICER P/T | 12,939  |  |
| 3150 10.00 | 20 JAIL                   | 1249                       | 2318     | CORRECTIONS OFFICER P/T | 13,939  |  |
| 3150 10.00 | 20 JAIL                   | 1245                       | 2318     | CORRECTIONS OFFICER P/T | 12,939  |  |
| 3150 10.00 | 20 JAIL                   | 1089                       | 2318     | CORRECTIONS OFFICER P/T | 12,939  |  |
| 3150 10.00 | 20 JAIL                   | 1292                       | 2318     | CORRECTIONS OFFICER P/T | 12,939  |  |
| 3150 10.00 | 20 JAIL                   | 1285                       | 2318     | CORRECTIONS OFFICER P/T | 12,939  |  |
| 3151 10.00 | 10 JAIL - ALTERNATIVES PR | OGRAM 1306                 | Y 2315   | CORRECTIONS OFFICER     | 30,611  |  |
| 3315 10.00 | 20 SPECIAL TRAFFIC PROGR  | AMS 239                    | 8360     | STOP DWI COORDINATOR PT | 19,380  |  |
| 3410 10.00 | 20 FIRE                   | 599                        | 400      | ACCT CLERK - TYPIST P/T | 10,147  |  |
| 3410 10.00 | 20 FIRE                   | 1234                       | 760      | ASST FIRE COORD P/T     | 3,775   |  |
| 3410 10.00 | 20 FIRE                   | 1038                       | 760      | ASST FIRE COORD P/T     | 3,863   |  |
| 3410 10.00 | 20 FIRE                   | 950                        | 760      | ASST FIRE COORD P/T     | 3,946   |  |
| 3410 10.00 | 20 FIRE                   | 465                        | 760      | ASST FIRE COORD P/T     | 3,715   |  |
| 3410 10.00 | 20 FIRE                   | 113                        | 760      | ASST FIRE COORD P/T     | 3,863   |  |
|            |                           |                            |          |                         |         |  |

|            | Y                        | = More than 1 Department | Employ   | vee No. 0 = VACANT      | Adopted |  |
|------------|--------------------------|--------------------------|----------|-------------------------|---------|--|
| ACCOUNT N  | NUMBER AND DEPARTMENT    | EMP #                    | JOB CODE | JOB TITLE               | 2009    |  |
| 3410 10.00 | 20 FIRE                  | 978                      | 760      | ASST FIRE COORD P/T     | 6,380   |  |
| 3410 10.00 | 20 FIRE                  | 1294                     | 2410     | COUNTY FIRE COORD P/T   | 15,766  |  |
| 3640 10.00 | 10 EMERGENCY MGMT OFFICE | E 502                    | Y 7250   | SEC TO SHERIFF          | 2,600   |  |
| 3640 10.00 | 20 EMERGENCY MGMT OFFICE | E 653                    | 2750     | DEP DIR EMERG PREPARED  | 5,295   |  |
| 3640 10.00 | 20 EMERGENCY MGMT OFFICE | E 575                    | 3129     | DIR EMERG PREPAREDNESS  | 19,579  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 694                      | 1845     | CLINICAL SOCIAL WORKER  | 45,291  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 949                      | 1993     | COMMUNITY HEALTH NURSE  | 45,557  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 195                      | 1993     | COMMUNITY HEALTH NURSE  | 44,331  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 763                      | 1993     | COMMUNITY HEALTH NURSE  | 41,975  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 0                        | 2725     | DENTIST                 | 0       |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 499                      | 4240     | HOME HEALTH AIDE        | 23,486  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 456                      | 4240     | HOME HEALTH AIDE        | 25,987  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 563                      | 4240     | HOME HEALTH AIDE        | 23,720  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 965                      | 4240     | HOME HEALTH AIDE        | 30,327  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 425                      | Y 6669   | PUBLIC HEALTH NURSE     | 0       |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 728                      | 6669     | PUBLIC HEALTH NURSE     | 46,522  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 631                      | 6880     | REG PROFESSIONAL NURSE  | 38,029  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 1153                     | 6880     | REG PROFESSIONAL NURSE  | 37,816  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 597                      | 6880     | REG PROFESSIONAL NURSE  | 40,661  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 489                      | 6880     | REG PROFESSIONAL NURSE  | 37,816  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 1061                     | 6880     | REG PROFESSIONAL NURSE  | 39,328  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 1116                     | 6880     | REG PROFESSIONAL NURSE  | 39,328  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 864                      | 8150     | SR TYPIST               | 21,618  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 562                      | 8865     | SUPVG COMM HEALTH NURSE | 46,664  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 1258                     | 8865     | SUPVG COMM HEALTH NURSE | 46,443  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 451                      | Y 8910   | SUPVG PUB HEALTH NURSE  | 0       |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 617                      | 9340     | TYPIST                  | 24,306  |  |
| 4010 10.00 | 10 PUBLIC HEALTH NURSING | 1248                     | 9340     | TYPIST                  | 20,420  |  |
|            |                          |                          |          |                         |         |  |

| Y = More than 1 Department |                                 |       | Emplo   | yee No. 0 = VACANT           | Adopted |  |
|----------------------------|---------------------------------|-------|---------|------------------------------|---------|--|
| ACCOUNT N                  | IUMBER AND DEPARTMENT           | EMP # | JOB COD | E JOB TITLE                  | 2009    |  |
| 4010 10.00                 | 20 PUBLIC HEALTH NURSING        | 0     | 2720    | DENTAL HYGIENIST             | 27,455  |  |
| 4010 10.00                 | 20 PUBLIC HEALTH NURSING        | 0     | 4660    | LICENSED PRACTICAL NURSE P/T | 13,106  |  |
| 4010 10.00                 | 20 PUBLIC HEALTH NURSING        | 331   | Y 6669  | PUBLIC HEALTH NURSE          | 0       |  |
| 4010 10.00                 | 20 PUBLIC HEALTH NURSING        | 1400  | 6670    | PUBLIC HEALTH NURSE P/T      | 20,012  |  |
| 4010 10.00                 | 20 PUBLIC HEALTH NURSING        | 541   | 6845    | REG PROF NURSE P/T           | 18,458  |  |
| 4010 10.00                 | 20 PUBLIC HEALTH NURSING        | 748   | Y 6845  | REG PROF NURSE P/T           | 0       |  |
| 4011 10.00                 | 10 PUBLIC HEALTH ADMINISTRATION | 809   | 370     | ACCT CLERK - TYPIST          | 26,652  |  |
| 4011 10.00                 | 10 PUBLIC HEALTH ADMINISTRATION | 420   | 496     | ADMIN ACCTG SUPERVISOR       | 41,987  |  |
| 4011 10.00                 | 10 PUBLIC HEALTH ADMINISTRATION | 834   | Y 500   | ADMIN ASSISTANT              | 11,000  |  |
| 4011 10.00                 | 10 PUBLIC HEALTH ADMINISTRATION | 571   | 560     | ADMINISTRATIVE SEC           | 26,299  |  |
| 4011 10.00                 | 10 PUBLIC HEALTH ADMINISTRATION | 894   | Y 3110  | DIR OF ADMIN SERVICES        | 28,876  |  |
| 4011 10.00                 | 10 PUBLIC HEALTH ADMINISTRATION | 843   | 3145    | DIR OF PATIENT SVCS          | 58,336  |  |
| 4011 10.00                 | 10 PUBLIC HEALTH ADMINISTRATION | 896   | 6160    | PRINCIPAL ACCOUNT CLERK      | 36,704  |  |
| 4011 10.00                 | 10 PUBLIC HEALTH ADMINISTRATION | 424   | 6620    | PUBLIC HEALTH DIRECTOR       | 80,828  |  |
| 4011 10.00                 | 10 PUBLIC HEALTH ADMINISTRATION | 492   | 6880    | REG PROFESSIONAL NURSE       | 43,898  |  |
| 4011 10.00                 | 10 PUBLIC HEALTH ADMINISTRATION | 782   | 7245    | SEC TO PUB HEALTH DIR        | 34,603  |  |
| 4011 10.00                 | 10 PUBLIC HEALTH ADMINISTRATION | 476   | 7685    | SOFTWARE SUPPORT LIAISO      | 35,477  |  |
| 4011 10.00                 | 10 PUBLIC HEALTH ADMINISTRATION | 979   | 7830    | SR ACCT CLERK - TYPIST       | 31,527  |  |
| 4011 10.00                 | 10 PUBLIC HEALTH ADMINISTRATION | 556   | 7830    | SR ACCT CLERK - TYPIST       | 30,032  |  |
| 4011 10.00                 | 10 PUBLIC HEALTH ADMINISTRATION | 527   | 8150    | SR TYPIST                    | 30,542  |  |
| 4011 10.00                 | 20 PUBLIC HEALTH ADMINISTRATION | 1231  | Y 4700  | MAIL CLERK                   | 3,194   |  |
| 4011 10.00                 | 20 PUBLIC HEALTH ADMINISTRATION | 1189  | Y 4700  | MAIL CLERK                   | 3,194   |  |
| 4012 10.00                 | 10 PUBLIC HEALTH EDUCATION      | 1280  | 6630    | PUBLIC HEALTH EDUCATOR       | 33,986  |  |
| 4012 10.00                 | 10 PUBLIC HEALTH EDUCATION      | 1250  | 6630    | PUBLIC HEALTH EDUCATOR       | 33,340  |  |
| 4042 10.00                 | 10 RABIES CONTROL               | 161   | 6550    | PUB HEALTH SANITARIAN        | 20,043  |  |
| 4044 10.00                 | 10 EARLY INTERVENTION           | 627   | Y 3105  | DIR OF CHILD SPEC NEEDS      | 34,615  |  |
| 4044 10.00                 | 10 EARLY INTERVENTION           | 629   | 3631    | EARLY INTER SERV COORD       | 35,520  |  |
| 4044 10.00                 | 10 EARLY INTERVENTION           | 1049  | 3631    | EARLY INTER SERV COORD       | 33,309  |  |
|                            |                                 |       |         |                              |         |  |

| Y = More than 1 D |       |    |                                     |       |   | Employ   | ee No. 0 = VACANT       | Adopted |
|-------------------|-------|----|-------------------------------------|-------|---|----------|-------------------------|---------|
| ACCO              | UNT N | UM | BER AND DEPARTMENT                  | EMP # | J | JOB CODE | JOB TITLE               | 2009    |
| 4044              | 10.00 | 10 | EARLY INTERVENTION                  | 917   | Y | 9340     | TYPIST                  | 12,772  |
| 4047              | 10.00 | 10 | HANDICAPPED EDUCATION ADMINISTRATI  | 627   | Y | 3105     | DIR OF CHILD SPEC NEEDS | 11,538  |
| 4047              | 10.00 | 10 | HANDICAPPED EDUCATION ADMINISTRATI  | 917   | Y | 9340     | TYPIST                  | 8,515   |
| 4053              | 10.00 | 10 | PREVENTIVE AND PRIMARY HEALTH SERVI | 451   | Y | 8910     | SUPVG PUB HEALTH NURSE  | 20,037  |
| 4053              | 10.00 | 10 | PREVENTIVE AND PRIMARY HEALTH SERVI | 573   | Y | 9340     | TYPIST                  | 6,008   |
| 4053              | 10.00 | 10 | PREVENTIVE AND PRIMARY HEALTH SERVI | 611   |   | 9340     | TYPIST                  | 21,525  |
| 4053              | 10.00 | 20 | PREVENTIVE AND PRIMARY HEALTH SERVI | 699   |   | 5320     | NURSE PRACTITIONER P/T  | 21,797  |
| 4053              | 10.00 | 20 | PREVENTIVE AND PRIMARY HEALTH SERVI | 1110  |   | 5320     | NURSE PRACTITIONER P/T  | 21,797  |
| 4053              | 10.00 | 20 | PREVENTIVE AND PRIMARY HEALTH SERVI | 331   | Y | 6669     | PUBLIC HEALTH NURSE     | 27,362  |
| 4053              | 10.00 | 20 | PREVENTIVE AND PRIMARY HEALTH SERVI | 748   | Y | 6845     | REG PROF NURSE P/T      | 18,458  |
| 4056              | 10.00 | 10 | PRE-NATAL CARE AND ASSISTANCE       | 573   | Y | 9340     | TYPIST                  | 18,026  |
| 4056              | 10.00 | 20 | PRE-NATAL CARE AND ASSISTANCE       | 331   | Y | 6669     | PUBLIC HEALTH NURSE     | 0       |
| 4062              | 10.00 | 10 | LEAD POISONING PROGRAM              | 451   | Y | 8910     | SUPVG PUB HEALTH NURSE  | 10,018  |
| 4070              | 10.00 | 10 | DISEASE CONTROL                     | 425   | Y | 6669     | PUBLIC HEALTH NURSE     | 51,006  |
| 4070              | 10.00 | 10 | DISEASE CONTROL                     | 451   | Y | 8910     | SUPVG PUB HEALTH NURSE  | 20,036  |
| 4090              | 10.00 | 10 | ENVIRONMENTAL HEALTH                | 1253  |   | 370      | ACCT CLERK - TYPIST     | 20,787  |
| 4090              | 10.00 | 10 | ENVIRONMENTAL HEALTH                | 560   |   | 560      | ADMINISTRATIVE SEC      | 26,632  |
| 4090              | 10.00 | 10 | ENVIRONMENTAL HEALTH                | 161   |   | 6550     | PUB HEALTH SANITARIAN   | 20,043  |
| 4090              | 10.00 | 10 | ENVIRONMENTAL HEALTH                | 1168  |   | 6550     | PUB HEALTH SANITARIAN   | 38,074  |
| 4090              | 10.00 | 10 | ENVIRONMENTAL HEALTH                | 826   |   | 6550     | PUB HEALTH SANITARIAN   | 32,052  |
| 4090              | 10.00 | 10 | ENVIRONMENTAL HEALTH                | 778   |   | 6571     | PUBLIC HEALTH ENGINEER  | 60,750  |
| 4210              | 10.00 | 10 | ALCOHOL AND DRUG SERVICES           | 810   | Y | 1820     | CLINICAL PROGRAM DIR    | 21,409  |
| 4210              | 10.00 | 10 | ALCOHOL AND DRUG SERVICES           | 0     |   | 1845     | CLINICAL SOCIAL WORKER  | 44,421  |
| 4210              | 10.00 | 10 | ALCOHOL AND DRUG SERVICES           | 1340  |   | 1845     | CLINICAL SOCIAL WORKER  | 34,335  |
| 4210              | 10.00 | 10 | ALCOHOL AND DRUG SERVICES           | 1099  |   | 7680     | SOCIAL WORK ASST II     | 33,986  |
| 4210              | 10.00 | 10 | ALCOHOL AND DRUG SERVICES           | 1195  | Y | 7920     | SR CLIN SOC WKR (CMH)   | 48,122  |
| 4210              | 10.00 | 10 | ALCOHOL AND DRUG SERVICES           | 0     |   | 7920     | SR CLIN SOC WKR (CMH)   | 37,314  |
| 4210              | 10.00 | 10 | ALCOHOL AND DRUG SERVICES           | 940   |   | 7922     | SR COM MENTAL HTH NURSE | 49,431  |

| Y = More than 1 |       |    | epartment                          | t     | Employ | ee No. 0 = VACANT | Adopted                |        |
|-----------------|-------|----|------------------------------------|-------|--------|-------------------|------------------------|--------|
| ACCO            | UNT N | JM | BER AND DEPARTMENT                 | EMP # |        | JOB CODE          | JOB TITLE              | 2009   |
| 4309            | 10.00 | 10 | MENTAL HYGIENE COUNTY ADMINISTRATI | 905   |        | 370               | ACCT CLERK - TYPIST    | 25,934 |
| 4309            | 10.00 | 10 | MENTAL HYGIENE COUNTY ADMINISTRATI | 557   |        | 370               | ACCT CLERK - TYPIST    | 22,163 |
| 4309            | 10.00 | 10 | MENTAL HYGIENE COUNTY ADMINISTRATI | 615   |        | 370               | ACCT CLERK - TYPIST    | 22,486 |
| 4309            | 10.00 | 10 | MENTAL HYGIENE COUNTY ADMINISTRATI | 256   |        | 496               | ADMIN ACCTG SUPERVISOR | 40,289 |
| 4309            | 10.00 | 10 | MENTAL HYGIENE COUNTY ADMINISTRATI | 834   | Y      | 500               | ADMIN ASSISTANT        | 11,000 |
| 4309            | 10.00 | 10 | MENTAL HYGIENE COUNTY ADMINISTRATI | 682   |        | 560               | ADMINISTRATIVE SEC     | 27,348 |
| 4309            | 10.00 | 10 | MENTAL HYGIENE COUNTY ADMINISTRATI | 306   |        | 560               | ADMINISTRATIVE SEC     | 31,551 |
| 4309            | 10.00 | 10 | MENTAL HYGIENE COUNTY ADMINISTRATI | 880   |        | 1820              | CLINICAL PROGRAM DIR   | 60,911 |
| 4309            | 10.00 | 10 | MENTAL HYGIENE COUNTY ADMINISTRATI | 894   | Y      | 3110              | DIR OF ADMIN SERVICES  | 28,876 |
| 4309            | 10.00 | 10 | MENTAL HYGIENE COUNTY ADMINISTRATI | 108   |        | 3120              | DIR OF COMMUNITY SERV  | 87,564 |
| 4309            | 10.00 | 10 | MENTAL HYGIENE COUNTY ADMINISTRATI | 172   |        | 6690              | RECORDS MGT CLERK      | 33,264 |
| 4309            | 10.00 | 10 | MENTAL HYGIENE COUNTY ADMINISTRATI | 938   |        | 6690              | RECORDS MGT CLERK      | 29,735 |
| 4309            | 10.00 | 10 | MENTAL HYGIENE COUNTY ADMINISTRATI | 1141  |        | 6690              | RECORDS MGT CLERK      | 28,540 |
| 4309            | 10.00 | 10 | MENTAL HYGIENE COUNTY ADMINISTRATI | 927   |        | 7227              | SECRETARY TO DCS       | 32,789 |
| 4309            | 10.00 | 10 | MENTAL HYGIENE COUNTY ADMINISTRATI | 956   |        | 7830              | SR ACCT CLERK - TYPIST | 29,634 |
| 4309            | 10.00 | 10 | MENTAL HYGIENE COUNTY ADMINISTRATI | 828   |        | 7830              | SR ACCT CLERK - TYPIST | 27,881 |
| 4309            | 10.00 | 10 | MENTAL HYGIENE COUNTY ADMINISTRATI | 149   |        | 7830              | SR ACCT CLERK - TYPIST | 29,422 |
| 4309            | 10.00 | 10 | MENTAL HYGIENE COUNTY ADMINISTRATI | 411   |        | 8150              | SR TYPIST              | 28,968 |
| 4309            | 10.00 | 10 | MENTAL HYGIENE COUNTY ADMINISTRATI | 660   |        | 9340              | TYPIST                 | 21,415 |
| 4309            | 10.00 | 20 | MENTAL HYGIENE COUNTY ADMINISTRATI | 1189  | Y      | 7920              | MAIL CLERK             | 3,194  |
| 4309            | 10.00 | 20 | MENTAL HYGIENE COUNTY ADMINISTRATI | 1231  | Y      | 7920              | MAIL CLERK             | 3,194  |
| 4310            | 10.00 | 10 | MENTAL HEALTH CLINIC               | 810   | Y      | 1820              | CLINICAL PROGRAM DIR   | 39,760 |
| 4310            | 10.00 | 10 | MENTAL HEALTH CLINIC               | 1326  |        | 1845              | CLINICAL SOCIAL WORKER | 44,422 |
| 4310            | 10.00 | 10 | MENTAL HEALTH CLINIC               | 1105  |        | 1845              | CLINICAL SOCIAL WORKER | 44,421 |
| 4310            | 10.00 | 10 | MENTAL HEALTH CLINIC               | 0     |        | 1845              | CLINICAL SOCIAL WORKER | 44,421 |
| 4310            | 10.00 | 10 | MENTAL HEALTH CLINIC               | 0     |        | 1845              | CLINICAL SOCIAL WORKER | 44,421 |
| 4310            | 10.00 | 10 | MENTAL HEALTH CLINIC               | 1334  |        | 1845              | CLINICAL SOCIAL WORKER | 8,584  |
| 4310            | 10.00 | 10 | MENTAL HEALTH CLINIC               | 618   |        | 1860              | CLINICAL SUPERVISOR    | 52,602 |

| Y = More than 1 Department |      |       |    |                                  | Employ | ree No. 0 = VACANT | Adopted  |                         |        |
|----------------------------|------|-------|----|----------------------------------|--------|--------------------|----------|-------------------------|--------|
|                            | ACCO | UNT N | UM | BER AND DEPARTMENT               | EMP #  |                    | JOB CODE | JOB TITLE               | 2009   |
|                            | 4310 | 10.00 | 10 | MENTAL HEALTH CLINIC             | 1254   |                    | 7680     | SOCIAL WORK ASST II     | 37,341 |
|                            | 4310 | 10.00 | 10 | MENTAL HEALTH CLINIC             | 825    |                    | 7680     | SOCIAL WORK ASST II     | 43,025 |
|                            | 4310 | 10.00 | 10 | MENTAL HEALTH CLINIC             | 827    |                    | 7920     | SR CLIN SOC WKR (CMH)   | 46,664 |
|                            | 4310 | 10.00 | 10 | MENTAL HEALTH CLINIC             | 1195   | Y                  | 7920     | SR CLIN SOC WKR (CMH)   | 0      |
|                            | 4310 | 10.00 | 10 | MENTAL HEALTH CLINIC             | 1236   |                    | 7920     | SR CLIN SOC WKR (CMH)   | 7,107  |
|                            | 4310 | 10.00 | 10 | MENTAL HEALTH CLINIC             | 737    |                    | 7920     | SR CLIN SOC WKR (CMH)   | 51,714 |
|                            | 4310 | 10.00 | 10 | MENTAL HEALTH CLINIC             | 732    |                    | 7920     | SR CLIN SOC WKR (CMH)   | 52,231 |
|                            | 4310 | 10.00 | 10 | MENTAL HEALTH CLINIC             | 607    |                    | 7920     | SR CLIN SOC WKR (CMH)   | 50,680 |
|                            | 4310 | 10.00 | 10 | MENTAL HEALTH CLINIC             | 585    |                    | 7920     | SR CLIN SOC WKR (CMH)   | 50,592 |
|                            | 4310 | 10.00 | 10 | MENTAL HEALTH CLINIC             | 487    |                    | 7920     | SR CLIN SOC WKR (CMH)   | 50,647 |
|                            | 4310 | 10.00 | 10 | MENTAL HEALTH CLINIC             | 836    |                    | 7920     | SR CLIN SOC WKR (CMH)   | 46,893 |
|                            | 4310 | 10.00 | 10 | MENTAL HEALTH CLINIC             | 479    |                    | 8861     | SUPVG CLIN SOC WKR      | 58,378 |
|                            | 4310 | 10.00 | 10 | MENTAL HEALTH CLINIC             | 1028   |                    | 8861     | SUPVG CLIN SOC WKR      | 46,443 |
|                            | 4356 | 10.00 | 10 | TREATMENT - ALTERNATIVES PROGRAM | 1215   |                    | 8860     | SUPVG CERT A&D COUNSEL  | 45,878 |
|                            | 6010 | 10.00 | 10 | SOCIAL SERVICES ADMINISTRATION   | 1272   |                    | 370      | ACCT CLERK - TYPIST     | 28,181 |
|                            | 6010 | 10.00 | 10 | SOCIAL SERVICES ADMINISTRATION   | 1063   |                    | 370      | ACCT CLERK - TYPIST     | 21,618 |
|                            | 6010 | 10.00 | 10 | SOCIAL SERVICES ADMINISTRATION   | 815    |                    | 370      | ACCT CLERK - TYPIST     | 26,690 |
|                            | 6010 | 10.00 | 10 | SOCIAL SERVICES ADMINISTRATION   | 523    |                    | 470      | ACCTG SUPVR - GRADE B   | 42,640 |
|                            | 6010 | 10.00 | 10 | SOCIAL SERVICES ADMINISTRATION   | 834    | Y                  | 500      | ADMIN ASSISTANT         | 11,000 |
|                            | 6010 | 10.00 | 10 | SOCIAL SERVICES ADMINISTRATION   | 1023   |                    | 1023     | PRINCIPAL ACCOUNT CLERK | 34,585 |
|                            | 6010 | 10.00 | 10 | SOCIAL SERVICES ADMINISTRATION   | 812    |                    | 1180     | CASE SUPVR - GRADE B    | 42,268 |
|                            | 6010 | 10.00 | 10 | SOCIAL SERVICES ADMINISTRATION   | 769    |                    | 1180     | CASE SUPVR - GRADE B    | 42,964 |
|                            | 6010 | 10.00 | 10 | SOCIAL SERVICES ADMINISTRATION   | 530    |                    | 1180     | CASE SUPVR - GRADE B    | 38,408 |
|                            | 6010 | 10.00 | 10 | SOCIAL SERVICES ADMINISTRATION   | 503    |                    | 1180     | CASE SUPVR - GRADE B    | 54,596 |
|                            | 6010 | 10.00 | 10 | SOCIAL SERVICES ADMINISTRATION   | 429    |                    | 1180     | CASE SUPVR - GRADE B    | 40,346 |
|                            | 6010 | 10.00 | 10 | SOCIAL SERVICES ADMINISTRATION   | 1313   |                    | 1201     | CASEWORKER              | 32,679 |
|                            | 6010 | 10.00 | 10 | SOCIAL SERVICES ADMINISTRATION   | 774    |                    | 1210     | CASEWORKER              | 38,690 |
|                            | 6010 | 10.00 | 10 | SOCIAL SERVICES ADMINISTRATION   | 0      |                    | 1210     | CASEWORKER              | 33,986 |
|                            |      |       |    |                                  |        |                    |          |                         |        |

| Y = More than 1 Departme |                            | = More than 1 Department | Employ   | ee No. 0 = VACANT       | Adopted |
|--------------------------|----------------------------|--------------------------|----------|-------------------------|---------|
| ACCOUNT                  | NUMBER AND DEPARTMENT      | <b>Γ ΕΜΡ</b> #           | JOB CODE | JOB TITLE               | 2009    |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINIS | STRATION 1156            | 1210     | CASEWORKER              | 37,969  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINIS | STRATION 1200            | 1210     | CASEWORKER              | 33,986  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINI  | STRATION 668             | 1210     | CASEWORKER              | 35,121  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINI  | STRATION 1302            | 1210     | CASEWORKER              | 33,986  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINIS | STRATION 1030            | 1210     | CASEWORKER              | 34,659  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINIS | STRATION 720             | 1210     | CASEWORKER              | 36,225  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINIS | STRATION 1214            | 1210     | CASEWORKER              | 34,531  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINIS | STRATION 409             | 1210     | CASEWORKER              | 34,699  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINIS | STRATION 206             | 1210     | CASEWORKER              | 36,106  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINI  | STRATION 1274            | 1210     | CASEWORKER              | 33,986  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINI  | STRATION 686             | 1333     | CHILD SUPP ENFORCE SUPV | 45,354  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINI  | STRATION 696             | 1960     | COMIS SOCIAL SERVICE    | 85,004  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINI  | STRATION 1047            | 2020     | COMMUNITY SERV WORKER   | 21,968  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINI  | STRATION 885             | 2020     | COMMUNITY SERV WORKER   | 29,096  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINI  | STRATION 224             | 2290     | COORD CHILD SPPT ENFCMT | 51,476  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINI  | STRATION 1056            | 2594     | DATA BASE CLERK         | 22,330  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINI  | STRATION 384             | 2735     | DEP COMM SOCIAL SERVS   | 70,586  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINI  | STRATION 543             | 3110     | DIR OF ADMIN SERVICES   | 56,006  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINI  | STRATION 817             | 3132     | DIR EMPLOY & TRANS SUPP | 60,193  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINI  | STRATION 870             | 3770     | EXECUTIVE SECRETARY     | 32,966  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINI  | STRATION 798             | 3770     | EXECUTIVE SECRETARY     | 32,474  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINI  | STRATION 167             | 3770     | EXECUTIVE SECRETARY     | 36,294  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINI  | STRATION 346             | 4060     | HEAD SOCIAL WELFARE EX  | 48,811  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINI  | STRATION 505             | 4760     | MANAGED CARE COORDINATO | 36,636  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINI  | STRATION 337             | 5500     | OFFICE MANAGER          | 39,264  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINIS | STRATION 432             | 5510     | PARALEGAL               | 36,649  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINIS | STRATION 1325            | 5510     | PARALEGAL               | 34,750  |
| 6010 10.00               | 10 SOCIAL SERVICES ADMINIS | STRATION 632             | 6100     | PRIN SOC WELF EXAMINER  | 47,034  |
|                          |                            |                          |          |                         |         |

| Y = More than 1 Department |                              | t Employ   | vee No. 0 = VACANT | Adopted                 |        |
|----------------------------|------------------------------|------------|--------------------|-------------------------|--------|
| ACCOUNT                    | NUMBER AND DEPARTMENT        | EMP #      | JOB CODE           | JOB TITLE               | 2009   |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 697  | 6100               | PRIN SOC WELF EXAMINER  | 39,080 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 601  | 6100               | PRIN SOC WELF EXAMINER  | 41,126 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 520  | 6100               | PRIN SOC WELF EXAMINER  | 41,823 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 1264 | 6160               | PRINCIPAL ACCOUNT CLERK | 27,924 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 335  | 6683               | QUALITY CONTROL INSPECT | 39,983 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 1048 | 6687               | RECORDS CLERK           | 21,618 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 872  | 6840               | RESOURCE ASSISTANT      | 34,220 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 352  | 7225               | SEC TO COMMISSIONER SS  | 41,140 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 125  | 7253               | SEC 1ST ASST CO ATTNY   | 35,373 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 850  | 7565               | SOC SVCS EMPLOY SPEC    | 31,646 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 366  | 7565               | SOC SVCS EMPLOY SPEC    | 36,941 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 550  | 7565               | SOC SVCS EMPLOY SPEC    | 30,517 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 379  | 7565               | SOCIAL SERV EMPL SPEC   | 32,781 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 351  | 7570               | SOC SVCS INVESTIGATOR   | 35,576 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 1173 | 7570               | SOC SVCS INVESTIGATOR   | 31,749 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 1259 | 7650               | SOCIAL WELFARE EXAMINER | 24,618 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 1096 | 7650               | SOC WELFARE EXAMINER    | 25,525 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 787  | 7650               | SOC WELFARE EXAMINER    | 25,724 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 1155 | 7650               | SOCIAL WELFARE EXAMINER | 24,619 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 837  | 7650               | SOCIAL WELFARE EXAMINER | 25,724 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 1237 | 7650               | SOCIAL WELFARE EXAMINER | 25,291 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 1115 | 7650               | SOCIAL WELFARE EXAMINER | 24,619 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 1267 | 7650               | SOC WELFARE EXAMINER    | 24,969 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 448  | 7650               | SOC WELFARE EXAMINER    | 27,090 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 1314 | 7650               | SOCIAL WELFARE EXAMINER | 29,790 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 397  | 7650               | SOC WELFARE EXAMINER    | 35,088 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 422  | 7650               | SOC WELFARE EXAMINER    | 35,180 |
| 6010 10.00                 | 10 SOCIAL SERVICES ADMINISTR | ATION 1181 | 7650               | SOCIAL WELFARE EXAMINER | 24,619 |
|                            |                              |            |                    |                         |        |

| Y = More than 1 Department |        |                                | an 1 Department | Employ   | ree No. 0 = VACANT      | Adopted |
|----------------------------|--------|--------------------------------|-----------------|----------|-------------------------|---------|
| ACCOUN                     | NT NUM | BER AND DEPARTMENT             | EMP #           | JOB CODE | JOB TITLE               | 2009    |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 808             | 7650     | SOCIAL WELFARE EXAMINER | 25,163  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 736             | 7650     | SOC WELFARE EXAMINER    | 27,090  |
| 6010 10.                   | .00 10 | SOCIAL SERVICES ADMINISTRATION | 535             | 7650     | SOC WELFARE EXAMINER    | 27,671  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 676             | 7650     | SOCIAL WELFARE EXAMINER | 27,090  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 666             | 7650     | SOCIAL WELFARE EXAMINER | 33,306  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 1309            | 7830     | SR ACCT CLERK - TYPIST  | 26,299  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 1065            | 7830     | SR ACCT CLERK - TYPIST  | 23,486  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 403             | 7890     | SR CASEWORKER           | 37,602  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 463             | 7890     | SR CASEWORKER           | 37,602  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 869             | 7890     | SR CASEWORKER           | 36,468  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 1235            | 7890     | SR CASEWORKER           | 37,523  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 491             | 7890     | SR CASEWORKER           | 36,468  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 119             | 7890     | SR CASEWORKER           | 36,147  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 0               | 7890     | SR CASEWORKER           | 35,363  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 512             | 7891     | SR CASEWORKER/RN        | 51,002  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 1095            | 7925     | SR DATA ENTRY MACH OPR  | 21,618  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 1097            | 7925     | SR DATA ENTRY MACH OPR  | 23,526  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 766             | 7925     | SR DATA ENTRY MACH OPR  | 31,453  |
| 6010 10.                   | .00 10 | SOCIAL SERVICES ADMINISTRATION | 498             | 8070     | SR SOC WELFARE EXAMINER | 41,798  |
| 6010 10.                   | .00 10 | SOCIAL SERVICES ADMINISTRATION | 1211            | 8070     | SR SOC WELFARE EXAMINER | 35,978  |
| 6010 10.                   | .00 10 | SOCIAL SERVICES ADMINISTRATION | 1058            | 8150     | SR TYPIST               | 26,310  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 564             | 8790     | SUPPORT INVESTIGATOR    | 36,796  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 405             | 8790     | SUPPORT INVESTIGATOR    | 30,396  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 1050            | 8790     | SUPPORT INVESTIGATOR    | 30,788  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 387             | 8790     | SUPPORT INVESTIGATOR    | 36,574  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 745             | 9340     | TYPIST                  | 20,419  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 446             | 9340     | TYPIST                  | 21,287  |
| 6010 10.0                  | .00 10 | SOCIAL SERVICES ADMINISTRATION | 462             | 9340     | TYPIST                  | 21,287  |
|                            |        |                                |                 |          |                         |         |

| Y = More than 1 Department |        |    |                                 | Employ | ree No. 0 = VACANT | Adopted  |                             |        |
|----------------------------|--------|----|---------------------------------|--------|--------------------|----------|-----------------------------|--------|
| ACCOU                      | UNT NU | M  | BER AND DEPARTMENT              | EMP #  |                    | JOB CODE | JOB TITLE                   | 2009   |
| 6010                       | 10.00  | 10 | SOCIAL SERVICES ADMINISTRATION  | 745    |                    | 9340     | TYPIST                      | 26,588 |
| 6010                       | 10.00  | 10 | SOCIAL SERVICES ADMINISTRATION  | 548    |                    | 9340     | TYPIST                      | 21,326 |
| 6010                       | 10.00  | 10 | SOCIAL SERVICES ADMINISTRATION  | 1154   |                    | 9340     | TYPIST                      | 20,770 |
| 6010                       | 10.00  | 10 | SOCIAL SERVICES ADMINISTRATION  | 899    |                    | 9340     | TYPIST                      | 25,479 |
| 6010                       | 10.00  | 10 | SOCIAL SERVICES ADMINISTRATION  | 704    |                    | 9340     | TYPIST                      | 24,306 |
| 6010                       | 10.00  | 10 | SOCIAL SERVICES ADMINISTRATION  | 235    |                    | 9750     | WELF MNGMT SYST COORD       | 48,628 |
| 6010                       | 10.00  | 10 | SOCIAL SERVICES ADMINISTRATION  | 473    |                    | 9755     | WLF MGMT SYST ASSISTANT     | 28,519 |
| 6010                       | 10.00  | 10 | SOCIAL SERVICES ADMINISTRATION  | 382    |                    | 9885     | 1ST ASST CO ATTORNEY        | 74,761 |
| 6010                       | 10.00  | 10 | SOCIAL SERVICES ADMINISTRATION  | 1197   |                    | 9980     | 3RD ASST CO ATTORNEY        | 58,113 |
| 6010                       | 10.00  | 20 | SOACIAL SERVICES ADMINISTRATION | 0      |                    | 2020     | COMMUNITY SERVICES WORKER   | 10,147 |
| 6010                       | 10.00  | 20 | SOCIAL SERVICES ADMINISTRATION  | 1231   | Y                  | 2020     | MAIL CLERK                  | 3,195  |
| 6010                       | 10.00  | 20 | SOCIAL SERVICES ADMINISTRATION  | 1189   | Y                  | 2020     | MAIL CLERK                  | 3,195  |
| 6010                       | 10.00  | 20 | SOCIAL SERVICES ADMINISTRATION  | 963    |                    | 2020     | COMMUNITY SERV WORKER       | 10,147 |
| 6010                       | 10.00  | 20 | SOACIAL SERVICES ADMINISTRATION | 0      |                    | 3155     | DIRECTOR OF SOCIAL SERVICES | 0      |
| 6010                       | 10.00  | 20 | SOCIAL SERVICES ADMINISTRATION  | 553    |                    | 7650     | SOCIAL WELFARE EXAMINER     | 16,324 |
| 6010                       | 10.00  | 20 | SOCIAL SERVICES ADMINISTRATION  | 1232   |                    | 9340     | TYPIST (HEAP)               | 14,223 |
| 6422                       | 10.00  | 10 | ECONOMIC DEVELOPMENT            | 493    |                    | 3000     | DEPUTY DIR OF ECON DEV      | 53,845 |
| 6422                       | 10.00  | 10 | ECONOMIC DEVELOPMENT            | 625    |                    | 3126     | DIR OF ECON DEV & PLAN      | 39,447 |
| 6422                       | 10.00  | 10 | ECONOMIC DEVELOPMENT            | 948    |                    | 3633     | ECONOMIC DEV SPECIALIST     | 46,887 |
| 6422                       | 10.00  | 10 | ECONOMIC DEVELOPMENT            | 1170   | Y                  | 7235     | SEC TO ECON DEV & PLAN      | 17,776 |
| 6510                       | 10.00  | 10 | VETERANS' SERVICE               | 1024   |                    | 9410     | VETERAN'S SERVICE OFF       | 33,030 |
| 6610                       | 10.00  | 20 | SEALER OF WEIGHTS AND MEASURES  | 21     |                    | 3230     | DIR WEIGHTS & MSRS I PT     | 16,040 |
| 7310                       | 10.00  | 20 | YOUTH PROGRAMS                  | 277    |                    | 9845     | YOUTH BUREAU DIRECTOR       | 19,380 |
| 7510                       | 10.00  | 20 | HISTORIAN                       | 126    |                    | 4235     | HISTORIAN P/T               | 3,857  |
| 8020                       | 10.00  | 10 | PLANNING                        | 671    |                    | 600      | ASSOCIATE PLANNER           | 38,423 |
| 8020                       | 10.00  | 10 | PLANNING                        | 1296   |                    | 2470     | COUNTY PLANNING DIRECTO     | 58,503 |
| 8020                       | 10.00  | 10 | PLANNING                        | 625    |                    | 3126     | DIR OF ECON DEV & PLAN      | 39,447 |
| 8020                       | 10.00  | 10 | PLANNING                        | 1170   | Y                  | 7235     | SEC TO ECON DEV & PLAN      | 17,776 |
|                            |        |    |                                 |        |                    |          |                             |        |

| Y = More than 1 Department |                             | t Employ        | ee No. 0 = VACANT | Adopted                 |        |
|----------------------------|-----------------------------|-----------------|-------------------|-------------------------|--------|
| ACCOUNT N                  | UMBER AND DEPARTMENT        | EMP #           | JOB CODE          | JOB TITLE               | 2009   |
| Schedule 5                 | - B                         |                 |                   |                         |        |
| 8160 10.00                 | 10 SOLID WASTE              | 619             | 2733              | DEP COMM OF PUBLIC WRKS | 33,634 |
| 8160 10.00                 | 10 SOLID WASTE              | 1053            | 4150              | HEAVY EQUIP OPERATOR II | 34,469 |
| 8160 10.00                 | 10 SOLID WASTE              | 510             | 7700              | SOLID WASTE MANAGER     | 43,255 |
| 8160 10.00                 | 20 SOLID WASTE              | 1034            | 400               | ACCT CLERK - TYPIST P/T | 10,147 |
| 8160 10.00                 | 20 SOLID WASTE              | 1072            | 400               | ACCT CLERK - TYPIST P/T | 10,147 |
| 8160 10.00                 | 20 SOLID WASTE              | 583             | 400               | ACCT CLERK - TYPIST P/T | 10,147 |
| 8160 10.00                 | 20 SOLID WASTE              | 1070            | 400               | ACCT CLERK - TYPIST P/T | 10,147 |
| Schedule 5                 | - CD                        |                 |                   |                         |        |
| 6293 10.00                 | 10 FEDERAL EMPLOYMENT PROC  | GRAMS 370       | 3660              | E & T COUNSELOR         | 31,857 |
| 6293 10.00                 | 10 FEDERAL EMPLOYMENT PROC  | GRAMS 819       | 3660              | E & T COUNSELOR         | 35,741 |
| 6293 10.00                 | 10 FEDERAL EMPLOYMENT PROC  | GRAMS 559       | 3672              | EMPLOYMENT CTR SUPERVR  | 44,282 |
| 6293 10.00                 | 20 FEDERAL EMPLOYMENT PROC  | GRAMS 554       | 3673              | EMPLMT CONTRACTS SPEC   | 18,200 |
| Schedule 5                 | - CH                        |                 |                   |                         |        |
| 1710 10.00                 | 10 CONSOLIDATED HEALTH INSU | JRANCE PROG 882 | Y 885             | BENEFITS MANAGER        | 17,802 |
| 1710 10.00                 | 10 CONSOLIDATED HEALTH INSU | JRANCE PROG 398 | Y 5790            | PERSONNEL CLERK         | 5,920  |
| 1710 10.00                 | 10 CONSOLIDATED HEALTH INSU | JRANCE PROG 110 | Y 5800            | PERSONNEL OFFICER       | 10,794 |
| Schedule 5                 |                             |                 |                   |                         |        |
| 8042 10.00                 | 20 SAFETY                   | 636             | 7100              | SAFETY OFFICER          | 27,993 |
| Schedule 5                 | - D                         |                 |                   |                         |        |
| 5110 10.00                 | 10 MAINTENANCE, ROADS AND I | BRIDGES 100     | 1930              | COMIS PUBLIC WORKS      | 42,827 |
| 5110 10.00                 | 10 MAINTENANCE, ROADS AND I | BRIDGES 404     | 3731              | ENGINEERING TECHNICIAN  | 24,629 |
| 5110 10.00                 | 10 MAINTENANCE, ROADS AND I | BRIDGES 394     | 4120              | HEAVY EQUIP OPERATOR I  | 34,707 |
| 5110 10.00                 | 10 MAINTENANCE, ROADS AND I | BRIDGES 1026    | 4120              | HEAVY EQUIP OPERATOR I  | 30,147 |
| 5110 10.00                 | 10 MAINTENANCE, ROADS AND I | BRIDGES 506     | 4150              | HEAVY EQUIP OPERATOR II | 37,473 |
| 5110 10.00                 | 10 MAINTENANCE, ROADS AND F | BRIDGES 740     | 4180              | HEAVY EQUIP OPRATOR III | 36,630 |
| 5110 10.00                 | 10 MAINTENANCE, ROADS AND F | BRIDGES 664     | 4180              | HEAVY EQUIP OPRATOR III | 39,224 |
| 5110 10.00                 | 10 MAINTENANCE, ROADS AND F | BRIDGES 539     | 4180              | HEAVY EQUIP OPRATOR III | 37,192 |
|                            |                             |                 |                   |                         |        |

| Y = More than 1 Department |                       |             | Employ | ree No. 0 = VACANT | Adopted                 |        |
|----------------------------|-----------------------|-------------|--------|--------------------|-------------------------|--------|
| ACCOUNT N                  | UMBER AND DEPARTME    | ENT         | EMP #  | JOB CODE           | JOB TITLE               | 2009   |
| 5110 10.00                 | 10 MAINTENANCE, ROADS | AND BRIDGES | 532    | 4180               | HEAVY EQUIP OPRATOR III | 38,813 |
| 5110 10.00                 | 10 MAINTENANCE, ROADS | AND BRIDGES | 654    | 4185               | HEO SITE LEADER         | 55,432 |
| 5110 10.00                 | 10 MAINTENANCE, ROADS | AND BRIDGES | 939    | 5230               | MOTOR EQUIP OPERATOR I  | 29,265 |
| 5110 10.00                 | 10 MAINTENANCE, ROADS | AND BRIDGES | 721    | 5230               | MOTOR EQUIP OPERATOR I  | 28,271 |
| 5110 10.00                 | 10 MAINTENANCE, ROADS | AND BRIDGES | 851    | 5230               | MOTOR EQUIP OPERATOR I  | 27,083 |
| 5110 10.00                 | 10 MAINTENANCE, ROADS | AND BRIDGES | 1243   | 5230               | MOTOR EQUIP OPERATOR I  | 23,927 |
| 5110 10.00                 | 10 MAINTENANCE, ROADS | AND BRIDGES | 829    | 5260               | MOTOR EQUIP OPERATOR II | 28,185 |
| 5110 10.00                 | 10 MAINTENANCE, ROADS | AND BRIDGES | 1069   | 5260               | MOTOR EQUIP OPERATOR II | 29,806 |
| 5110 10.00                 | 10 MAINTENANCE, ROADS | AND BRIDGES | 1014   | 5290               | MOTOR EQUIP OPRATOR III | 30,709 |
| 5110 10.00                 | 10 MAINTENANCE, ROADS | AND BRIDGES | 972    | 5290               | MOTOR EQUIP OPRATOR III | 30,666 |
| 5110 10.00                 | 10 MAINTENANCE, ROADS | AND BRIDGES | 1293   | Y 7223             | SEC TO COMM PUBLIC WRKS | 18,222 |
| 5110 10.00                 | 10 MAINTENANCE, ROADS | AND BRIDGES | 459    | 7540               | SIGN MAINTENANCE WORKER | 36,911 |
| 5110 10.00                 | 10 MAINTENANCE, ROADS | AND BRIDGES | 288    | 9780               | WORKING SUPERVISOR      | 53,789 |
| Schedule 5                 | - DM                  |             |        |                    |                         |        |
| 5130 10.00                 | 10 ROAD MACHINERY FUN | ١D          | 879    | 850                | AUTOMOTIVE MECHANIC II  | 28,461 |
| 5130 10.00                 | 10 ROAD MACHINERY FUN | 1D          | 274    | 851                | AUTOMOTIVE STOCK CLERK  | 55,950 |
| 5130 10.00                 | 10 ROAD MACHINERY FUN | 1D          | 762    | 5000               | MECHANIC / WORKING SUPR | 51,987 |
| 5130 10.00                 | 10 ROAD MACHINERY FUN | 1D          | 793    | 5000               | MECHANIC / WORKING SUPR | 39,703 |
| Schedule 5                 | - S                   |             |        |                    |                         |        |
| 1710 10.00                 | 10 WORKERS' COMPENSAT | TION        | 882    | Y 885              | BENEFITS MANAGER        | 17,802 |
| 1710 10.00                 | 10 WORKERS' COMPENSAT | TION        | 398    | Y 5790             | PERSONNEL CLERK         | 5,920  |
| 1710 10.00                 | 10 WORKERS' COMPENSAT | TION        | 110    | Y 5800             | PERSONNEL OFFICER       | 10,794 |

# STATEMENT OF DEBT SCHEDULE 6

#### SCHEDULE 6 STATEMENT OF DEBT AS OF DECEMBER 31, 2008

#### BONDS OUTSTANDING

|         |                              | DATE<br>OF | EFFECTIVE<br>NIC INTEREST | OUTSTANDING<br>DECEMBER 31, | PAYMENTS<br>DUE | MATURITY |
|---------|------------------------------|------------|---------------------------|-----------------------------|-----------------|----------|
| FUND    | PURPOSE                      | ISSUE      | RATE                      | 2008                        | 2009            | YEAR     |
| Capital | Public Safety Building       | 1994       | 5.367640%                 | \$-                         | \$-             | Refunded |
| Capital | Court House Annex            | 1994       | 5.367640%                 | \$-                         | \$-             | Refunded |
| Capital | Public Safety Building       | 1995       | 5.750000%                 | \$-                         | \$-             | Refunded |
| Capital | Public Improvement Refunding | 2001       | 3.960602%                 | \$ 4,350,000                | \$ 862,138      | 2014     |
|         |                              |            |                           | \$ 4,350,000                | \$ 862,138      |          |

## TAX RATE SCHEDULES

### TIOGA COUNTY 2009

### PROPERTY TAX RATES PER 1000 INCREASE IN TAX LEVY \$524,069 = 2.84%

| MUNICIPALITY  | 2007   | 2008   | 2009   | TAX RATE %<br>CHANGE |
|---------------|--------|--------|--------|----------------------|
| BARTON        | 113.09 | 107.80 | 8.23   | 4.75                 |
| BERKSHIRE     | 194.77 | 204.85 | 236.62 | 15.51                |
| CANDOR        | 104.96 | 101.60 | 115.04 | 13.23                |
| NEWARK VALLEY | 10.42  | 10.10  | 11.21  | 10.99                |
| NICHOLS       | 28.87  | 28.39  | 32.15  | 13.24                |
| OWEGO         | 9.60   | 10.04  | 10.50  | 4.58                 |
| RICHFORD      | 9.46   | 5.99   | 5.80   | (3.17)               |
| SPENCER       | 35.51  | 35.75  | 38.22  | 6.91                 |
| TIOGA         | 105.56 | 102.28 | 115.51 | 12.94                |

### TIOGA COUNTY 2009 RECYCLING PROPERTY TAX DECREASE IN TAX LEVY \$8,507

|               | 0007 | 2000 | 2000 | TAX RATE % |
|---------------|------|------|------|------------|
| MUNICIPALITY  | 2007 | 2008 | 2009 | CHANGE     |
| BARTON        | 4.67 | 4.71 | 0.35 | 0.78       |
| BERKSHIRE     | 8.04 | 8.94 | 9.94 | 11.19      |
| CANDOR        | 4.33 | 4.44 | 4.83 | 8.78       |
| NEWARK VALLEY | 0.43 | 0.44 | 0.47 | 6.82       |
| NICHOLS       | 1.19 | 1.24 | 1.35 | 8.87       |
| OWEGO         | 0.40 | 0.44 | 0.44 | 0.68       |
| RICHFORD      | 0.52 | 0.35 | 0.34 | (2.01)     |
| SPENCER       | 1.47 | 1.56 | 1.61 | 3.21       |
| TIOGA         | 4.36 | 4.46 | 4.85 | 8.74       |

## CHARTS

# SPENDING

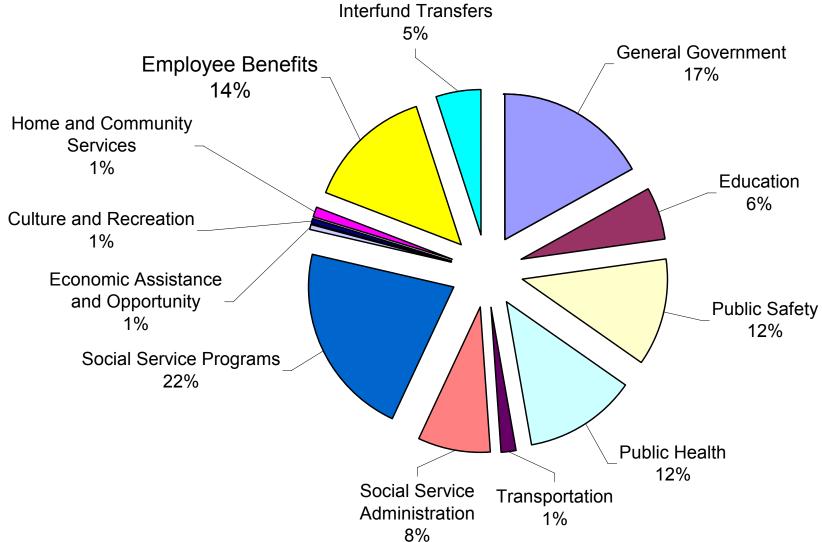
- Total increase of \$4,779,213
- Largest Increases
  - O Public Safety (\$750K EMO GRANT)

```
$1,275,240
```

- o Health Programs
- o Social Service
- o General Government
- o Employee Benefits

\$559,006 \$445,894 \$243,770 \$1,378,000

#### 2009 SPENDING

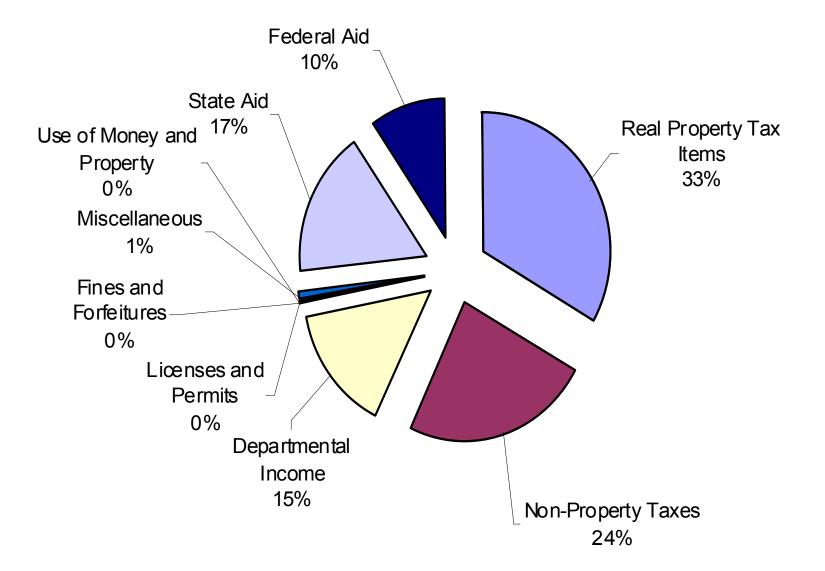


# REVENUES

- Total Increase of \$3,655,144
- Largest Changes
  - o Non-Property Taxes
  - o Departmental Income
  - State & Federal Aid
  - Interest & Penalties on Taxes
  - Payments in Lieu of Taxes

\$631,577 \$690,654 \$1,214,038 \$123,704 \$742,676

### 2009 REVENUE



| A D A          |
|----------------|
| 12 12.         |
| a second       |
| S CACELARDER & |

#### NYS BOARD OF REAL PROPERTY SERVICES LOCAL GOVERNMENT EXEMPTION IMPACT REPORT

| Date:          | 11/13/2008                                       |                          |            |                        |                |
|----------------|--------------------------------------------------|--------------------------|------------|------------------------|----------------|
| Taxing Jurisd  | liction: Tioga Cour                              | nty - page 1             |            |                        |                |
| Fiscal Year B  | eginning: 20                                     | 09                       |            |                        |                |
|                |                                                  |                          | -          |                        |                |
| Total equalize | ed value in taxing jurisdiction:                 | \$                       | 2,931      | ,202,569               |                |
|                |                                                  | _                        |            |                        | Percentage of  |
| Exemption      |                                                  | Statutory                | Number of  | Total                  | Value          |
| Code           |                                                  | Authority                | Exemptions | Equalized Value        | Exempted       |
| (Column A)     | Exemption Description (Column B)                 | (Column C)               | (Column D) | (Column E)             | (Column F)     |
| 10100          | Spec Dist used for purp estab                    | RPTL 410                 | 5          | 46,084,718             | 1.57%          |
| 12100          | NYS - Generally                                  | RPTL 404 (1)             | 41         | 4,665,983              | 0.16%          |
| 13100          | County - Generally                               | RPTL 406 (1)             | 30         | 27,429,950             | 0.94%          |
| 13500          | Town - Generally                                 | RPTL 406 (1)             | 98         | 10,711,061             | 0.37%          |
| 13510          | Town - Cemetery Land                             | RPTL 446                 | 8          | 87,230                 | 0.00%          |
| 13570          | Town O/S Limits - Specified Uses                 | RPTL 406 (2)             | 1          | 3,333                  | 0.00%          |
| 13650          | VG - Generally<br>VG - Cemetery Land             | RPTL 406 (1)<br>RPTL 446 | 125        | 43,783,222             | 1.49%          |
| 13660<br>13740 | VG O/S Limits - Sewer or Water                   |                          | 3          | 124,703                | 0.00%          |
|                |                                                  | RPTL 406 (3)<br>RPTL 408 | ہ<br>49    | 461,509                | 0.02%          |
| 13800<br>13870 | School District<br>Spec Dist used for purp estab | RPTL 400<br>RPTL 410     | 49<br>12   | 168,868,662            | 5.76%          |
| 14110          | USA - Specified Uses                             | STATE L 54               | 4          | 6,875,315<br>1,413,900 | 0.23%<br>0.05% |
| 18020          | Municipal Industrial Dev Agency                  | RPTL 412-a               | 4 46       | 209,610,791            | 7.15%          |
| 19950          | Municipal Railroad                               | RPTL 456                 | 40         | 203,010,791            | 0.01%          |
| 21100          | In Trust by Clergy for Church                    | RPTL 436                 | 2          | 202,800                | 0.01%          |
| 21600          | Res of Clergy - Relig Corp Owner                 | RPTL 462                 | 27         | 3,057,672              | 0.10%          |
| 25110          | Nonprof Corp - Relig (Const Prot)                | RPTL 420-a               | 132        | 48,018,226             | 1.64%          |
| 25120          | Nonprof Corp - Educi (Const Prot)                | RPTL 420-a               | 3          | 252,564                | 0.01%          |
| 25130          | Nonprof Corp - Char (Const Prot)                 | RPTL 420-a               | 17         | 3,298,205              | 0.01%          |
| 25210          | Nonprof Corp - Hospital                          | RPTL 420-a               | 3          | 829,702                | 0.03%          |
| 25230          | Nonprof Corp - Moral/Mental Imp                  | RPTL 420-a               | 8          | 1,197,538              | 0.04%          |
| 25300          | Nonprof Corp - Specified Uses                    | RPTL 420-b               | 41         | 5,247,698              | 0.18%          |
| 25600          | Nonprofit Health Maintainance Org                | RPTL 486-a               | 1          | 366,667                | 0.01%          |
| 26050          | Agricultural Society                             | RPTL 450                 | 14         | 1,075,178              |                |
| 26100          | Veterans Organization                            | RPTL 452                 | 12         | 1,454,658              | 0.05%          |
| 26250          | Historical Society                               | RPTL 444                 | 2          | 1,541,644              | 0.05%          |
| 26400          | Inc Volunteer Fire Co or Dept                    | RPTL 464 (2)             | 29         | 5,041,369.00           | 0.17%          |
| 27350          | Privately Owned Cemetery Land                    | RPTL 446                 | 91         | 1,802,658              |                |
| 27400          | Retirement System                                | RPTL 488                 | 6          | 866,538                |                |
| 28110          | Not-for-Profit Housing Company                   | RPTL 422                 | 3          | 2,113,805              | 0.07%          |
| 28550          | Not-for-Profit Hous Co-Sr Cits Ctr               | RPTL 422                 | 3          | 9,521,410              |                |
| 32252          | NYS Owned Reforestation Land                     | RPTL 534                 | 98         | 12,087,672             | 0.41%          |
| 33200          | Tax Sale - County Owned                          | RPTL 406 (5)             | 3          | 160,256                |                |
| 33201          | Tax Sale - County Owned                          | RPTL 406 (5)             | 3          | 43,333                 |                |
| 41001          | Veterans Exemption Incr/Decr In                  | RPTL 458 (5)             | 45         | 1,591,181              | 0.05%          |
|                |                                                  | Totals Pg 1              | 974        | \$620,115,510          | 21.16%         |

The exempt amounts do not take into consideration any payments for municipal services.

Amount, if any, attributed to payments in lieu of taxes: \$ (details contained on RP-495-PILOT)

RP-495 (9/08)

| ~~~~           |                                                |                                       |                                          |                  |                         | RP-495 (9/08)          |
|----------------|------------------------------------------------|---------------------------------------|------------------------------------------|------------------|-------------------------|------------------------|
|                |                                                |                                       | F REAL PROPERTY                          |                  | _                       |                        |
|                | (for local                                     |                                       | ENT EXEMPTION II<br>filed with NYS Board |                  |                         |                        |
| ATTING         | (                                              |                                       |                                          |                  |                         |                        |
| Date:          | 11/13/2008                                     | -                                     |                                          |                  |                         |                        |
| Taxing Juriso  | liction:                                       | Tioga County                          | - Continued                              | Page 2           |                         |                        |
| ruxing curice  |                                                | <u> </u>                              | Continuou                                | 1 490 -          | -                       |                        |
| Fiscal Year B  | eginning:                                      | 20                                    | 009                                      |                  |                         |                        |
| Total equalize | ed value in taxing ju                          | risdiction:                           | \$                                       | 2 931            | ,202,569                |                        |
|                | ca value in taxing ja                          |                                       | Ψ                                        | 2,501            | ,202,000                |                        |
|                |                                                |                                       |                                          |                  |                         | Dereentere et          |
| Exemption      |                                                |                                       | Statutory                                | Number of        | Total                   | Percentage of<br>Value |
| Code           |                                                |                                       | Authority                                | Exemptions       | Equalized Value         | Exempted               |
| (Column A)     | Exemption Descr                                | ription (Column B)                    | (Column C)                               | (Column D)       | (Column E)              | (Column F)             |
| 41101          | Vets Ex Based on E                             |                                       | RPTL 458 (1)                             | 82               | 2,103,275               | 0.07%                  |
| 41102          | Vets Ex Based on E                             | •                                     | RPTL 458 (1)                             | 13               | 158,699                 | 0.01%                  |
| 41121          | Alt Vet Ex-War Perio                           |                                       | RPTL 458-a                               | 497              | 5,278,803               | 0.18%                  |
| 41122          | Alt Vet Ex-War Perio                           |                                       | RPTL 458-a                               | 865              | 10,053,995              | 0.34%                  |
| 41131<br>41132 | Alt Vet Ex-War Perio<br>Alt Vet Ex-War Perio   |                                       | RPTL 458-a<br>RPTL 458-a                 | 477<br>743       | 8,199,432<br>14,123,658 | 0.28%                  |
| 41132          | Alt Vet Ex-War Perio                           |                                       | RPTL 458-a                               | 87               | 1,474,961               | 0.48%                  |
| 41142          | Alt Vet Ex-War Perio                           | · · · · · · · · · · · · · · · · · · · | RPTL 458-a                               | 128              | 2,513,207               | 0.03%                  |
| 41400          | Clergy                                         | ba Disability                         | RPTL 460                                 | 31               | 231,903                 | 0.01%                  |
| 41700          | Agricultural Building                          |                                       | RPTL 483                                 | 58               | 2,072,793               | 0.07%                  |
| 41720          | Agricultural District                          |                                       | AG-MKTS L 305                            | 595              | 18,535,915              | 0.63%                  |
| 41730          | Agric Land-Indiv not                           | in Ag Dist                            | AG-MKTS L 306                            | 37               | 775,545                 | 0.03%                  |
| 41750          | Ag Land Eligible for                           | Ag Assmt                              | AG-MKTS L 305(7)                         | 1                | 14,171                  | 0.00%                  |
| 41800          | Persons age 65 or c                            |                                       | RPTL 467                                 | 155              | 4,926,704               | 0.17%                  |
| 41801          | Persons age 65 or c                            |                                       | RPTL 467                                 | 37               | 1,005,311               | 0.03%                  |
| 41802          | Persons age 65 or c                            |                                       | RPTL 467                                 | 481              | 11,063,518              | 0.38%                  |
| 41805          | Persons age 65 or c                            |                                       | RPTL 467                                 | 102              | 2,423,348               | 0.08%                  |
| 41931<br>41932 | Disabilities and Limi<br>Disabilities and Limi |                                       | RPTL 459-c<br>RPTL 459-c                 | 16               | 303,103                 | 0.01%                  |
| 41932          | Silos, Manure Stora                            |                                       | RPTL 459-0<br>RPTL 483-a                 | 37<br>3          | 710,974<br>127,166      | 0.02%                  |
| 42120          | Temporary Greenho                              | <u> </u>                              | RPTL 483-c                               | 2                | 78,889                  | 0.00%                  |
| 47200          | Railroad - Partially E                         |                                       | RPTL 489-dⅆ                              | 2                | 6,699,833               | 0.23%                  |
| 47460          | Forest Land Certd a                            | · ·                                   | RPTL 480-a                               | 18               | 528,646                 | 0.02%                  |
| 47502          | Business Certified b                           |                                       | RPTL 485                                 | 1                | 56,122                  | 0.00%                  |
| 47601          | <b>Business Investmen</b>                      | it Prop Pre 8/5/9                     | RPTL 485-b                               | 1                | 4,000                   | 0.00%                  |
| 47610          | Business Investmen                             |                                       | RPTL 485-b                               | 22               | 1,341,270               | 0.05%                  |
| 47611          | Business Investmen                             |                                       | RPTL 485-b                               | 28               | 1,710,511               | 0.06%                  |
| 47612          | Business Investmen                             |                                       | RPTL 485-b                               | 7                | 8,662,668               | 0.30%                  |
| 47670          | Property Improveme                             |                                       | RPTL 485-e                               | 14               | 1,735,809               | 0.06%                  |
| 47672          | Property Improveme                             |                                       | RPTL 485-e<br>P H FI L 125 & 127         | 6                | 965,335                 | 0.03%                  |
| 48670<br>49500 | Redevelopment Hou<br>Solar or Wind Energy      |                                       | RPTL 487                                 | 3                | 1,862,586<br>36,231     | 0.06%                  |
| 50000          |                                                | ly System                             |                                          | 7                | 548,925                 | 0.00%                  |
| 50001          |                                                |                                       |                                          | 5                | 114,600                 | 0.00%                  |
| 50005          |                                                |                                       |                                          | 1                | 113,500                 | 0.00%                  |
| -              | -                                              |                                       | Totals pg 2                              | 4564             | \$110,555,406           | 3.77%                  |
|                |                                                | Grand Totals                          | Page 1 + Pg 2                            | 5538             | \$730,670,916           | 24.93%                 |
|                |                                                |                                       |                                          |                  |                         |                        |
| The exempt a   | mounts do not take                             | into consideration                    | any payments for                         | municipal servic | es.                     |                        |
| Amount if an   | y, attributed to pay                           | ments in lieu of tax                  | es: \$                                   | 1 1              | 53,916                  |                        |
|                | ained on RP-495-PIL                            |                                       | Ψ                                        |                  |                         |                        |
|                |                                                | ,                                     |                                          |                  |                         |                        |
|                |                                                |                                       |                                          |                  |                         |                        |

| RP-495 PILOT (9/08) NYS BOARD OF REAL PROPERTY SERVICES LOCAL GOVERNMENT EXEMPTION IMPACT REPORT (for local use only not to be filed with NYS Board of Real Property Services) |                                       |              |                               |                                       |                                                        |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------|-------------------------------|---------------------------------------|--------------------------------------------------------|--|--|
| Date:                                                                                                                                                                          | 11/13/2008                            |              |                               |                                       |                                                        |  |  |
| Taxing Jurisc                                                                                                                                                                  | liction:                              | Tioga C      | ounty                         |                                       |                                                        |  |  |
| Fiscal Year B                                                                                                                                                                  | eginning:                             | 200          | 9                             |                                       |                                                        |  |  |
| Total equalize                                                                                                                                                                 | ed value in taxing j                  | urisdiction: | \$                            | 2,931,20                              | 02,569.00                                              |  |  |
| Exemption<br>Code<br>(Column A)                                                                                                                                                | Exemption Descr                       |              |                               | Number of<br>Exemptions<br>(Column D) | Payments in<br>Lieu of Taxes<br>(PILOTs)<br>(Column E) |  |  |
| 13100                                                                                                                                                                          | County Owned - Ge                     |              | RPTL 406 (1)                  | 2                                     | 2,705                                                  |  |  |
| 18020                                                                                                                                                                          | Municipal Industrial                  |              | RPTL 412-a                    | 20                                    | 1,132,383                                              |  |  |
| 28110                                                                                                                                                                          | Not-for-Profit Housi                  |              | RPTL 422                      | 2                                     | 8,153                                                  |  |  |
| 28550<br>48670                                                                                                                                                                 | NP Hous Co - Sr C<br>Redevelopment Ho |              | RPTL 422<br>PH FI L 125 & 127 | 3                                     | 7,675<br>3,000                                         |  |  |
|                                                                                                                                                                                |                                       |              |                               |                                       |                                                        |  |  |
|                                                                                                                                                                                |                                       |              |                               |                                       |                                                        |  |  |
|                                                                                                                                                                                |                                       |              |                               |                                       |                                                        |  |  |
|                                                                                                                                                                                |                                       |              | Totals                        | 28                                    | \$1,153,916                                            |  |  |

### THIS PAGE LEFT BLANK INTENTIONALLY